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NEW TESTAMENT DOCTRINE

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CLASS 221 NEW TESTAMENT DOCTRINE

This Syllabus teaches *New Testament Doctrine*, in the sense of what the New Testament is, what it reveals in general, and how it is to be used.

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CLASS 221 NEW TESTAMENT DOCTRINE

NEW TESTAMENT DOCTRINE

A Teaching Syllabus Suitable for Two Class Credits for Baptist International University

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March 5, 2019

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Scripture References

14 But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Christ. II Corinthians 3:14

13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away. Hebrews 8:13

12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him. Psalm 2:12

14 And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. Romans 5:14

9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. Numbers 21:9

15 And David reigned over all Israel; and David executed judgment and justice unto all his people. II Samuel 8:15

1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. 2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. Genesis 22:1,2

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. 19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth: 20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all. Genesis 14:18-20

14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Isaiah 7:14

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. 10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt

make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. Isaiah 53:5-12

1 The book of the generation of Jesus Christ, the son of David, the son of Abraham. Matthew 1:1

23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli, Luke 3:23

16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. Galatians 3:16

38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God. Luke 3:38

3 For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Matthew 3:3

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10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. Matthew 11:10

5 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth. Luke 1:5

36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. Luke 1:36

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb. Luke 1:15

41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost: 42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. 43 And whence is this to me, that the mother of my Lord should come to me? 44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. Luke 1:41-44

6 There was a man sent from God, whose name was John. 7 The same came for a witness, to bear witness of the Light, that all men through him might believe. 8 He was not that Light, but was

sent to bear witness of that Light. John 1:6-8

29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. 30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. 31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. 32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. 33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. 34 And I saw, and bare record that this is the Son of God. John 1:29-34

13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. 14 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me? 15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. 16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. Matthew 3:13-17

24 And when the messengers of John were departed, he began to speak unto the people concerning

John, What went ye out into the wilderness for to see? A reed shaken with the wind? 25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. 26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. 27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. 28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. Luke 7:24-28

18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence. Colossians 1:18

1 In the beginning was the Word, and the Word was with God, and the Word was God. John 1:1

3 All things were made by him; and without him was not any thing made that was made. John 1:3

17 For the law was given by Moses, but grace and truth came by Jesus Christ. John 1:17

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: Revelation 22:18

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16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Revelation 19:16

15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. 16 For where a testament is, there must also of necessity be the death of the testator. 17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth. 18 Whereupon neither the first testament was dedicated without blood. 19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, 20 Saying, This is the blood of the testament which God hath enjoined unto you. 21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. 22 And almost all things are by the law purged with blood; and without shedding of blood is no remission. 23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. 24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: 25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; 26 For then must he often have

suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. Hebrews 9:15-26

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; Ephesians 1:7

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. 29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. 30 I and my Father are one. John 10:28-30

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. Revelation 12:11

24 But this man, because he continueth ever, hath an unchangeable priesthood. 25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. 26 For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; 27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. Hebrews 7:24-27

50 Jesus, when he had cried again with a loud voice, yielded up the ghost. 51 And, behold, the veil of the temple was rent in

twain from the top to the bottom; and the earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. 54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. Matthew 27:50-54

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: I Peter 3:18

50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. 51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. 52 And they worshipped him, and returned to Jerusalem with great joy: 53 And were continually in the temple, praising and blessing God. Amen. Luke 24:50-53

33 For God is not the author of confusion, but of peace, as in all churches of the saints. I Corinthians 14:33

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, thoroughly furnished unto all good works. II Timothy 3:16-17

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22 For as in Adam all die, even so in Christ shall all be made alive. I Corinthians 15:22

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. 46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. 47 The first man is of the earth, earthy; the second man is the Lord from heaven. 48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. 49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly. I Corinthians 15:45-49

1 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us, 2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word; 3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, Luke 1:1-3

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Acts 1:8

24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. Romans 15:24

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. 16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. Romans 1:15-17

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. 16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? 17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. I Corinthians 3:15-17

1 This is a true saying, if a man desire the office of a bishop, he desireth a good work. 2 A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach; 3 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; 4 One that ruleth well his own house, having his children in subjection with all gravity; 5 (For if a man know not how to rule his own house, how shall he take care of the church of God?) 6 Not a novice, lest being lifted up with pride he fall into the condemnation of the devil. 7 Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil. 8 Likewise must the deacons be grave, not doubletongued, not given to much wine, not greedy of filthy

lucre; 9 Holding the mystery of the faith in a pure conscience. 10 And let these also first be proved; then let them use the office of a deacon, being found blameless. 11 Even so must their wives be grave, not slanderers, sober, faithful in all things. 12 Let the deacons be the husbands of one wife, ruling their children and their own houses well. 13 For they that have used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. 14 These things write I unto thee, hoping to come unto thee shortly: 15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth. 16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. I Timothy 3:1-16

4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. James 1:4

3 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; 2 Who was faithful to him that appointed him, as also Moses was faithful in all his house. 3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. 4 For every house is builded by some man; but he that built all things is God. Hebrews 3:1-4

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18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen. Matthew 28:18-20

38 This is the first and great commandment. 39 And the second is like unto it, Thou shalt love thy neighbour as thyself. Matthew 22:38-39

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. 10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; 11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven. Acts 1:9-11

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. 25 But after that faith is come, we are no longer under a schoolmaster. Galatians 3:24-25

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto

salvation. 11 For the scripture saith, Whosoever believeth on him shall not be ashamed. 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. 13 For whosoever shall call upon the name of the Lord shall be saved. Romans 10:9-13

10 As it is written, There is none righteous, no, not one: Romans 3:10

23 For all have sinned, and come short of the glory of God; Romans 3:23

8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Romans 5:8

23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Romans 6:23

20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: I Timothy 6:20

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all long suffering and doctrine. II Timothy 4:2

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men. Titus 3:8

22 But the fruit of the Spirit is love, joy, peace, longsuffering,

gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law. 24 And they that are Christ's have crucified the flesh with the affections and lusts. 25 If we live in the Spirit, let us also walk in the Spirit. Galatians 5:22-25

1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; 2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: 3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. 4 Nevertheless I have somewhat against thee, because thou hast left thy first love. 5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. 6 But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate. 7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. Revelation 2:1-7

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16

1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers

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that be are ordained of God.
Romans 13:1

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Philippians 2:10-11

13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. 14 And he ordained twelve, that they should be with him, and that he might send them forth to preach, 15 And to have power to heal sicknesses, and to cast out devils: 16 And Simon he surnamed Peter; 17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: 18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, 19 And Judas Iscariot, which also betrayed him: and they went into an house. Mark 3:13-19

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. Hebrews 6:1-2

10 And the disciples came, and said unto him, Why speakest thou unto them in parables? 11 He answered and said unto them, Because it is given unto you to

know the mysteries of the kingdom of heaven, but to them it is not given. 12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. 13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. Matthew 13:10-13

9 But in vain they do worship me, teaching for doctrines the commandments of men. Matthew 15:9

22 And hath put all things under his feet, and gave him to be the head over all things to the church, Ephesians 1:22

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body. Ephesians 5:23

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. Acts 20:28

1 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. 2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. 3 And when they had fasted and prayed, and laid their hands on them, they sent

them away. 4 So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus. Acts 13:1-4

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, 6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. Revelation 1:5-6

23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: 24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. 27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 30 For this cause many are weak and sickly among you, and many sleep. 31 For if we would judge ourselves, we should not be judged. 32 But when we are

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judged, we are chastened of the Lord, that we should not be condemned with the world. 33 Wherefore, my brethren, when ye come together to eat, tarry one for another. 34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. I Corinthians 11:23-34

22 But be ye doers of the word, and not hearers only, deceiving your own selves. 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. 25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. 26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain. 27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. James 1:22-27

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. Luke 10:27

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me. John 14:6

17 For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. I Peter 3:17

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do. Hebrews 4:12-13

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 And ye shall know the truth, and the truth shall make you free. John 8:31-32

15 If ye love me, keep my commandments. 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. 18 I will not leave you comfortless: I will come to you. 19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. 20 At that day ye shall know that I am in my Father, and ye in me, and I in you. 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. John 14:15-21

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men; 24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ. Colossians 3:23-24

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. John 14:26

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Introduction

The New Testament Doctrine class is one of the most important subjects that you will learn. The next logical question to that is, why?

As we know throughout the Old Testament we are taught about the law and how to keep the law, but the law is also constantly pointing us in the direction of Jesus Christ. The Apostle Paul wrote in Galatians 3:24 “Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.”

The Book of II Corinthians 5:17 states that “Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.” When a person receives Christ they are no longer under Old Testament law, but rather are now under Grace and Truth, both of which come by Jesus Christ.

The New Testament is a record of the life, doctrine, ministry and the death, burial, and resurrection of Jesus Christ (Gospel) as written by his disciples. The New Testament is our new covenant with Jesus Christ. When you commit yourself to living according to a covenant, you are vowing before the Lord to live according to His will.

Along with the New Testament comes the Doctrine within the Testament, which is what Jesus did and taught. It is what we do and teach.

To begin to understand this class of New Testament Doctrine I would like to use this introduction to explain to you that without the death of the Testator we would have no New Testament. As I explained before, the Old Testament will point you to Jesus Christ, but His death gives us the New Testament.

Without the death of the testator there is no power in the testament as explained in Hebrews. A testament is not in effect until the death of the testator.

Hebrews 9:15-26 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

16 For where a testament is, there must also of necessity be the death of the testator.

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 Whereupon neither the first testament was dedicated without blood.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people,

20 Saying, This is the blood of the testament which God hath enjoined unto you.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. 22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

23 It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

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26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

Upon the death of the testator we see many things; but a few that I see as important are as follows:

- Goods can be bestowed (Colossians 2:3)
- Family can be provided for (Romans 8:32)
- All former wills are disannulled (Hebrews 7:18; 10:9)
- Testament becomes unalterable (Psalms 89:34; Galatians 1:8; 3:15; Revelation 22:18)
- The inheritance can be received (Hebrews 9:15)

Jesus Christ is our Testator, and he is the Testator of whosoever calls upon his name. With Jesus Christ as our Testator, he is also the Mediator of the New Covenant: Hebrews 9:15 “And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.”

Secondly, as our Testator, Jesus brings Redemption from dead works thru His Blood: Ephesians 1:7 “In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.”

Thirdly, in Jesus we have the promise of eternal inheritance (Salvation) and reward: John 10:28-30 “And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. 29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. 30 I and my Father are one.”

Finally without the death of Jesus Christ, The Testator, there is no blood, and without the blood we do not know forgiveness.

- The New Covenant (NT) is confirmed by the blood (the death) of the Testator (Hebrews 9:14-17)
- The New Testament is dedicated with blood (Hebrews 9:18)
- Atonement and Purification is by the blood (Hebrews 9:14, 22)
- We are justified by the blood (Ephesians 1:7)
- We overcome by the blood (Revelation 12:11; 5:9)
- We are purchased by the blood (Acts 20:28; I Peter 1:18-19)
- We have Boldness through the Blood (Hebrews 10:19)
- We have peace through the Blood (Colossians 1:20)

New Testament Doctrine and its Connection to Love Commandment Doctrine

As with every class, we must understand the subject and its connection to the Great Commandment of Loving God and your brother.

I. Simply, in the New Testament we see that Jesus's death was motivated by love:

- Undeserved Love (Romans 5:8)
- Everlasting Love (Jeremiah 31:3)
- Love that causes us to love (I John 3:16)
 - Jesus asks us to love our brother/neighbor (Matthew 22:39)
- The definition of love (I John 4:10)

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II. Other Verses showing Love Commandment Doctrine in the New Testament:

- John 15:13
- John 3:16
- Ephesians 5:2

III. The New Testament records the works of Love that Jesus did during his earthly life:

- a. Here are a few examples:
 - i. Feeding of the 5 thousand (Matthew 14:13-21)
 - ii. Healing (Matthew 4:23)
 - iii. Forgiving (John 8:1-11)
 - iv. Caring for us (Matthew 11:28-30)

IV. The New Testament records the commandments of Jesus based on his Love:

- a. A few examples are:
 - i. Love the Lord thy God (Matthew 22:37-38)
 - ii. Love your Neighbor as yourself (Matthew 22:39-40)
 - iii. Love one another (John 13:34-35)
 - iv. Love your enemies (Matthew 5:43-48)

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Lesson 1: The Definition and Necessity of a Testament

- I. The definition of a testament: (from Oxford Dictionary)
 - A. Present day English
 - a. Biblically speaking- A covenant or dispensation
 - b. A person's will, especially the part relating to personal property.
 - c. Something that serves as a sign or evidence of a specified fact.
 - B. Origin
 - a. Middle English
 1. From Latin: Testamentum "a will" (from testari 'testify')
 2. Christian Latin - Testament
 3. Greek diatheke – Properly a disposition. i.e. (specifically) a contract.
- II. To unveil the blindness of the people
 - A. II Corinthians 3:14
- III. For the redemption of transgressions
 - A. Hebrews 9:15
 - B. Hebrews 10:16-18
- IV. To perfect the Law
 - A. Hebrews 7:18-22
- V. For the giving of the Spirit
 - A. II Corinthians 3:6
- VI. To give an account of the testimony of Jesus Christ
 - A. Luke 1:1-4
 - B. John 1:34
- VII. For instruction (Commandments) of generations of believers
 - A. I Corinthians 10:11
 - B. Romans 15:4
 - C. II Timothy 3:16-17
 - D. Hebrews 6:10-19
- VIII. To replace the old decaying testament of the law
 - A. Hebrews 8:13

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Lesson 2: Jesus Christ in the Old Testament

See addendum #2 a paper written by Pastor Nash Desent
**PURPOSE OF THE LAW AND THE OLD TESTAMENT
AS FOUND IN THE NEW TESTAMENT**

- I. Jesus Christ as equal with Father & Spirit (God the Son)
 - A. Psalms 2:6,7
 - B. Psalms 2:12
 - C. Proverbs 30:4

- II. Jesus Christ in Physical form
 - A. Genesis 18:1-3 (God appearing to Abraham)
 - B. Genesis 32:24-30 (Jacob wrestling with God)
 - C. Exodus 3 (the burning Bush)
 - D. Joshua 5:13-15 (Captain of the Lords Host)
 - E. Daniel 3:23-29 (Fiery Furnace)

- III. Types of Jesus Christ (some examples for there are many)
 - A. Adam
 - a. Romans 5:14
 - b. I Corinthians 15:45
 - B. Brazen serpent
 - a. Numbers 21:9
 - b. John 3:14,15
 - C. David
 - a. II Samuel 8:15
 - b. Ezekiel 37:24
 - c. Psalm 89:19,20
 - d. Philippians 2:9
 - D. Isaac
 - a. Genesis 22:1,2
 - b. Hebrews 11:17-19
 - E. Melchizedek
 - a. Genesis 14:18-20
 - b. Hebrews 7:1-17
 - F. Passover Lamb
 - a. Exodus 12:3-6; 48
 - b. John 19:36
 - c. I Corinthians 5:7
 - G. Scape Goat (Jesus our Propitiation)
 - a. Leviticus 16:20:22
 - b. Isaiah 53:6,12
 - c. I Peter 2:24

- IV. Well Known Propesies of Jesus Christ (again some for there are many)
 - A. The Messiah would be resurrected
 - a. Propesy

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1. Psalm 16:8-11
- b.Fulfillment
 1. Acts 2:22-32
 2. Acts 13:35-37
- B. The Messiah would bring a new covenant
 - a.Prophecy
 1. Jeremiah 31:31
 - b.Fulfillment
 1. Matthew 26:28
 2. Mark 14:24
 3. Luke 22:20
 4. I Corinthians 11:25
- C. The Messiah would be forsaken and pierced
 - a.Prophecy
 1. Psalm 22: 1-31
 - b.Fulfillment
 1. Matthew 27:39,43,44,46
 2. Mark 15:34
 3. John 19:24
 4. Hebrews 2:12
- D. Messiah would be born of a virgin
 - a.Prophecy
 1. Isaiah 7:14
 - b.Fulfillment
 1. Matthew 1:22-23
 2. Luke 1:31-35
- E. The Messiah would bear our sins
 - a.Prophecy
 1. Isaiah 53:4-6, 11
 - b.Fulfillment
 1. Matthew 8:16-17
 2. Mark 14:24
 3. Luke 22:20
 4. John 12:37,38
- F. The Messiah would be born Bethlehem
 - a.Prophecy
 1. Micah 5:2
 - b.Fulfillment
 1. Matthew 2:1-6
 2. John 7:40-43
- G. The Messiah would be a light for all the nations of the earth
 - a.Prophecy
 1. Isaiah 42:1-7
 - b.Fulfillment
 1. Matthew 12:15-18
 2. Luke 2:27-32
 3. John 8:12

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- H. The Messiah would be a willing sacrifice
 - a. Prophecy
 - 1. Genesis 22:1-18
 - b. Fulfillment
 - 1. John 3:16
 - 2. Hebrews 11:17-19
- I. The Messiah would be betrayed for 30 pieces of silver
 - a. Prophecy
 - 1. Zachariah 11:12-13
 - b. Fulfillment
 - 1. Matthew 26:14,15; 27:3,9,10

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Lesson 3: Jesus Christ's Fulfillment of the Old Testament (Top 44)

See addendum #1 for a full chart of 351 Old Testament Prophecies Fulfilled by Jesus Christ

44 Messianic Prophecies of Jesus			
	Prophecies of Jesus	Old Testament Scripture	New Testament Fulfillment
1	Messiah would be born of a woman.	Genesis 3:15	Matthew 1:20 Galatians 4:4
2	Messiah would be born in Bethlehem.	Micah 5:2	Matthew 2:1 Luke 2:4-6
3	Messiah would be born of a virgin.	Isaiah 7:14	Matthew 1:22-23 Luke 1:26-31
4	Messiah would come from the line of Abraham.	Genesis 12:3 Genesis 22:18	Matthew 1:1 Romans 9:5
5	Messiah would be a descendant of Isaac.	Genesis 17:19 Genesis 21:12	Luke 3:34
6	Messiah would be a descendant of Jacob.	Numbers 24:17	Matthew 1:2
7	Messiah would come from the tribe of Judah.	Genesis 49:10	Luke 3:33 Hebrews 7:14
8	Messiah would be heir to King David's throne.	2 Samuel 7:12-13 Isaiah 9:7	Luke 1:32-33 Romans 1:3
9	Messiah's throne will be anointed and eternal.	Psalms 45:6-7 Daniel 2:44	Luke 1:33 Hebrews 1:8-12
10	Messiah would be called Immanuel.	Isaiah 7:14	Matthew 1:23
11	Messiah would spend a season in Egypt.	Hosea 11:1	Matthew 2:14-15
12	A massacre of children would happen at Messiah's birthplace.	Jeremiah 31:15	Matthew 2:16-18
13	A messenger would prepare the way for Messiah	Isaiah 40:3-5	Luke 3:3-6
14	Messiah would be rejected by his own people.	Psalms 69:8 Isaiah 53:3	John 1:11 John 7:5
15	Messiah would be a prophet.	Deuteronomy 18:15	Acts 3:20-22
16	Messiah would be preceded by Elijah.	Malachi 4:5-6	Matthew 11:13-14
17	Messiah would be declared the Son of God.	Psalms 2:7	Matthew 3:16-17
18	Messiah would be called a Nazarene.	Isaiah 11:1	Matthew 2:23
19	Messiah would bring light to Galilee.	Isaiah 9:1-2	Matthew 4:13-16
20	Messiah would speak in parables.	Psalms 78:2-4 Isaiah 6:9-10	Matthew 13:10-15, 34-35
21	Messiah would be sent to heal the brokenhearted.	Isaiah 61:1-2	Luke 4:18-19

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44 Messianic Prophecies of Jesus			
22	Messiah would be a priest after the order of Melchizedek.	Psalm 110:4	Hebrews 5:5-6
23	Messiah would be called King.	Psalm 2:6 Zechariah 9:9	Matthew 27:37 Mark 11:7-11
24	Messiah would be praised by little children.	Psalm 8:2	Matthew 21:16
25	Messiah would be betrayed.	Psalm 41:9 Zechariah 11:12-13	Luke 22:47-48 Matthew 26:14-16
26	Messiah's price money would be used to buy a potter's field.	Zechariah 11:12-13	Matthew 27:9-10
27	Messiah would be falsely accused.	Psalm 35:11	Mark 14:57-58
28	Messiah would be silent before his accusers.	Isaiah 53:7	Mark 15:4-5
29	Messiah would be spat upon and struck.	Isaiah 50:6	Matthew 26:67
30	Messiah would be hated without cause.	Psalm 35:19 Psalm 69:4	John 15:24-25
31	Messiah would be crucified with criminals.	Isaiah 53:12	Matthew 27:38 Mark 15:27-28
32	Messiah would be given vinegar to drink.	Psalm 69:21	Matthew 27:34 John 19:28-30
33	Messiah's hands and feet would be pierced.	Psalm 22:16 Zechariah 12:10	John 20:25-27
34	Messiah would be mocked and ridiculed.	Psalm 22:7-8	Luke 23:35
35	Soldiers would gamble for Messiah's garments.	Psalm 22:18	Luke 23:34 Matthew 27:35-36
36	Messiah's bones would not be broken.	Exodus 12:46 Psalm 34:20	John 19:33-36
37	Messiah would be forsaken by God.	Psalm 22:1	Matthew 27:46
38	Messiah would pray for his enemies.	Psalm 109:4	Luke 23:34
39	Soldiers would pierce Messiah's side.	Zechariah 12:10	John 19:34
40	Messiah would be buried with the rich.	Isaiah 53:9	Matthew 27:57-60
41	Messiah would resurrect from the dead.	Psalm 16:10 Psalm 49:15	Matthew 28:2-7 Acts 2:22-32
42	Messiah would ascend to heaven.	Psalm 24:7-10	Mark 16:19 Luke 24:51
43	Messiah would be seated at God's right hand.	Psalm 68:18 Psalm 110:1	Mark 16:19 Matthew 22:44
44	Messiah would be a sacrifice for sin.	Isaiah 53:5-12	Romans 5:6-8

II. Jesus revealed in Isaiah

- a. Messiah would be born of a virgin (Isaiah 7:14)
- b. Messiah would be heir to King David's Throne (Isaiah 9:7)
- c. Messiah would be called Immanuel (Isaiah 7:17)
- d. A messenger would prepare the way for the Messiah (Isaiah 40:3-5)

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- e. Messiah would be called a Nazarene (Isaiah 11:1)
 - f. Messiah would bring light to Galilee (Isaiah 9:1-2)
 - g. Messiah would speak in parables (Isaiah 6:9-10)
 - h. Messiah would be sent to heal the brokenhearted (Isaiah 61:1-2)
 - i. Messiah would be silent before his accusers (Isaiah 53:7)
 - j. Messiah would be spat upon and struck (Isaiah 50:6)
 - k. Messiah would be crucified with criminals (Isaiah 53:12)
 - l. Messiah would be buried with the rich (Isaiah 53:9)
 - m. Messiah would be a sacrifice for sin (Isaiah 53:5-12)
- III. New Testament Records Jesus'
- a. Prophecy – Matthew 3:1-3
 - b. Birth – Matthew 1:18-25
 - c. 12 years old at temple – Luke 2:42-52
 - d. Baptism – John 1:29-34
 - e. Authority – Matthew 28:18
 - f. Miracles – John 2:1-11 (example water to wine)
 - g. Death – John 19:30
 - h. Burial – John 19:40-42
 - i. Resurrection – John 20:1-9
 - j. Ascension – Acts 1:9
 - k. Coming Again (future) – Revelation 19:11

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Lesson 4: Genealogy of Jesus

(Reference Pastor Nash Desent's paper: Comparing the Two Earthly Genealogies of Jesus Christ)

- I. Genealogy of Jesus – The Gospel of Matthew (King)
- A. Matthew 1:1 - 1:17
 - B. 1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.
 - C. 2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
 - D. 3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
 - E. 4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;
 - F. 5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;
 - G. 6 And Jesse begat David the king; and David the king begat Solomon of her [that had been the wife] of Urias;
 - H. 7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;
 - I. 8 And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;
 - J. 9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;
 - K. 10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;
 - L. 11 And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon;
 - M. 12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;
 - N. 13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;
 - O. 14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;
 - P. 15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;
 - Q. 16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.
 - R. 17 So all the generations from Abraham to David [are] fourteen generations; and from David until the carrying away into Babylon [are] fourteen generations; and from the carrying away into Babylon unto Christ [are] fourteen generations.
- II. Genealogy of Jesus – The Gospel of Luke (Priest)
- a. 23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,
 - b. 24 Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,
 - c. 25 Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,
 - d. 26 Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,
 - e. 27 Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,
 - f. 28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,
 - g. 29 Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,

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- h. 30Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,
 - i. 31Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,
 - j. 32Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,
 - k. 33Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,
 - l. 34Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,
 - m. 35Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,
 - n. 36Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,
 - o. 37Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,
 - p. 38Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.
- III. Reasons for the genealogical record
- 1. Jesus was from the kingly line – the Son of David
 - a. Fulfilling prophecy – 2 Sam. 7:12, Matt. 1:1, Luke 1:31,32
- IV. Lessons from the genealogies
- 1. Two separate testimonies
 - a. Matthew – Matt. 1:1-17 (King)
 - b. Luke – Luke 3:23-38 (Priest)
 - 2. Fulfillment of prophecy with his birth
 - a. Right family line – 2 Sam. 7:12, Matt. 1:1
 - b. Right location – Micah 5:2, Matt. 2:1
 - c. Right time in history – Dan. 9:26
 - 3. Shows Christ’s divine origin
 - a. “as was supposed” – Luke 3:23
 - b. “which was the Son of God” – Luke 3:38
- V. Comparing the two genealogies
- 1. Matthew’s
 - a. Jewish genealogy (begins with Abraham) – Matt. 1:1-2
 - b. Records specific timing – Matt. 1:11, 12, 17
 - c. Shows fulfilment of Abrahamic prophecy – Gen. 12:1-3, Matt. 1:1, Gal. 3:16
 - d. Shows Jesus as King (royal line) – Luke 3:31
 - 2. Luke’s
 - a. Joseph’s genealogy – Luke 3:23
 - b. More complete genealogy (begins with Adam) – Luke 3:38
 - c. Variations in names
 - d. Fulfills prophecy regarding Shem – Gen. 9:26-27, Luke 3:36

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Lesson 5: John the Baptist

- I. Old Testament Prophecy
 - A. A voice crying in the wilderness
 - a. Isaiah 40:3
 - b. Matthew 3:3
 - c. Mark 1:1-3
 - d. John 1:23
 - B. He prepare the way of the Lord
 - a. Malachi 3:1
 - b. Matthew 11:10
- II. Lineage
 - A. Son of Zacharias and Elisabeth
 - a. Luke 1:5
 - B. He was a Levite
 - a. Luke 1:5
 - C. He had a miraculous birth
 - a. Luke 1:11-25
 - D. Elisabeth was the cousin of Mary
 - a. Luke 1:36
 - b. John the Baptist was a second cousin of Jesus
- III. Ministry
 - A. Calling
 - a. John was filled with the Holy Ghost from his mother's womb
 1. Luke 1:15
 - b. He recognized Jesus from the womb
 1. Luke 1:41-44
 - c. Called a prophet of the highest
 1. Luke 1:76,77
 - B. Purpose
 - a. Sent by God
 1. John 1:6
 - b. Came to bear witness of the light
 1. John 1:7,8
 - c. The voice of the one crying in the wilderness (Harbinger)
 1. John 1:22,23
 - d. He baptized
 1. John 1:25-28
 - e. He proclaimed Jesus
 1. John 1:29-34
 - f. Baptized Jesus
 1. Matthew 3:13-17
- IV. End of John the Baptist's Ministry
 - A. Put in Prison (For denouncing Herod)
 - a. Matthew 14:3-5

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- b. Matthew 11:18-23 (Still following Jesus)
- B. Death (Beheaded by order from Herod because it was Herod's daughters wish)
 - a. Matthew 14:6-11
- C. Burial
 - a. Matthew 14:12 (John's disciples buried him and told Jesus)
- D. What Jesus said about John the Baptist
 - a. Luke 7:24-28
 1. Reed not shaken
 2. Not in king's palaces
 3. None Greater except than in the kingdom of Heaven

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Lesson 6: The Preeminence of Christ

- I. New Testament teaches that Jesus Christ has the preeminence in all things
 - A. Colossians 1:18
- II. He is before all things
 - A. Colossians 1:7
- III. By him all things consist
 - A. Colossians 1:17
- IV. He is the Word
 - A. John 1:1
- V. All things were made by him
 - A. John 1:3
- VI. He is the True Light
 - A. John 1:9
- VII. Law was given by Moses, but Grace and Truth came by Jesus Christ
 - A. John 1:17
- VIII. He is Alpha and Omega
 - A. Revelation 22:18
- IX. The beginning and the end
 - A. Revelation 22:18
- X. The First and the Last
 - A. Revelation 22:18
- XI. Author and Finisher of our Faith
 - A. Hebrews 12:2; 5:9
- XII. Law is a schoolmaster to bring us to Christ
 - A. Galatians 3:24, 25
- XIII. King of Kings
 - A. 1 Timothy 6:15; Revelation 19:16
- XIV. Lord of Lords
 - A. Revelation 19:16
- XV. He Only is Worthy
 - A. Revelation 5:5

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- XVI. He is That Prophet
A. John 6:14

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Lesson 7: The Death of the Testator

- I. The Necessity of the death of the Testator
 - A. Without the death, there is no power in the testament
 - i. Hebrews 9:16
 - ii. A testament is not in effect until the death of the testator
 - 1. Hebrews 9:15-26
 - B. Upon the death of the testator
 - i. Goods can be bestowed
 - 1. Colossian 2:3
 - ii. Family can be provided for
 - 1. Romans 8:32
 - iii. All former wills are disannulled
 - 1. Hebrews 7:18
 - 2. Hebrews 10:9
 - iv. Testament becomes unalterable
 - 1. Psalms 89:34
 - 2. Galatians 1:8
 - 3. Revelation 22:18
 - 4. Galatians 3:15
 - v. The inheritance can be received
 - 1. Hebrews 9:15
 - C. A Testament (will & testament)
 - i. Shows understanding of death coming
 - 1. John 13:1
 - ii. Needs witnesses
 - 1. Acts 10:39
 - 2. John 5:32, 36-37
 - iii. Gives what the testator has
 - 1. John 1:12
 - 2. John 17:2, 24
- II. Jesus – The Testator
 - A. The Mediator of the New Covenant
 - i. Hebrews 9:15
 - B. Redemption from dead works thru his blood
 - i. Ephesians 1:7
 - C. Promise of eternal inheritance (Salvation) and reward
 - i. John 10:28-30
- III. Without the death of the Testator, there is no blood
 - A. The New Covenant (New Testament) is confirmed (established) by the death, the blood, of the Testator
 - i. Daniel 9:27
 - ii. I Corinthians 11:25
 - B. The New Testament is dedicated with blood
 - i. Hebrews 9:18
 - ii. As the blood of sacrifices in Old Testament – Exodus 24:3-8

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- C. Atonement/Purification is by the blood
 - i. Hebrews 9:14,22
 - ii. Leviticus 17:11
 - iii. I John 1:7
 - iv. Revelation 1:5; 7:14
 - D. Justified by the blood
 - i. Ephesians 1:7
 - ii. Romans 5:9
 - E. We overcome by the blood
 - i. Revelation 12:11
 - ii. Revelation 5:9
 - F. We are purchased by the blood
 - i. Acts 20:28
 - ii. I Peter 1:18-19
 - G. Boldness thru the blood
 - i. Hebrews 10:19
 - H. Peace thru the blood
 - i. Colossians 1:20
- IV. Without the death of the Testator, there is no better covenant (Hebrews 9:23)
- A. Christ is our High Priest
 - i. Hebrews 9:5,24
 - ii. Hebrews 8:5
 - iii. Hebrews 9:11-12
 - iv. He offered his blood to God in heaven
 - 1. Hebrews 5:5-10
 - B. Reconciliation to God is possible
 - i. Hebrews 3:1
 - ii. Hebrews 4:5,14
 - C. As our High Priest He is...
 - i. Merciful & Faithful
 - 1. Hebrews 2:9-10,14,16-17
 - D. Christ made a better sacrifice (Passover Lamb – Genesis 22:8)
 - i. For the whole world
 - 1. John 1:29
 - 2. 1 John 2:2
 - ii. With precious blood
 - 1. I Peter 1:19
 - iii. Of Sincerity & Truth
 - 1. I Corinthians 5:7-8
- V. The Testator Dies only once (Hebrews 9:25-26; Hebrews 10:10; Hebrews 7:24-27; Romans 6:9-10)
- A. Willingly
 - i. John 10:17-18
 - B. To bring us to God
 - i. I Peter 3:18

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- C. Nailing our sins to his cross
 - i. Colossians 2:14

- VI. The Testators death was motivated by love (John 15:13; John3:16;Ephesians 5:2)
 - A. Undeserved Love
 - i. Romans 5:8
 - B. Everlasting Love
 - i. Jeremiah 31:3
 - C. Love that causes us to love
 - i. I John 3:16
 - D. The definition of Love
 - i. I John 4:10

- VII. Christ, the Testators, death
 - A. His false trial
 - i. Matthew 27:1-2
 - ii. John 19- 1-15
 - B. His Crucifixion
 - i. Joh 19:16-19
 - ii. Matthew 27
 - C. The thieves crucified with him
 - i. Matthew 27:28
 - ii. Luke 23:39-43
 - D. His Death
 - i. John 19:30
 - ii. Matthew 27:50-54
 - 1. Death of the flesh
 - a. I Peter 3:18
 - 2. Laid Down His life
 - a. I John 3:16
 - 3. For US
 - a. Isaiah 53:5
 - 4. Gave up the ghost
 - a. John 19:30
 - E. His fulfillment of prophecy
 - i. John 19:28,36,37
 - ii. Matthew 27:9

- VIII. Christ, the Testator's, life after death (I Peter 3:18)
 - A. Resurrection
 - i. Mark 16:6
 - ii. Luke 24:6-7
 - iii. Matthew 28:5-6
 - iv. John 20:8-9
 - v. I Corinthians 15:3-4
 - B. Witnesses of his resurrected life
 - i. Mary Magdalene – John 20:14-16

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- ii. Mary – Matthew 28:9-10
 - iii. Peter – Luke 24:13-32
 - iv. 2 disciples on Emmaus Rd. – Luke 24:34-36
 - v. His disciples – John 20:19
 - vi. Over 500 others at once – I Corinthians 15:6
 - vii. Saul – Acts 9:3-5
- C. Ascended to Heaven
- i. Luke 24:50-53
 - ii. Acts 1:9
 - iii. Mark 16:19
 - iv. I Timothy 3:1

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Lesson 8: Necessity of the Blood

- I. For a token
 - a. Exodus 12:13,23
 - b. Hebrews 10:19
 - c. Revelation 19:13

- II. For atonement for sin
 - a. Exodus 30:10
 - b. Leviticus 17:11

- III. For reconciliation to God
 - a. Ephesians 2:18
 - b. Colossians 1:20
 - c. Leviticus 8:19

- IV. For our redemption
 - a. Ephesians 1:7
 - b. I Peter 1:18-19
 - c. Hebrews 9:12
 - d. Colossians 1:14
 - e. Revelation 5:9

- V. For the remission of sins
 - a. Matthew 26:28
 - b. Romans 3:25
 - c. Hebrews 9:22
 - d. Revelation 1:5

- VI. For the purchase of the church
 - a. Acts 20:28

- VII. For our justification
 - a. Romans 5:9

- VIII. For our sanctification
 - a. Hebrews 9:14
 - b. Hebrews 13:12
 - c. I John 1:7

- IX. To overcome in the last days
 - a. Revelation 12:11

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Lesson 9: Doctrine of the Holy Spirit (John 16)

- I. Overview of John 16
 - a. The Holy Spirit is sent by God (vs.7)
 - b. To reprove the world of sin, righteousness, judgement (vs. 8-11)
 - c. To guide us unto all truth (vs. 13)
 - d. To speak directly from God to us (vs. 13)
 - e. To glorify God (vs. 14)
 - f. To show us things of God (vs. 14-15)

- II. Sealed in the believer (Saved)
 - a. Ephesians 1:11-14

- III. The Holy Spirit in action
 - a. Power – Matt. 1:18-20, Luke 1:35, Acts 1:35, Acts 10:38
 - b. Authority – Matt. 3:11, Matt. 28:19, Luke 3:22, Acts 20:28
 - c. Inspiration of Scripture – Mark 12:36, Acts 1:16, Acts 28:25, 2 Pet. 1:21
 - d. Words to witness – Mark 13:11, Luke 12:12
 - e. Filling the believer – Luke 1:14, 67, Acts 2:33, Acts 4:31, Acts 13:52
 - f. Revelation – Luke 2:25-26, Acts 21:11
 - g. Leading the believer – Luke 4:1, Acts 16:6
 - h. Miracles – Acts 2:4, Heb. 2:4
 - i. Comfort- Acts 9:31, John 14:16,26
 - j. Sealing – Eph. 1:13, Eph. 4:30
 - k. Witness of God – John 15:26, Heb. 10:15

- IV. The teaching of the Holy Spirit – John 14:26
 - a. To send men – Acts 13:2-4
 - b. Purity – Acts 15:28-29
 - c. Love of God – Rom. 5:5
 - d. Sanctification – Rom. 15:16
 - e. God’s wisdom – 1 Cor. 2:13
 - f. Jesus is Lord – 1 Cor. 12:3
 - g. Continuing in the faith – 2 Tim. 1:14
 - h. Not to be hard hearted – Heb. 3:7-12, Eph. 4:30

- V. The attributes of the Holy Spirit
 - a. A member of the Trinity – Isa. 63:10, Matt. 28:19, 1 John 5:7
 - b. God-given – John 7:39, John 14:26, Luke 11:13, Acts 15:8
 - c. A gift with salvation – Acts 2:38, Acts 5:32, Tit. 3:5
 - d. Sent from Heaven – 1 Pet. 1:12
 - e. Worthy of respect – Matt. 12:31-32, Mark 3:29

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Lesson 10: Organization and Application of the New Testament

(Required Reading: Matthew – Revelation in order)

- I. God is a God of Order (1 Corinthians 14:33)
 - a. All things done decently and in order
 - i. 1 Corinthians 14:40
 - b. God's Word is in perfect order
 - i. Isaiah 28:10
 - c. God's order is seen through creation
 - i. Colossians 1:16-17
 - d. God revealed to us exactly what he wants us to know
 - i. Deuteronomy 29:29
 - e. His Word is not to be altered
 - i. Deuteronomy 4:2
 - ii. Revelation 22:18-29
- II. God gave the New Testament
 - a. All scripture is given by God's inspiration
 - i. II Timothy 3:16-17
 - b. Taught by the Holy Spirit
 - i. 1 Corinthians 2:9-13
 - c. Prophesied
 - i. Jeremiah 31:31-34
 - d. God gave Jesus, the Word
 - i. Hebrews 1:1-14
 - ii. John 1:1
- III. First & the Last is Jesus (the author and finisher of our faith)
 - a. Adam and Jesus compared
 - i. 1 Corinthians 15:22, 45-49
 - b. The gift of God – faith
 - i. Ephesians 2:8-9
 - c. God completes his work
 - i. Philippians 1:6
 - ii. Ephesians 1:13-14
 - d. Jesus the Word
 - i. John 1:1-3
 - e. Jesus the beginning and the end
 - i. Revelation 1:8
 - ii. Revelation 22:13-21
- IV. Acts – See lesson 12
- V. The Church Epistles
 - a. Following the Great Commission
 - i. Believe
 - ii. Baptize

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iii. Teach others

VI. General Epistles – See Lesson 17

VII. Pastoral Epistles – See Lesson 15

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Lesson 11: Divisions of the New Testament

I. The Gospels

- a. Summary: Eyewitness accounts of the life, death & resurrection of Jesus Christ
 - i. Luke 1:1-3
- b. Authors:
 - i. Matthew (Tax Collector)
 1. Matthew 9:9
 2. Matthew 10:3
 - ii. Mark (John Mark)
 1. Acts 12:12,25
 2. Acts 13:5,15
 3. Colossians 4:10
 4. II Timothy 4:11
 - iii. Luke (Physician, Gentile)
 1. Colossians 4:11,14
 2. Philippians 1:24
 3. Acts 16:6-11
 4. II Timothy 4:11
 - iv. John
- c. Purpose: So that the reader would believe
 - i. John 20:31
 - ii. Luke 1:4

II. Acts of the Apostles

- a. Summary: A chronological history of the first church, Paul's ministry and of the churches
- b. Author: Luke
 - i. Philippians 4:24
 - ii. Acts 16:6-11
 - iii. Acts 17:1
 - iv. Acts 20:5
 - v. II Timothy 4:11
- c. Purpose: To be a witness
 - i. Acts 1:8

III. Paul's Church Epistles

- a. Summary: Letters from Paul to the specific churches
 - i. Romans, 1st&2nd Corinthians, Galatians, Ephesians, Philippians, Colossians, 1st&2nd Thessalonians
- b. Author: Paul the Apostle
 - i. Acts 23:16
 - ii. Philippians 3:4-5
 - iii. Galatians 1:14
- c. Purpose:
 - i. To convey Paul's plans
 1. Romans 15:24, 28-29, 30-32
 - ii. To convey the Gospel
 1. Romans 1:15-17

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- iii. To teach Holy living
 - 1. I Corinthians 3:16-17; 6:11, 19-20

IV. Paul's Pastoral Epistles

- a. Summary: Letters from Paul to church leaders
 - i. 1st&2nd Timothy, Titus
- b. Author: Paul the Apostle
 - i. I Timothy 1:1
 - ii. II Timothy 1:1
 - iii. Titus 1:1
- c. Purpose:
 - i. To teach care for the church
 - 1. I Timothy 3:4-16
 - 2. II Timothy 2:2
 - ii. Church policy & practice
 - 1. Titus 1:5
 - 2. I Timothy 3:15
 - iii. To encourage the Pastor
 - 1. I Timothy 1:3-11
 - 2. I Timothy 4:14
- d. Prison Epistles are:
 - i. Galatians
 - ii. Ephesians
 - iii. Philippians
 - iv. Colossians
 - v. II Timothy (*see chapter 4 verses 6)
 - vi. Philemon
 - vii. Hebrews

V. General Epistles

- a. Summary
 - i. 8 letters written by specific individuals to the churches in general
 - 1. Hebrews, James, 1st and 2nd Peter, 1st 2nd & 3rd John, Jude
- b. Authors
 - i. Paul
 - 1. Hebrews (Per King James Bible)
 - ii. James (brother of Jesus)
 - 1. James 1:1
 - 2. Matthew 13:55
 - 3. Acts 12:17
 - 4. Galatians 2:9
 - iii. Peter (Apostle, fisherman)
 - 1. Peter 1:1
 - iv. John (beloved, elder, revelator)
 - 1. II John 1:1
 - 2. III John 1:1

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- v. Jude (brother of Jesus & James)
 - 1. Jude 1:1
 - 2. Matthew 13:55
 - c. Purpose:
 - i. To encourage Christian character
 - 1. James 1:4
 - 2. James 2:14-26
 - 3. I Peter 2:1, 21-25
 - ii. To warn of Christ's return
 - 1. II Peter 3:1-10
 - 2. II Peter 1: 16-21
 - d. Hebrews
 - i. Summary
 - 1. Letter to Jewish believers teaching NT truth of The Messiah of the OT
 - ii. Purpose:
 - 1. To encourage faithfulness
 - a. Hebrews 13:9,22
 - b. To exalt Jesus over Old Testament Law
 - i. Hebrews 3:1-4
 - ii. Hebrews 8:1
 - iii. Hebrews 11:40
- VI. Revelation
 - a. Summary
 - i. The vision of John while on the Island of Patmos
 - 1. Revelation 1:9-11
 - b. Author: John the divine (from KJV book title)
 - i. Revelation 1:1,4,9
 - c. Purpose:
 - i. To warn the churches
 - 1. Revelation 1:4
 - 2. Revelation 2:1-3, 22
 - ii. To prophecy future events
 - 1. Revelation 11:15
 - iii. To reveal the end of the world
 - 1. Revelation 21:1-22:5
 - 2. Revelation 22:20

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Lesson 12: The Gospels

- I. A Four witness testimony
 - a. Matthew
 - b. Mark
 - c. Luke
 - d. John
- II. All the Gospels record the Life and Death of Jesus Christ and His Resurrection
- III. All the Gospels have a “Great Commission” as the end
 - a. Matthew 28:18-20
 - b. Mark 16:14-18
 - c. Luke 24:44-49
 - d. John 20:19-23
- IV. Harmony of the Gospels

BIRTH & PREPARATION— JESUS	MATTHEW	Matthew	Mark	Luke	John
1	Luke's purpose in writing			Luke 1:1-4	
2	God became a human being				John 1:1-18
3	The ancestors of Jesus	Matt 1:17		Luke 3:23-38	
4	An Angel promises the birth of John to Zechariah			Luke 1:5-25	
5	An Angel promises the birth of Jesus to Mary			Luke 1:26-38	
6	Mary visits Elizabeth			Luke 1:39-56	
7	John the Baptist is born			Luke 1:57-80	
8	An angel appears to Joseph	Matt 1:18-25			
9	Jesus is born in Bethlehem			Luke 2:1-7	
10	Shepherds visit Jesus			Luke 2:8-20	
11	Mary & Joseph bring Jesus to the temple			Luke 2:21-40	

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12	Visitors arrive from eastern lands	Matt 2:1-12			
13	The escape to Egypt	Matt 2:13-18			
14	The return to Nazareth	Matt 2:19-23			
15	Jesus speaks with the religious teachers			Luke 2:41-52	
16	John the Baptist prepares the way for Jesus	Matt 3:1-12	Mark 1:1-8	Luke 3:1-18	
17	John baptizes Jesus	Matt 3:13-17	Mark 1:9-11	Luke 3:21-22	
18	Satan tempts Jesus in the desert	Matt 4:1-11	Mark 1:12-13	Luke 4:1-13	
19	John the Baptist declares his mission				John 1:19-28
20	John the Baptist proclaims Jesus as the Messiah				John 1:29-34
21	The first disciples follow Jesus				John 1:35-51
22	Jesus turns water into wine				John 2:1-12
MESSAGE & MINISTRY— JESUS		MATTHEW	MARK	LUKE	JOHN
23	Jesus clears the temple				John 2:13-25
24	Nicodemus visits Jesus at night				John 3:1-21
25	John the Baptist tells more about Jesus				John 3:22-36
26	Herod puts John in prison			Luke 3:19-20	

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27	Jesus talks to a woman at the well				John 4:1-26
28	Jesus tells about the spiritual harvest				John 4:27-38
29	Many Samaritans believe in Jesus				John 4:39-42
30	Jesus preaches in Galilee	Matt 4:12-17	Mark 1:14-15	Luke 4:14-15	John 4:43-45
31	Jesus heals a Government official's son				John 4:46-54
32	Jesus is rejected at Nazareth			Luke 4:16-30	
33	Four fishermen follow Jesus	Matt 4:18-22	Mark 1:16-20		
34	Jesus teaches with great Authority		Mark 1:21-28	Luke 4:31-37	
35	Jesus heals Peter's mother-in-law & many others	Matt 8:14-17	Mark 1:29-34	Luke 4:38-41	
36	Jesus Preaches throughout Galilee	Matt 4:23-25	Mark 1:35-39	Luke 4:42-44	
37	Jesus provides a Miraculous catch of fish			Luke 5:1-11	
38	Jesus heals a man with Leprosy	Matt 8:1-4	Mark 1:40-45	Luke 5:12-16	
39	Jesus heals a paralyzed man	Matt 9:1-8	Mark 2:1-12	Luke 5:17-26	
40	Jesus eats with Sinners at Matthew's house	Matt 9:9-13	Mark 2:13-17	Luke 5:27-32	
41	Religious leaders ask Jesus about fasting	Matt 9:14-17	Mark 2:18-22	Luke 5:33-39	

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42	Jesus heals a lame man by the pool				John 5:1-15
43	Jesus claims to be God's Son				John 5:16-30
44	Jesus supports his Claim				John 5:31-47
45	Disciples pick wheat on Sabbath	Matt 12:1-8	Mark 2:23-28	Luke 6:1-5	
46	Jesus heals a man's hand on the Sabbath	Matt 12:9-14	Mark 3:1-6	Luke 6:6-11	
47	Large crowds follow Jesus	Mt 12:15-21	Mark 3:7-12		
48	Jesus selects the twelve disciples		Mark 3:13-19	Luke 6:12-16	
49	Jesus gives the Beatitudes	Matt 5:1-12		Luke 6:17-26	
50	Jesus teaches about Salt & Light	Matt 5:13-16			
51	Jesus teaches about the Law	Matt 5:17-20			
52	Jesus teaches about Anger	Matt 5:21-26			
53	Jesus teaches about Lust	Matt 5:27-30			
54	Jesus teaches about Divorce	Matt 5:31,32			
55	Jesus teaches about Vows	Matt 5:33-37			
56	Jesus teaches about retaliation	Matt 5:38-42			
57	Jesus teaches about Loving Enemies	Matt 5:43-48		Luke 6:27-36	
58	Jesus teaches about giving to the Needy	Matt 6:1-4			
59	Jesus teaches about Prayer	Matt 6:5-15			
60	Jesus teaches about Fasting	Matt 6:16-18			
61	Jesus teaches about Money	Matt 6:19-24			

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62	Jesus teaches about Worry	Matt 6:25-34			
63	Jesus teaches about Criticizing Others	Matt 7:1-6		Luke 6:37-42	
64	Jesus teaches about Asking, Seeking, Knocking	Matt 7:7-12			
65	Jesus teaches about the way to Heaven	Matt 7:13-14			
66	Jesus teaches about Fruit in people's lives	Matt 7:15-20		Luke 6:43-45	
67	Jesus teaches about building house on Rock vs Sand	Matt 7:21-29		Luke 6:46-49	
68	A Roman centurion demonstrates faith	Matt 8:5-13		Luke 7:1-10	
69	Jesus raises a widow's son from the dead			Luke 7:11-17	
70	Jesus eases John's doubt	Matt 11:1-19		Luke 7:18-35	
71	Jesus promises rest for the soul	Matt 11:20-30			
72	A sinful woman anoints Jesus' feet			Luke 7:36-50	
73	Women accompany Jesus and the disciples			Luke 8:1-3	
74	Pharisees say Jesus is under Satan's power	Matt 12:22-37	Mark 3:20-30		
75	Religious leaders ask Jesus for a miracle	Matt 12:38-45			
76	Jesus describes his true family	Matt 12:46-50	Mark 3:31-35	Luke 8:19-21	

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77	Jesus tells the parable of the four soils	Matt 13:1-9	Mark 4:1-9	Luke 8:4-8	
78	Jesus explains the Parable of the Four Soils	Matt 13:10-23	Mark 4:10-25	Luke 8:9-18	
79	Jesus tells the parable of the growing Seed		Mark 4:26-29		
80	Jesus tells the parable of the Weeds	Matt 13:24-30			
81	Jesus tells the parable of the Mustard Seed	Matt 13:31-32	Mark 4:30-34		
82	Jesus tells the Parable of the yeast	Matt 13:33-35			
83	Jesus explains the Parable of the weeds	Matt 13:36-43			
84	Jesus tells the Parable of hidden treasure	Matt 13:44			
85	Jesus tells the Parable of the pearl merchant	Matt 13:45-46			
86	Jesus tells the Parable of the fishing net	Matt 13:47-52			
87	Jesus calms the Storm	Matt 8:23-27	Mark 4:35-41	Luke 8:22-25	
88	Jesus sends the Demons into a herd of Pigs	Matt 8:28-34	Mark 5:1-20	Luke 8:26-39	
89	Jesus heals a bleeding lady & raises girl from dead	Matt 9:18-26	Mark 5:21-43	Luke 8:40-56	
90	Jesus heals the Blind and Mute	Matt 9:27-34			
91	The people of Nazareth refuse to believe	Mt 13:53-58	Mark 6:1-6		
92	Jesus urges the disciples to	Matt 9:35-38			

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	Pray for workers				
93	Jesus sends out the 12 Disciples	Matt 10:1-15	Mark 6:7-13	Luke 9:1-6	
94	Jesus prepares the Disciples for persecution	Matt 10:16-42			
95	Herod kills John the Baptist	Matt 14:1-12	Mark 6:14-29	Luke 9:7-9	
96	Jesus feeds Five Thousand	Mt 14:13-21	Mark 6:30-44	Luke 9:10-17	John 6:1-15
97	Jesus walks on Water	Mt 14:22-33	Mark 6:45-52		John 6:16-21
98	Jesus heals all who touch him	Mt 14:34-36	Mark 6:53-56		
99	Jesus is the true Bread from Heaven				John 6:22-40
100	The Jews disagree that Jesus is from heaven				John 6:41-59
101	Many disciples desert Jesus				John 6:60-71
102	Jesus teaches about inner purity	Matt 15:1-20	Mark 7:1-23		
103	Jesus sends a demon out of a girl	Matt 15:21-28	Mark 7:24-30		
104	The crowd marvels at Jesus' healings	Matt 15:29-31	Mark 7:31-37		
105	Jesus feeds four thousand	Matt 15:32-39	Mark 8:1-9		
106	Religious leaders ask for a sign in the sky	Matt 16:1-4	Mark 8:10-12		
107	Jesus warns against wrong teaching	Matt 16:5-12	Mark 8:13-21		
108	Jesus restores sight to a blind man		Mark 8:22-26		

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109	Peter says Jesus is the Messiah	Matt 16:13-20	Mark 8:27-30	Luke 9:18-20	
110	Jesus predicts his death the first time	Matt 16:21-28	Mark 8:31-9:1	Luke 9:21-27	
111	Jesus is transfigured on the mountain	Matt 17:1-13	Mark 9:2-13	Luke 9:28-36	
112	Jesus heals a demon-possessed boy	Matt 17:14-21	Mark 9:14-29	Luke 9:37-43	
113	Jesus predicts his death the second time	Matt 17:22-23	Mark 9:30-32	Lk 9:44-45	
114	Peter finds the coin in the fish's mouth	Matt 17:24-27			
115	The disciples argue about who would be Greatest	Matt 18:1-6	Mark 9:33-37	Luke 9:46-48	
116	The disciples forbid another to use Jesus' name		Mark 9:38-42	Luke 9:49-50	
117	Jesus warns against temptation	Matt 18:7-9	Mark 9:43-50		
118	Jesus warns against looking down on others	Matt 18:10-14			
119	Jesus teaches how to treat a believer who sins	Matt 18:15-20			
120	Jesus tells the parable of the unforgiving debtor	Matt 18:21-35			
121	Jesus' brothers ridicule him				John 7:1-9
122	Jesus teaches about the cost of following him	Matt 8:18-22		Luke 9:51-62	

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123	Jesus teaches openly at the temple				John 7:10-31
124	Religious leaders attempt to arrest Jesus				John 7:32-53
125	Jesus forgives an adulterous woman				John 8:1-11
126	Jesus is the light of the world				John 8:12-20
127	Jesus warns of coming Judgment				John 8:21-29
128	Jesus speaks about God's true children				John 8:30-47
129	Jesus states he is eternal				John 8:48-59
130	Jesus sends out seventy-two messengers			Luke 10:1-16	
131	The seventy-two messengers return			Luke 10:17-24	
132	Jesus tells the parable of the Good Samaritan			Luke 10:25-37	
133	Jesus visits Mary and Martha			Luke 10:38-42	
134	Jesus teaches his disciples about prayer			Luke 11:1-13	
135	Jesus answers hostile accusations			Luke 11:14-28	
136	Jesus warns against unbelief			Luke 11:29-32	
137	Jesus teaches about the light within			Luke 11:33-36	
138	Jesus criticizes the religious leaders			Luke 11:37-54	

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139	Jesus speaks against hypocrisy			Luke 12:1-12	
140	Jesus tells the parable of the rich fool			Luke 12:13-21	
141	Jesus warns about worry			Luke 12:22-34	
142	Jesus warns about preparing for his coming			Luke 12:35-48	
143	Jesus warns about coming division			Luke 12:49-53	
144	Jesus warns about the future crisis			Luke 12:54-59	
145	Jesus calls the people to repent			Luke 13:1-9	
146	Jesus heals the crippled woman			Luke 13:10-17	
147	Jesus teaches about the kingdom of God			Luke 13:18-21	
148	Jesus heals the man who was born blind				John 9:1-12
149	Religious leaders question the blind man				John 9:13-34
150	Jesus teaches about spiritual blindness				John 9:35-41
151	Jesus is the Good Shepherd				John 10:1-21
152	Religious leaders surround Jesus at the temple				John 10:22-42
153	Jesus teaches about entering the kingdom			Luke 13:22-30	

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154	Jesus grieves over Jerusalem			Luke 13:31-35	
155	Jesus heals a man with dropsy			Luke 14:1-6	
156	Jesus teaches about seeking honor			Luke 14:7-14	
157	Jesus tells the parable of the great feast			Luke 14:15-24	
158	Jesus teaches about the cost of being a disciple			Luke 14:25-35	
159	Jesus parable of the lost sheep			Luke 15:1-7	
160	Jesus tells the parable of the lost coin			Luke 15:8-10	
161	Jesus tells the parable of the lost son			Luke 15:11-32	
162	Jesus tells the parable of the shrewd manager			Luke 16:1-18	
163	Jesus tells about the rich man and the beggar			Luke 16:19-31	
164	Jesus talks on Forgiveness & Faith			Luke 17:1-10	
165	Lazarus becomes ill and dies				John 11:1-16
166	Jesus comforts Mary and Martha				John 11:17-36
167	Jesus raises Lazarus from the dead				John 11:37-44
168	Religious leaders plot to kill Jesus				John 11:45-57

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169	Jesus heals ten men with leprosy			Luke 17:11-19	
170	Jesus teaches about the coming Kingdom of God			Luke 17:20-37	
171	Jesus tells the parable of the persistent widow			Luke 18:1-8	
172	Jesus tells the parable of two men who prayed			Lk 18:9-14	
173	Jesus teaches about marriage and divorce	Matt 19:1-12	Mark 10:1-12		
174	Jesus blesses little children	Matt 19:13-15	Mark 10:13-16	Luke 18:15-17	
175	Jesus speaks to the Rich Young Man	Matt 19:16-30	Mark 10:17-31	Luke 18:18-30	
176	Jesus tells the parable of the workers paid equally	Matt 20:1-16			
177	Jesus predicts his death the third time	Matt 20:17-19	Mark 10:32-34	Luke 18:31-34	
178	Jesus teaches about serving others	Matt 20:20-28	Mark 10:35-45		
179	Jesus heals a blind beggar	Matt 20:29-34	Mark 10:46-52	Luke 18:35-43	
180	Jesus brings salvation to Zacchaeus			Luke 19:1-10	
181	Jesus tells the parable of the king's ten servants			Luke 19:11-27	
182	A woman anoints Jesus with perfume	Matt 26:6-13	Mark 14:3-9		John 12:1-11
183	Jesus rides into Jerusalem on a donkey	Matt 21:1-11	Mark 11:1-11	Luke 19:28-44	John 12:12-19

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184	Jesus clears the temple again	Matt 21:12-17	Mark 11:12-19	Luke 19:45-48	
185	Jesus explains why he must die				John 12:20-36
186	Most of the people do not believe in Jesus				John 12:37-43
187	Jesus summarizes his message				John 12:44-50
188	Jesus says the disciples can pray for anything	Matt 21:18-22	Mark 11:20-25		
189	Religious leaders challenge Jesus' authority	Matt 21:23-27	Mark 11:26-33	Luke 20:1-8	
190	Jesus tells the parable of the two sons	Matt 21:28-32			
191	Jesus tells the parable of the wicked tenants	Matt 21:33-46	Mark 12:1-12	Luke 20:9-19	
192	Jesus tells the parable of the wedding feast	Matt 22:1-14			
193	Pharisees quest. question Jesus Re: Paying Taxes	Matt 22:15-22	Mark 12:13-17	Luke 20:20-26	
194	Pharisees quest. question Jesus Re: Resurrection	Mt 22:23-33	Mk 12:18-27	Lk 20:27-40	
195	Pharisees quest. Jesus Re: Greatest Command	Matt 22:34-40	Mark 12:28-34		
196	Religious leaders cannot answer Jesus' Question	Matt 22:41-46	Mark 12:35-37	Luke 20:41-44	
197	Jesus warns against the	Matt 23:1-12	Mark 12:38-40	Luke 20:45-47	

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	Religious Leaders				
198	Jesus condemns the religious leaders	Matt 23:13-36			
199	Jesus grieves over Jerusalem again	Matt 23:37-39			
200	A poor widow gives all she has		Mark 12:41-44	Luke 21:1-4	
201	Jesus tells about the future	Matt 24:1-22	Mark 13:1-20	Luke 21:5-24	
202	Jesus tells about his return	Matt 24:23-35	Mark 13:21-31	Luke 21:25-33	
203	Jesus tells about remaining watchful	Matt 24:36-51	Mark 13:32-37	Luke 21:34-38	
204	Jesus tells the parable of the ten bridesmaids	Matt 25:1-13			
205	Jesus tells the parable of the loaned money	Matt 25:14-30			
206	Jesus tells about final Judgment	Matt 25:31-46			
DEATH & RESURRECTION JESUS		MATTHEW	MARK	LUKE	JOHN
207	Religious leaders plot to kill Jesus	Matt 26:1-5	Mark 14:1-2	Luke 22:1-2	
208	Judas agrees to betray Jesus	Matt 26:14-16	Mark 14:10-11	Luke 22:3-6	
209	Disciples prepare for the Passover	Matt 26:17-19	Mark 14:12-16	Lk 22:7-13	
210	Jesus washes the disciples' feet				John 13:1-20
211	Jesus and the disciples have the Last Supper	Matt 26:20-29	Mark 14:17-25	Luke 22:14-30	John 13:21-30

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212	Jesus predicts Peter's denial			Luke 22:31-38	John 13:31-38
213	Jesus is the way to the Father				John 14:1-14
214	Jesus promises the Holy Spirit				John 14:15-31
215	Jesus teaches about the vine and the branches				John 15:1-16
216	Jesus warns about the world's hatred				John 15:17 John 16:4
217	Jesus teaches about the Holy Spirit				John 16:5-16
218	Jesus teaches about using His name in prayer				John 16:17-33
219	Jesus prays for Himself				John 17:1-5
220	Jesus prays for His Disciples				John 17:6-19
221	Jesus prays for future believers				John 17:20-26
222	Jesus again predicts Peter's denial	Matt 26:30-35	Mark 14:26-31		
223	Jesus agonizes in the garden	Matt 26:36-46	Mark 14:32-42	Luke 22:39-46	
224	Jesus is betrayed and arrested	Matt 26:47-56	Mark 14:43-52	Luke 22:47-53	John 18:1-11
225	Annas questions Jesus				John 18:12-24
226	Caiaphas questions Jesus	Matt 26:57-68	Mark 14:53-65		
227	Peter denies knowing Jesus	Matt 26:69-75	Mark 14:66-72	Luke 22:54-65	John 18:25-27
228	The council of religious leaders condemns Jesus	Matt 27:1-2	Mark 15:1	Luke 22:66-71	

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229	Judas kills himself	Matt 27:3-10			
230	Jesus stands trial before Pilate	Matt 27:11-14	Mark 15:2-5	Luke 23:1-5	John 18:28-38
231	Jesus stands trial before Herod			Luke 23:6-12	
232	Pilate hands Jesus over to be crucified	Matt 27:15-2	Mark 15:6-15	Luke 23:13-25	John 18:39 John 19:16
233	Roman soldiers mock Jesus	Matt 27:27-31	Mark 15:16-20		
234	Jesus is led away to be crucified	Matt 27:32-34	Mark 15:21-24	Luke 23:26-31	John 19:17
235	Jesus is placed on the cross	Matt 27:35-44	Mark 15:25-32	Luke 23:32-43	John 19:18-27
236	Jesus dies on the cross	Matt 27:45-56	Mark 15:33-41	Luke 23:44-49	John 19:28-37
237	Jesus is laid in the tomb	Matt 27:57-61	Mark 15:42-47	Luke 23:50-56	John 19:38-42
238	Guards are posted at the tomb	Matt 27:62-66			
239	Jesus rises from the dead	Matt 28:1-7	Mark 16:1-8	Luke 24:1-12	John 20:1-9
240	Jesus appears to Mary Magdalene		Mark 16:9-11		John 20:10-18
241	Jesus appears to the women	Matt 28:8-10			
242	Religious leaders bribe the guards	Matt 28:11-15			
243	Jesus appears to 2 Believers traveling on Road		Mark 16:12-13	Luke 24:13-35	
244	Jesus appears to the disciples behind locked doors			Luke 24:36-43	John 20:19-23
245	Jesus appears to the disciples including Thomas		Mark 16:14		John 20:24-31

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246	Jesus appears to the disciples while fishing				John 21:1-14
247	Jesus talks with Peter				John 21:15-25
248	Jesus gives the Great Commission	Matt 28:16-20	Mark 16:15-18		
249	Jesus appears to the disciples in Jerusalem			Luke 24:44-49	
250	Jesus ascends into heaven		Mark 16:19-20	Luke 24:50-53	

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Lesson 13: The 2 Great Commandments – Doctrine of Love

- I. The First Commandment (Matthew 22:38; Deuteronomy 6:5)
 - a. Love the Lord your God (Matthew 22:37)
 - i. With all your heart
 1. Deuteronomy 13:3
 - ii. With all your soul
 1. Deuteronomy 13:3
 2. Deuteronomy 10:12
 - iii. With all your mind
 1. Luke 10:27
 - iv. With all your strength
 1. Mark 12:30
- II. The Second Commandment (Matthew 22:39; John 13:34)
 - a. Love thy neighbor
 - i. As thyself
 1. Leviticus 19:17-18
 2. 1 John 4:7
 3. Philippians 2:3-4
- III. These two commandments fulfill
 - a. The Law (Genesis-Deuteronomy)
 - i. Confirmed by Deuteronomy 6:5
 - b. The Prophets (Isaiah-Malachi)
 - i. Confirmed by Joel 2:13
- IV. The two commandments demonstrated
 - a. Parables
 - i. The prodigal son
 1. Luke 15:11-32
 - ii. The unforgiving servant
 1. Matthew 18:23-35
 - iii. The good Samaritan
 1. Luke 10:29-37
 - b. Personal
 - i. John 17:24
 - ii. 1 John 3:1

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Lesson 14: The Acts of the Apostles – History

- I. The History of the Church in Jerusalem
 - A. Christ's Ascension – Acts 1:9-11
 - B. Christ's charge to the church – Acts 1:4-8
 - C. The calling of Matthias – Acts 1:15-26
 - D. Pentecost – Acts 2:1-4
 - E. The church is added unto – Acts 2:41-47
 - F. The calling of the seven deacons – Acts 6:1-7

- II. The works of the Apostles
 - A. Peter
 - a. Preaching – Acts 2:14-41
 - b. Boldness – Acts 4:8-20
 - c. Healing/Miracles – Acts 5:14-16, Acts 9:32-43
 - d. The death of Ananias – Acts 5:1-11
 - e. Imprisonment – Acts 5:17-25
 - B. James
 - a. Preaching – Acts 15:13-29
 - b. Imprisonment – Acts 12:1-19
 - C. John
 - a. Boldness – Acts 4:8-20
 - b. Healing/Miracles – Acts 3:1-12
 - D. Phillip
 - a. Ministry to Samaria – Acts 8:5-13
 - b. The Ethiopian eunuch – Acts 8:26-40

- III. The Death of the Apostles
 - A. Stephen – Acts 6:8-7:60, 8:1-2
 - B. James – Acts 12:1-2

- IV. The Door of Salvation Opened to the Gentiles
 - A. Cornelius – Acts 10:1-8
 - B. Peter's vision – Acts 10:9-21
 - C. The Holy Spirit given to the Gentiles – Acts 10:21-48, Acts 13:44-49
 - D. God is no respecter of persons – Acts 10:34-35

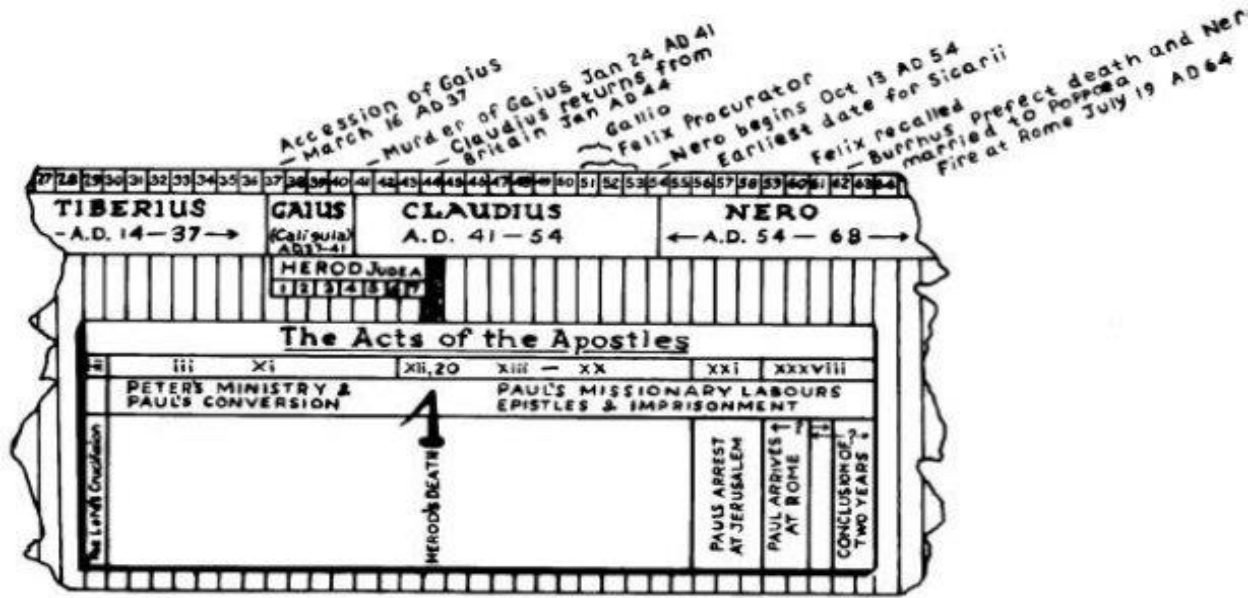
- V. The Calling of the Apostle Paul called Saul
 - A. History of persecuting the Church – Acts 8:3, 9:1-2
 - B. The Damascus Road experience – Acts 9:3-9
 - C. Ananias – Acts 9:10-18
 - D. Paul's conversion – Acts 9:19-22

- VI. The History of Paul the Apostle

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- A. Paul's travels
 - a. Antioch (Ordination) – Acts 13:1-3
 - b. Salamis and Paphos – Acts 13:4-12
 - c. Antioch – Acts 13:14-50, 15:22-35
 - d. Iconium – Acts 13:51-52, 14:1-6
 - e. Lystra and Derbe – Acts 14:6-20
 - f. Philippi – Acts 16:12-40
 - g. Thessalonica – Acts 17
 - h. Corinth – Acts 18:1-18
 - i. Ephesus – Acts 19
 - j. Miletus – Acts 20:13-38
 - k. Jerusalem – Acts 15:1-21, Acts 21:15-26:32
 - B. Paul's 3 Missionary Journeys
 - a. Jerusalem - Acts 13:4-12
 - b. Corinth - Acts 15:36-18:22
 - c. Rome (Paul in bonds) - Acts 19-21
 - C. Paul's trial
 - a. Trial before the Jews – Acts 21:27-29
 - b. Trial before the high priest – Acts 22:30-23
 - c. Trial before Felix – Acts 24
 - d. Trial before Festus – Acts 25
 - e. Trial before King Agrippa – Acts 26
- VII. Paul's Roman Imprisonment
- A. Paul's journey to Rome – Acts 27-28:16
 - a. Shipwreck at Melita – Acts 27:10-28:10
 - B. Paul's Testimony in Rome – Acts 28:17-28
 - C. Paul in Rome until time of his death – Acts 28:30-31

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Lesson 15: Paul's Church Epistles

- I. Nine Church Epistles
 - a. Romans
 - b. 1 Corinthians
 - c. 2 Corinthians
 - d. Galatians
 - e. Ephesians
 - f. Philippians
 - g. Colossians
 - h. 1 Thessalonians
 - i. 2 Thessalonians

- II. Romans:
 - a. Paul wrote the letter to clearly explain righteousness, sin, salvation, justification, and glorification.
 - b. It is a formal and most thoroughly theological letter and lays a foundation for the rest of Paul's letters to the churches.

- III. I Corinthians:
 - a. Was written to the church in Corinth to address specific problems the church was having and to answer questions that had been sent to Paul.

- IV. II Corinthians:
 - a. Was written as a defense of Paul's ministry, his authority, and apostleship
 - b. It describes all he had been through for the sake of the gospel.
 - c. He points the way to living victoriously by the grace of God.

- V. Galatians:
 - a. Was written to the church in Galatia and clearly and passionately clarifies the gospel; we are saved by faith and not by the law.
 - b. We have freedom through Christ alone from enmity with God and from the heavy burden of trying to do good enough to win God's approval.

- VI. Ephesians:
 - a. Was written from prison and calls believers to a holy walk because of who they are in Jesus Christ and the great blessings we receive through Him.

- VII. Philippians:
 - a. Written from prison.
 - b. Paul clearly reveals the secret to joy and contentment: to live is Christ to die is gain.
 - c. Christ is central to all of life

- VIII. Colossians:
 - a. Written from prison.
 - b. Paul emphasizes that Christ is supreme over all in His person, work, role in the church, and His teachings and in Him we are complete.

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- IX. I Thessalonians:
 - a. Paul encourages the believers that Christ is coming back.
 - b. He will return, not like the first time, but this time in all his glory and tells us how we are to act while we wait.

- X. II Thessalonians:
 - a. A letter of encouragement to persevere and obey because Christ is coming
 - b. Corrects the false teaching that the Day of the Lord had already come

- XI. The Emphasis on Jesus Christ in each Epistle:
 - a. Romans: Christ the power of God to us.
 - b. 1 Corinthians: Christ the wisdom of God to us.
 - c. 2 Corinthians: Christ the comfort of God to us.
 - d. Galatians: Christ the righteousness of God to us.
 - e. Ephesians: Christ the riches of God to us.
 - f. Philippians: Christ the sufficiency of God to us.
 - g. Colossians: Christ the fullness of God to us.
 - h. 1 Thessalonians: Christ the promise of God to us.
 - i. 2 Thessalonians: Christ the reward of God to us.

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PAUL'S LETTERS AND MISSIONARY JOURNEYS				
YEAR A.D.	MAJOR EVENTS	ACTS	PERIOD	LETTERS
34	Conversion, Damascus, Arabia	9	3 years - Arabia	
37	Jerusalem, Tarsus, Syria, Cilicia			
46-47	Antioch, Jerusalem	11	1 year - Antioch	
48-49	First Missionary Journey and Antioch	13-14		Galatians
50	Jerusalem Council and Antioch	15		
51-53	Second Missionary Journey	16-18	18 months - Corinth	1 Thessalonians 2 Thessalonians
53-54	Antioch			
54-57	Third Missionary Journey	19-21	3 years - Ephesus	1 Corinthians 2 Corinthians Romans
57	Jerusalem Arrest	22-23		
57-59	Caesarea Prisoner	24-26	2 years	
59-60	Journey to Rome	27-28		
60-67 circa	Rome House Arrest	28	5-7 years circa	Ephesians Colossians Philemon Philippians 1 Timothy Titus 2 Timothy

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Lesson 16: Salvation through Grace (The “Romans Road” in the OT Quoted in the NT)

New Testament	Old Testament
<p>Romans 3:10</p> <p>“As it is written, There is none righteous, no, not one:”</p>	<p>Psalms 14:1-3</p> <p>(To the chief Musician, [A Psalm] of David.)</p> <p>1 “The fool hath said in his heart, [There is] no God. They are corrupt, they have done abominable works, [there is] none that doeth good.</p> <p>2 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.</p> <p>3 They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.”</p> <p>Psalms 53:1-3</p> <p>(To the chief Musician upon Mahalath, Maschil, [A Psalm] of David.)</p> <p>1 “The fool hath said in his heart, [There is] no God. Corrupt are they, and have done abominable iniquity: [there is] none that doeth good.</p> <p>2 God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.</p> <p>3 Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.”</p> <p>Job 14:4</p> <p>4 “Who can bring a clean <i>thing</i> out of an unclean? not one.”</p>
<p>Romans 3:23</p> <p>“For all have sinned, and come short of the glory of God;”</p>	<p>Ecclesiastes 7:20</p> <p>“For <i>there is</i> not a just man upon earth, that doeth good, and sinneth not.”</p> <p>Isaiah 64:6</p> <p>“But we are all as an unclean <i>thing</i>, and all our righteousnesses <i>are</i> as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.”</p>
<p>Romans 5:8</p> <p>“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.”</p>	<p>Isaiah 53:6</p> <p>“All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.”</p> <p>Isaiah 59:16</p> <p>“And he saw that <i>there was</i> no man, and wondered that <i>there was</i> no intercessor: therefore</p>

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	his arm brought salvation unto him; and his righteousness, it sustained him.”
<p>Romans 6:23</p> <p>“For the wages of sin <i>is</i> death; but the gift of God <i>is</i> eternal life through Jesus Christ our Lord.”</p>	<p>Ezekiel 18:4</p> <p>“Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.”</p> <p>Ezekiel 18:20</p> <p>“The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.”</p>
<p>Romans 10:9-10</p> <p>9 “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.”</p> <p>10 “For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”</p>	<p>Isaiah 45:22</p> <p>“Look unto me, and be ye saved, all the ends of the earth: for I <i>am</i> God, and <i>there is</i> none else.”</p> <p>Habakkuk 2:4</p> <p>“Behold, his soul <i>which</i> is lifted up is not upright in him: but the just shall live by his faith.”</p>
<p>Romans 10:13</p> <p>“For whosoever shall call upon the name of the Lord shall be saved.”</p>	<p>Joel 2:32</p> <p>“And it shall come to pass, <i>that</i> whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.”</p>

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Lesson 17: Paul's Pastoral Epistles

I. I Timothy

- a. Protect the Gospel – I Timothy 6:20
- b. Warning against False Teachers – I Timothy 1:3-11
- c. The Lord's Grace to Paul – I Timothy 1:12-17
- d. The Purpose of Paul's Instructions to Timothy – I Timothy 1:18-20
- e. Instructions concerning Church Administration – I Timothy Chapters 2 & 3
- f. Qualifications for Church Officers
 - i. Bishops – I Timothy 3:1-7
 - ii. Deacons – I Timothy 3:8-13
 - iii. Purpose of These Instructions – I Timothy 3:14-16
- g. Instructions concerning False Teaching – I Timothy Chapter 4
- h. Instructions concerning Different Groups in the Church
 - i. The Older and Younger - I Timothy 5:1-2
 - ii. Widows - I Timothy 5:3-16
 - iii. Elders - I Timothy 5:17-25
 - iv. Slaves - I Timothy 6:1-2
- i. Other Teachings
 - i. False Teachers – I Timothy 6:3-5
 - ii. Love of Money – I Timothy 6:6-10
 - iii. Charge to Timothy – I Timothy 6:11-16
 - iv. The Rich – I Timothy 6:17-19
- j. Paul's Appeal to Timothy – I Timothy 6:20-21

II. II Timothy

- a. Preach the Gospel – II Timothy 4:2
- b. Paul's Concern for Timothy – II Timothy 1:5-14
- c. Special Instructions to Timothy
 - i. Call for Endurance – II Timothy 2:1-13
 - ii. Warning about Foolish things of man/the world – II Timothy 2:14-26
- d. Warning about the Last Days
 - i. Perilous Times – II Timothy 3:1-9
 - ii. How to overcome these perilous times – II Timothy 3:10-17
- e. Paul's Departing Remarks – II Timothy 4:1-8
- f. Charge to Preach the Word – II Timothy 4:1-5
- g. Paul's course finished/final remarks – II Timothy 4:6-22

III. Titus

- a. Practice the Gospel – Titus 3:8
- b. Concerning Elders
 - i. Reasons for Leaving Titus in Crete – Titus 1:5
 - ii. Qualifications of Bishops – Titus 1:6-9
- c. Concerning False Teachers – Titus 1:10-16
- d. Concerning Sound Doctrine
 - i. Aged/Young Men; Aged/Young Women – Titus 2:1-10
 - ii. Live soberly, righteously and godly in this present world – Titus 2:11-14
- e. A charge to Titus – Titus 2:15

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- f. Concerning Believers in General – Titus 3:1-8
- g. Concerning Response to Spiritual Error – Titus 3:9-11
- h. Conclusion, Final Greetings – Titus 3:12-15

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Lesson 18: The Fruit of the Spirit

I. Galatians 5:22-25

- a. Love
 - i. Matthew 22:36-40
 - ii. 1 Corinthians 13
 - iii. 1 John 4:8
 - iv. Colossians 3:14
 - v. John 3:16
 - vi. John 15:13
 - vii. 1 John 4:18,19
 - viii. 1 Peter 4:8
 - ix. John 14:15

- b. Joy
 - i. John 16:22-24
 - ii. 1 Thessalonians 5:16
 - iii. Psalms 118:24
 - iv. Psalms 16:9
 - v. 1 Peter 1:8
 - vi. Romans 15:13
 - vii. Philippians 4:4

- c. Peace
 - i. Romans 15:13
 - ii. John 16:33
 - iii. Philippians 4:6
 - iv. 2 Thessalonians 3:16
 - v. Matthew 5:9
 - vi. Romans 12:18
 - vii. 1 Peter 3:11
 - viii. Hebrews 12:14
 - ix. 1 Corinthians 14:33

- d. Longsuffering
 - i. 2 Peter 3:9
 - ii. Ephesians 4:2
 - iii. Colossians 3:12
 - iv. Romans 8:28
 - v. Romans 5:3-4

- e. Gentleness
 - i. 2 Timothy 2:24-26
 - ii. Titus 3:2
 - iii. 1 Peter 3:15
 - iv. Psalms 18:35

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- v. James 3:17
- vi. Isaiah 40:11

f. Goodness

- i. Romans 8:28
- ii. James 1:17
- iii. Romans 12:9
- iv. Psalms 23:6
- v. John 3:16-17
- vi. Galatians 6:10

g. Faith

- i. Hebrews 11
- ii. Matthew 21:22
- iii. Romans 10:17
- iv. Mark 11:22-24
- v. Luke 1:37
- vi. Ephesians 2:8-9
- vii. 1 Corinthians 2:5
- viii. 2 Corinthians 5:7
- ix. James 2:14-26

h. Meekness

- i. Matthew 5:5
- ii. Titus 3:2
- iii. Matthew 11:29
- iv. James 3:13
- v. 1 Peter 3:15

i. Temperance

- i. 2 Peter 1:6
- ii. 1 Corinthians 9:25-27
- iii. Romans 12:1-2
- iv. Romans 13:14
- v. 1 Corinthians 3:16-17
- vi. 1 Corinthians 6:9-11
- vii. Philippians 4:13

II. Against such there is no law (Vs. 23)

III. Crucified the flesh (Vs. 24)

IV. Live in the Spirit (Vs. 25)

V. Walk in the Spirit (Vs. 25)

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Lesson 19: General Epistles

- I. What books are considered the General Epistles?
 - a. Hebrews
 - b. James
 - c. I & II Peter
 - d. I, II & III John
 - e. Jude

- II. Hebrews
 - a. The superiority of the person of Christ
 - i. Hebrews 1:1 – 4:13
 - b. The superiority of the priesthood of Christ
 - i. Hebrews 4:14 –10:18
 - c. An exhortation and encouragement to keep on with the faith
 - i. Hebrews 10:19 –13:25

- III. James
 - a. James 1:1-18. (Of Trial)
 - i. Address and Greeting (1:1)
 - ii. Endure Trials with Patience (1:24)
 - iii. Believing Prayer gains Wisdom (1:58)
 - iv. The Perishing of Riches (1:9-11)
 - v. The Reward of the Endurance of Trial (1:12)
 - vi. The Development of Sin (1:13-15)
 - vii. The Perfect Gift of God (1:16-18)
 - b. James 1:19-27. (Of True Religion)
 - i. The Evil Results of Wrath (1:19-21)
 - ii. Be ye Doers of the Word (1:22-25)
 - iii. The Essence of True Religion (1:26-27)
 - c. James 2:1-13. (Of Respect of Persons)
 - i. Warning against Respect of Persons (2:14)
 - ii. Fulfil the Royal Law (2:59)
 - iii. Live by the Law of Liberty (2:10-13)
 - d. James 2:14-26. (Judgment shall be According to Works)
 - i. God will Render to every Man According to his Works (2:14-26)
 - e. James 3:1-18. (The Marks of True Wisdom)
 - i. Warnings against the Sins of the Tongue (3:1-12)
 - ii. True and False Wisdom Contrasted (3:13-18)
 - f. James 4:1-17. (Of Worldliness)
 - i. Worldliness the Cause of Strife (4:1-3)
 - ii. The Unfaithful Reproved (4:4-10)
 - iii. Evil Speaking (4:11,12)
 - iv. The Uncertainty of Life (4:13-17)

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- g. James 5:1-20. (Warnings and Exhortations)
 - i. Warnings to the Rich Jews (5:16)
 - ii. Encouragements to Patience in Suffering (5:7-11)
 - iii. Warning against Swearing (5:12)
 - h. General Exhortations (5:13-18)
 - i. Be Active in Saving Souls (5:19,20)
- IV. I Peter
- a. I. Suffering and the security of believers produces joy (Chapter 1:1-9)
 - b. Suffering and the Scriptures produces holiness (Chapter 1:10-25)
 - c. Suffering and the suffering of Christ (Chapters 2-4)
 - i. Produces separation (Chapter 2)
 - ii. Produces Christian conduct (Chapter 3)
 - 1. Conduct in the home (1-7)
 - 2. Conduct in the church (8-17)
 - 3. Christ's suffering preached by the Spirit in Noah's day (18-22)
 - iii. Produces obedience to the will of God (Chapter 4)
 - d. Suffering and the Second Coming of Christ (Chapter 5)
 - i. Produces service and hope (1-4)
 - ii. Produces humility and patience (5-14)
- V. II Peter
- a. Salutation and God's precious promises (1:1-4).
 - b. Steps leading to Christian growth (1:5-11).
 - c. Prophecy regarding Peter's death (1:12-15).
 - d. The reliable and dependable prophetic Word (1:16-21).
 - e. The apostasy described (2:1-22).
 - f. Confidence in the second coming of Christ (3:1-13).
 - g. Remain steadfast and continue to grow in true knowledge and in God's favor (3:14-18).
- VI. I John
- a. God is Light (1 John 1:5)
 - i. Chapters 1:1 - 2:2
 - b. God is Love (1 John 4:8)
 - i. Chapters 2:3 - 4:21
 - c. God is Life (1 John 5:12)
 - i. Chapter 5
- VII. II John
- a. Greetings to the elect lady (verses 1-3).
 - b. Love is walking in God's commandments (verses 4-6).

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- c. Warning against religious deceivers (verses 7-11).
- d. Farewell greeting (verses 12-13).

VIII. III John

- a. Introductory greeting (verses 1-4).
- b. Gaius commended (verses 5-8).
- c. Diotrephes—a poor Christian example (verses 9-11).
- d. Demetrius—highly commended (verse 12).
- e. Farewell greeting (verses 13-14).

IX. Jude

- a. Introduction
 - i. Address and Salutation (1,2)
- b. Body of the Epistle
 - i. Reason for Writing (3,4)
 - ii. Three Examples of the Punitive Justice of God (5-7)
 - iii. Description of the Sin of these False Teachers (8-16)
 - iv. Final Exhortations to his Readers (17-23)
- c. Conclusion
 - i. Exhortation (24,25)

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Lesson 20: Revelation (Churches)

- I. The Book of Revelation
 - a. See Lesson 39 (Survey of the New Testament) for an overview of the Book of Revelation. (Pages 110-112 in this Syllabus)
- II. The Church at Ephesus
 - a. Christ's Revelation of Himself to the church at Ephesus
 - i. Revelation 2:1 "Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;"
 - b. Christ's Commendation of the church at Ephesus
 - i. Revelation 2:2-3 "2 I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: 3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted."
 - ii. Revelation 2:6 "But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate."
 - c. Christ's exhortation to the church at Ephesus
 - i. Revelation 2:4-6 "4Nevertheless I have somewhat against thee, because thou hast left thy first love.5Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.6But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate."
 - d. Christ's final word to the church at Ephesus
 - i. Revelation 2:7 "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God."
- III. The Church at Smyrna
 - a. Christ's revelation of himself to the church at Smyrna
 - i. Revelation 2:8 "And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;"
 - b. Christ's knowledge of the church at Smyrna
 - i. Revelation 2:9 "I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan."
 - c. Christ's exhortation to the church at Smyrna
 - i. Revelation 2:10 "Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life."
 - d. Christ's final word to the church at Smyrna
 - i. Revelation 2:11 "He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death."
- IV. The Church at Pergamos

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- a. Christ's revelation of himself to the church at Pergamos
 - i. Revelation 2:12 "And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;"
 - b. Christ's commendation of the church at Pergamos
 - i. Revelation 2:13 "I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth."
 - c. Christ's exhortation to the church at Pergamos
 - i. Revelation 2:14-16 "14But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. 15So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate 16 Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth."
 - d. Christ's final word to the church at Pergamos
 - i. Revelation 2:17 "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."
- V. The Church at Thyatira
- a. Christ's revelation of Himself to the church at Thyatira
 - i. Revelation 2:18 "And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;"
 - b. Christ's knowledge of and commendation of the church at Thyatira
 - i. Revelation 2:19 "I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first."
 - c. Christ's exhortation to the church at Thyatira
 - i. Revelation 2:20-25 "20Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. 21And I gave her space to repent of her fornication; and she repented not. 22Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. 23And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. 24But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. 25But that which ye have already hold fast till I come."
 - d. Christ's final word to the church at Thyatira
 - i. Revelation 2:24-29 "24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden. 25But that which ye have already hold fast till I come. 26And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: 27And he shall rule them with a

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rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. 28And I will give him the morning star. 29He that hath an ear, let him hear what the Spirit saith unto the churches.”

VI. The Church at Sardis

- a. Christ’s revelation of Himself to the church at Sardis
 - i. Revelation 3:1 “And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.”
- b. Christ’s exhortation to the church at Sardis
 - i. Revelation 3:1-4 “1And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. 2Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God. 3Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee. 4Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.”
- c. Christ’s final word to the church at Sardis
 - i. Revelation 3:5-6 “5He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. 6He that hath an ear, let him hear what the Spirit saith unto the churches.”

VII. The Church at Philadelphia

- a. Christ’s revelation of Himself to the church at Philadelphia
 - i. Revelation 3:7 “And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;”
- b. Christ’s commendation and promise to the church at Philadelphia
 - i. Revelation 3:8-10 “8I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. 9Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. 10Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.”
- c. Christ’s exhortation to the church at Philadelphia
 - i. Revelation 3:11 “Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.”
- d. Christ’s final word to the church at Philadelphia
 - i. Revelation 3:12-13 “12Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh

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down out of heaven from my God: and I will write upon him my new name.
13He that hath an ear, let him hear what the Spirit saith unto the churches.”

VIII. The Church at Laodicea

- a. Christ’s revelation of Himself to the church at Laodicea
 - i. Revelation 3:14 “And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;”
- b. Christ’s exhortation to the church at Laodicea
 - i. Revelation 3:15-20 “15I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. 17Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: 18I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. 19As many as I love, I rebuke and chasten: be zealous therefore, and repent. 20Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.”
- c. Christ’s final word to the church at Laodicea
 - i. Revelation 3:21-22 “21To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. 22He that hath an ear, let him hear what the Spirit saith unto the churches.”

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Lesson 21: The New Testament – Jesus' Person

- I. The Godhead, often called the “Trinity”
 - a. God the Father, God the Son, and God the Holy Spirit
 - i. Matthew 28:19-20
 - ii. Genesis 11:7
 - iii. Colossians 2:9
 - iv. Matthew 3:16-17
- II. Jesus became flesh
 - a. John 1:1-3,14
 - b. I Timothy 3:16
 - c. Colossians 2:9
- III. Jesus is the only BEGOTTEN Son of God
 - a. (John 3:16)
- IV. Deity of Christ (i.e. Jesus is Almighty God)
 - a. John 1:1-3,14
 - b. John 10:33
 - c. I Timothy 3:16
 - d. Revelation 1:8
- V. Christ's death, burial and resurrection (Gospel)
 - a. I Corinthians 15:1-4
- VI. Jesus' sinless life and perfection
 - a. II Corinthians 5:21
 - b. I Peter 2:21-22
 - c. Hebrews 4:15
- VII. Jesus' sacrifice for our sins
 - a. I Peter 1:18-19
 - b. Hebrews 9:12,22-24
- VIII. Christ's virgin birth
 - a. Isaiah 7:14
 - b. Matthew 1:23
- IX. Jesus' ascension into Heaven
 - a. Acts 1:11
- X. Jesus' second coming
 - a. I Thessalonians 4:17
 - b. Philippians 3:19

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Lesson 22: The Authority behind New Testament Doctrine

I. God's sovereign authority

- a. All power comes from God – Rom. 13:1
- b. Jesus has all power – Matt. 28:18, Phil. 2:10-11
- c. Scripture has power – 2 Tim. 3:16, 2 Pet. 1:21

II. Chain of authority found in New Testament

- a. God – 1 Chron. 29:11-12, Job 37:23, Ps. 62:11, Rom. 13:1
- b. Jesus Christ – John 17:2, Acts 10:38, Matt. 28:18, Mark 14:62, Luke 4:32, 36
- c. Holy Spirit – Rom. 15:13, 2 Pet. 1:21
- d. Jesus' Disciples – Matt. 9:8, Luke 24:49
- e. Church – Acts 1:8, 1 Cor. 5:4-5
- f. Believer – John 1:12, Eph. 3:20, 2 Tim. 1:7
- g. Gospel – 1 Thess. 1:5, Rom. 1:16, Rev. 2:26
- h. Scripture – Micah 3:8, Luke 4:32, 2 Tim. 3:16, Heb. 1:3, Heb. 4:12

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Lesson 23: The Apostles Doctrine – Jesus' Doctrine

I. The Apostles Doctrine

- a. Defined as: The Apostles Doctrine was a direct extension of Christ's teaching. We understand that doctrine is what one did and taught. The Apostles continued to teach which was first taught to them by Jesus.
 - i. Mark 3:13-19
 - ii. Galatians 1:1-12
 - iii. Matthew 4:18-25
 - iv. Acts 2:37-47
 1. "And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." – Acts 2:24
 - v. Luke 24:44-53
 - vi. Romans 1:13-35

II. Apostles teachings (based on Jesus' Doctrine)

- a. Sin
 - i. "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord" - Romans 6:23
 - ii. Romans 6:1-23; 8:1-11
 - iii. I John 3:1-11; 5:13- 21
 - iv. James 4:1-17
- b. Repentance
 - i. "Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;" - Acts 3:19
 - ii. Luke 13:1-10; 15:1-10
 - iii. Acts 17:22-34
 - iv. II Corinthians 7:1-11
 - v. Hebrews 12:14-24
 - vi. Revelation 2:18-29
- c. Baptism (Scriptural)
 - i. "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." – Acts 2:38
 - ii. Acts 2:37-47; 8:26-39; 10:34-48; 19:1-10
 - iii. Romans 6:1-14
 - iv. Colossians 2:6-17
- d. Baptism of the Holy Ghost
 - i. "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." – Acts 2:4
 - ii. "For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." – Acts 1:5
 - iii. Matthew 3:1-12
 - iv. Acts 1:1-14; 2:1-40; 19:1-10
- e. Speaking in Tongues
 - i. "For they heard them speak with tongues, and magnify God. Then answered Peter," – Acts 10:46

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- ii. Acts 2:1-16; 10:34-48
- iii. I Corinthians 14:1-39
- iv. Isaiah 28:10-13
- v. James 3:1-18
- f. Holiness
 - i. “Follow peace with all men, and holiness, without which no man shall see the Lord:” - Hebrews 12:14
 - ii. Romans 12:1-17
 - iii. I Corinthians 3:9-19
 - iv. Titus 2:1-15
 - v. I John 2:15-29
 - vi. I Peter 2:1-12
 - vii. Leviticus 20:7-8, 22-26
- g. Healing
 - i. “There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.” – Acts 5:16
 - ii. Luke 9:1-10
 - iii. Acts 5:12-16; 19:11-12
 - iv. James 5:13-20
 - v. Isaiah 53:1-12
 - vi. John 9:1-11
 - vii. Matthew 8:5-17
- h. Second Coming of Christ
 - i. “Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.” – I John 3:2
 - ii. Matthew 24:27-31, 44-51
 - iii. I Thessalonians 5:1-10
 - iv. Luke 12:37-44; 21:25-36
 - v. Titus 2:11-14
- i. Resurrection of the dead
 - i. “Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.” – John 5:25
 - ii. Acts 2:22-33; 17:24-32
 - iii. Matthew 22:23-32
 - iv. Luke 14:7-14
 - v. Romans 1:1-4
 - vi. I Peter 1:1-11
- j. Judgement
 - i. 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, 15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. – Jude 14,15
 - ii. II Peter 2:1-9; 3:1-13
 - iii. Psalms 89:13-18; 97:1-6

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- iv. Revelation 22:11-19
- v. Romans 2:1-13

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Lesson 24: Precepts and Important Doctrines Revealed (Heb. 6:1-2)

- I. Repentance from dead works
 - a. Putting off the old man – Eph. 4:22-24, Col. 3:9-10
 - b. New works – 2 Cor. 5:17
 - c. For all – 2 Pet. 3:9
 - d. By the blood of Christ – Heb. 9:14

- II. Faith toward God
 - a. We please God by faith – Heb. 11:6
 - b. We walk by faith – 2 Cor. 5:7
 - c. We overcome by faith – 1 John 5:4
 - d. We have salvation by faith – Rom. 10:10, Eph. 2:8-9
 - e. We are children of God by faith – Gal. 3:26-27
 - f. Faith comes by hearing God’s Word – Rom. 10:17
 - g. We are justified by faith – Gal. 2:15-16, Rom. 5:1

- III. The doctrine of baptisms
 - a. One baptism – Eph. 4:5
 - b. Through faith – Col. 2:12
 - c. As evidence of a new life – Rom. 6:4
 - d. With water and Holy Spirit – John 1:33
 - e. A figure of Christ’s resurrection – 1 Pet. 3:21
 - f. Obedience to the commandment – Matt. 28:19-20
 - g. Into one body (church) – 1 Cor. 12:13, Acts 2:41

- IV. Laying on of hands
 - a. For healing – Acts 28:8, James 5:14
 - b. For ordination and transmission of authority – Acts 13:3, 1 Tim. 4:14, Acts 6:6
 - c. With careful consideration – 1 Tim. 5:22
 - d. For the filling of the Holy Spirit – Acts 8:17, 9:17

- V. The resurrection of the dead
 - a. God is the God of the living – Matt. 22:31-32
 - b. A literal resurrection – Luke 20:34-38, John 5:29, John 11:24-25
 - c. Proves Jesus is the Son of God – Rom. 1:14
 - d. Gives us hope – 1 Cor. 15

- VI. Eternal judgment
 - a. For everyone – 2 Cor. 5:10, Rom. 14:12, John 5:29
 - b. For everything – Matt. 12:36-37
 - c. Lake of Fire – Rev. 20:11-15, Matt. 23:33
 - d. Eternal Life – John 3:16, Rom. 6:23
 - e. Outcome hinges on belief in Christ – Mark 16:16, John 3:18, John 5:24

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Lesson 25: Doctrine in Parables

I. List of Parable and where they are found:

Parables	Location	Matt.	Mark	Luke
The tares	Gennesaret	13:24-43		
The hid treasure	Gennesaret	13:44		
The goodly pearl	Gennesaret	13:45-46		
The draw net	Gennesaret	13:47-50		
The unmerciful servant	Capernaum	18:23-35		
The labourers in the vineyard	Jerusalem	20:1-16		
The two sons	Jerusalem	21:28-32		
The marriage of the king's son	Mount of Olives	22:1-14		
The ten virgins	Mount of Olives	25:1-13		
The ten talents	Mount of Olives	25:14-30		
The sheep and goats	Mount of Olives	25:31-33		
The seed growing secretly	Gennesaret		4:26-29	
The householder	Gennesaret		13:32-37	
Gratitude for pardon.	Galilee			7:41-47
The good Samaritan	Jerusalem			10:30-37
The friend at midnight	Jerusalem			11:5-8
The rich fool	Jerusalem			12:16-21
The wedding feast	Jerusalem			12:35-38

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Parables	Location	Matt.	Mark	Luke
The wedding feast	Jerusalem			12:41-48
The barren fig tree	Jerusalem			13:6-9
The great supper	Jerusalem			14:16-24
The piece of money	Jerusalem			15:8-10
The prodigal son	Jerusalem			15:11-32
The unjust steward	Jerusalem			16:1-8
The rich man and Lazarus	Jerusalem			16:19-31
The unprofitable servants	Jerusalem			17:7-10
The unjust judge	Jerusalem			18:1-8
The Pharisee and publican	Jerusalem			18:9-14
The pounds	Jerusalem			19:11-27
House on rock and sand	Galilee	7:24-29		6:47-49
The leaven	Gennesaret	13:33		13:20-21
The lost sheep	Jerusalem	18:11-14		15:3-7
New cloth and old garment	Capernaum	9:16	2:21	5:36
New wine in old bottles	Capernaum	9:17	2:22	5:37
The sower	Gennesaret	13:3-23	4:1-20	8:4-15
The mustard seed	Gennesaret	13:31-32	4:30-34	13:18-19
The wicked husbandmen	Jerusalem	21:33-46	12:1-12	20:9-18
The fig tree and all the trees	Mount of Olives	24:32-33	13:28-29	21:29-31

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- II. Why use parables?
 - a. To exclude those who wouldn't hear – Matt. 13:10-13
 - b. To fulfill prophecy – Matt. 13:14-15, Isa. 6:9
 - c. Blesses those that understand – Matt. 13:16-17

- III. Meaning of 'parable'
 - a. Greek: parable – para (alongside) bola (throwing, cast)
 - b. Setting a familiar idea beside an unfamiliar idea
 - c. Comparison, illustration, analogy

- IV. Easy to remember
 - a. Use of illustration
 - i. Sheep and goats – Matt. 25:31-46
 - ii. Mustard seed – Matt. 13:31-32
 - b. Aids understanding of heavenly ideas
 - i. Hid treasure – Matt. 13:44
 - ii. Wedding feast – Matt. 22:1-14
 - c. Practical application
 - i. Candle under a bushel – Matt. 5:14-17
 - ii. Building your house – Matt. 7:24-27

- V. For the believer to understand
 - a. A blessing – Matt. 13:16-17
 - b. Given to the disciples – Matt. 13:11
 - c. Spiritually discerned – 1 Cor. 2:7-14

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Lesson 26: Evil Doctrines in New Testament Church

- I. Commandments of Men
 - a. Matthew 15:9
 - b. Mark 7:7
 - c. Colossians 2:22

- II. Doctrine of the Pharisees and Sadducees
 - a. Matthew 16:12
 - b. Matthew 23:13-28
 - c. Acts 23:8

- III. Unclean Spirits
 - a. Mark 1:23-27
 - b. Luke 11:24
 - c. Revelation 18:2

- IV. Beware of the Scribes
 - a. Mark 12:28-40
 - b. Matthew 5:20

- V. Doctrine of Devils
 - a. I Timothy 4:1
 - b. I Corinthians 10:20
 - c. II Corinthians 11:13-15

- VI. Strange Doctrines
 - a. Hebrews 13:9
 - b. Ephesians 4:14
 - c. Matthew 24:24

- VII. Doctrine of Balaam
 - a. Revelation 2:14
 - b. Numbers 25:1
 - c. Numbers 31:16

- VIII. Doctrine of Nicolaitans
 - a. Revelation 2:15
 - b. Revelation 2:6

- IX. Jezebel
 - a. Revelation 3

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Lesson 27: Jesus Christ – The Head of the Church

- I. Church: definition: (Greek – ekklesia: called out ones) A local assembly of believers
- II. The relationship between Christ and the church
 - a. Christ the head of the church
 - i. Eph. 1:22, Eph. 5:23, Col. 1:18
 - b. The sacrificial love of Christ for the church
 - i. Eph. 5:25
 - c. Christ's care for the church
 - i. Eph. 5:2
 - d. The church: The Bride of Christ
 - i. Rev. 21:9, Rev. 22:17
- III. Christ the founder and builder of the church
 - e. The church is built upon Christ
 - i. Matt. 16:18
 - f. Christ adds to the church (during his earthly ministry)
 - i. Acts 2:47
 - g. The church is the pillar and ground of the truth
 - i. 1 Tim. 3:15
- IV. Christ the leader and director of the church
 - h. Christ feeds the church
 - i. Acts 20:28
 - i. Christ sets ministers for the church
 - i. 1 Cor. 12:28
 - j. Christ corrects the church
 - i. 1 Cor. 11:18-22
 - k. Christ perfects the church
 - i. Eph. 5:27

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Lesson 28: Local Church Authority (teach, baptize, disciple, etc)

- I. The Bible shows the Church is our authority (to teach, preach, baptize, etc)
 - a. Example in the Apostle Paul
 - i. Paul was sent to Ananias
 1. Acts 9:10-19
 - ii. Paul was sent out by the church
 1. Acts 13: 2-4
 - iii. Paul reported to the church
 1. Acts 14: 26-28
- II. The Great Commission was given to the first church (the disciples)
 - a. Matthew 16:20
 - i. Go
 - ii. Teach
 - iii. Baptize
 - iv. Continue Doctrine
- III. Church authority to choose apostles
 - a. Acts 1:15-26
- IV. Church authority in deciding issue of circumcision
 - a. Acts 15: 1-31
- V. Church authority in sending men
 - a. Acts 13:1-4 (Holy Ghost given authority)
- VI. Church authority to judge sin in the church
 - a. I Corinthians 5:1-13
- VII. Church authority to judge matters of law
 - a. I Corinthians 6:1-8

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Lesson 29: The New Testament Believer (i.e. kings and priests)

- I. Jesus (thru salvation) has made us Kings & Priests
 - a. Revelation 1:5-6
- II. Kings were to copy and keep the scriptures (the law) – Deut. 17:14-20
 - a. To not be greedy – vs 16-17
 - b. To have a personal copy of scripture – vs 18
 - c. To read scripture daily – vs 19
 - d. To keep it and do it and fear the Lord – vs 19
 - e. To not be proud – vs 20
 - f. For long life and reign – vs 20
- III. Priests had the charge of the scriptures
 - a. To keep them safe – Deut. 17:18
 - b. Charge given by Moses – Deut. 31:24-26
 - c. To teach them to the people – 1 Chron. 17:7-9
 - d. In the Lord's house – 2 Kings 22:8-10
- IV. Kings were to rule and judge – Ps. 2:10-11
 - a. Righteously – Prov. 16:12
 - b. With mercy and truth – Prov. 20:28
 - c. Without accepting bribes – Prov. 29:4
 - d. Faithfully – Prov. 29:14
- V. Old Testament priests made a way to God for sinners
 - a. Offering sacrifices – Lev. 16
 - b. Judging evil – Lev. 13:2
 - c. Declaring God's will to the people – Num. 27:21
 - d. Judging controversies – Deut. 21:5, 17:8-12, 19:17
- VI. New Testament Jesus fulfills the duties of High Priest – Heb. 8:1-6
 - a. Is the sacrifice – John 1:29
 - b. Intercedes for us – Heb. 7:25
 - c. Judges evil – 2 Tim. 4:1
 - d. Declares God's will – Heb. 1:2
 - e. Judges controversies – Heb. 4:13
- VII. The future of the believer in the millennial kingdom – Rom. 20:4-6
 - a. Priests of God – vs 6
 - b. Reigning as kings – vs 6, Rev. 19:16
- VIII. Jesus is King of kings – 1 Tim. 6:15
 - a. The believer is a king under Him – Rev. 1:6
- IX. Jesus is the High Priest – Heb. 8:1-6
 - b. The believer is a priest through Him – 1 Pet. 2:5, 9

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Lesson 30: Ordinances of the New Testament Church

I. Baptism

- a. One baptism
 - i. Eph. 4:5
- b. Through faith
 - i. Col. 2:12
- c. As evidence of a new life
 - i. Rom. 6:4
- d. With water and Holy Spirit
 - i. John 1:33
- e. A figure of Christ's resurrection
 - i. 1 Pet. 3:21
- f. Obedience to the commandment
 - i. Matt. 28:19-20
- g. Into one body (church)
 - i. 1 Cor. 12:13
 - ii. Acts 2:41
- h. 4 requirements of Scriptural Baptism
 - i. Scriptural Mode – By Immersion
 - ii. Scriptural Candidate – Saved believer
 - iii. Administrator – Church Authority
 - iv. Action – Not for salvation or forgiveness of sin, but for church membership and to symbolize that you will follow Jesus (death, burial, resurrection –walk in newness of life)

II. The Lord's Supper

- a. The Bread (The Body of Christ)
 - i. I Corinthians 11:23, 24
- b. The Cup (The Blood of Christ)
 - i. I Corinthians 11:25, 26
- c. Unworthily Partaking
 - i. I Corinthians 11:27
- d. Self-Examination
 - i. I Corinthians 11:28,29
- e. Judgement
 - i. I Corinthians 11:30-32
- f. Tarry for one another (don't come together under condemnation)
 - i. I Corinthians 11:33,34

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Lesson 31: New Testament Principles of Service

- I. Refer to Class Christian Principles of Service for a detailed teaching
- II. Service is commanded for the saved believer
 - a. Doing the work
 - i. James 1:22-27
 - b. Faith and works
 - i. James 2:14-24
 - c. Do the works we are gifted in
 - i. Romans 12:6-8
 - d. For others
 - i. Acts 20:35
- III. The believer is to obey Christ's commandments
 - a. The Great Commission
 - i. Matthew 28:16-20
 - b. Jesus' Doctrine
 - i. I Peter 2:21
 - ii. Matthew 5:19
 - c. Love Commandment Doctrine
 - i. Luke 10:27
- IV. The believer should go the second mile (above & beyond)
 - a. More than commanded
 - i. Luke 17:7-10
 - b. Heartily (with all your might)
 - i. Colossians 3:23-24
 - ii. Ecclesiastes 9:10
- V. The believer's service should be motivated by love - John 14:15
 - a. Can't serve two masters
 - i. Matthew 6:24
 - b. Love in action
 - i. I John 3:18
 - c. For Christ's approval
 - i. Matthew 25:21

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Lesson 32: The Will of the Father

- I. That None should perish
 - a. II Peter 3:9
- II. Salvation for all
 - a. John 1:13
 - b. John 6:40
 - c. Galatians 1:4
- III. Not be conformed to the world
 - a. Romans 12:2
- IV. Learn his teaching
 - a. John 7:17
- V. Obey Him
 - a. Mark 3:35
 - b. I John 2:17
- VI. Commit yourself to Him
 - a. I Peter 4:19
- VII. Avoid Fornication
 - a. I Thessalonians 4:3
- VIII. Surrender to His service
 - a. II Corinthians 8:5
- IX. Obey those in Authority
 - a. Ephesians 6:6
 - b. I Peter 2:15
- X. Live for Him
 - a. I Peter 4:2
- XI. Give Thanks
 - a. I Thessalonians 5:18
- XII. Show Mercy
 - a. Romans 9:16
- XIII. Be Patient
 - a. Hebrews 10:36
- XIV. Follow wisdom and understanding
 - a. Colossians 1:9

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XV. Practice Maturity
a. Colossians 4:12

XVI. Suffer for well doing
a. I Peter 3:17

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Lesson 33: The Immutability of God's Word

- I. Definition of Immutable
 - a. Immutable comes to us through Middle English from Latin immutabilis, meaning "unable to change." "Immutabilis" was formed by combining the negative prefix in- with "mutabilis," which comes from the Latin verb mutare and means "to change."

- II. God's Word is perfect
 - a. Psalm 19:7-14
 - b. Psalm 18:30

- III. God's Word is inspired
 - a. II Timothy 3:16-17
 - b. I Corinthians 2:13
 - c. II Peter 1:20-21

- IV. God's Word is Quick & Powerful
 - a. Hebrews 4:12-13
 - b. Matthew 7:28-29
 - c. Luke 4:32
 - d. I Corinthians 2:4-5

- V. God's Word is everlasting
 - a. Psalm 119:89
 - b. Psalm 119:160
 - c. Matthew 5:18
 - d. Matthew 24:35

- VI. Do not add to or take away from God's Word
 - a. Revelation 22:18-19
 - b. Proverbs 30:5-6
 - c. Deuteronomy 4:2

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Lesson 34: The Divine Inspiration of the New Testament

- I. The divine origin of God's Word
 - a. All scripture is given by God – 2 Tim. 3:16
 - b. God spoke through holy men – 2 Pet. 1:21
 - c. Word became flesh – John 1:14

- II. The divine perfection of God's Word
 - a. Purified seven times – Ps. 12:1-6
 - b. Every word is pure – Prov. 5:6
 - c. It is quick and powerful – Heb. 4:12

- III. The divine purpose of God's Word
 - a. To know the truth – John 8:31-32
 - b. To grow – 1 Pet. 2:2
 - c. For salvation – James 1:21
 - d. To live – Matt. 4:4
 - e. For understanding – Ps. 119:130
 - f. For holiness – Ps. 119:9
 - g. For direction – Ps. 119:105

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Lesson 35: The Purpose of the New Testament

- I. To fulfill the Old Testament
 - a. The Messiah – Luke 18:31, Luke 4:17-21, Luke 24:44
 - b. The law – Matt. 5:17, Rom. 13:8-14, Matt. 7:12, Gal. 5:14, Rom. 10:4, Acts 13:38-39

- II. To be the record of Jesus Christ
 - a. Life – The 4 Gospels
 - b. Death – John 19:30, Matt. 27:45-54
 - c. Teachings – John 14:6, Matt. 22:37-40
 - d. To believe in Him – John 20:31

- III. To identify the way of Salvation
 - a. The Gospel – 1 Pet. 5:12, 1 Cor. 15:3-4
 - b. Jesus Christ – John 20:31, 1 John 5:13, John 3:16
 - c. By faith – Gal. 2:15-16, Rom. 10:9-13
 - d. As prophesied – Rom. 11:26, John 5:39-40

- IV. To record the beginning of the church
 - a. Built on Jesus – Matt. 16:18
 - b. Filled with the Holy Spirit – Acts 2:1-47
 - c. Growing and spreading – Acts 2:47, Acts 9:31
 - d. Issues within the churches – Rev. 2-3

- V. To instruct the believer
 - a. The Jewish believer – Rom. 2:28-29, Rom. 10:12, Gal. 3:28
 - b. The Gentile believer – Acts 21:25
 - c. To encourage – 1 John 2:14
 - d. To exhort – 1 Thess. 4:1, 5:14

- VI. To warn of the end times
 - a. Of people's unbelief – 2 Tim. 3:1-5, 1 Tim. 4:1
 - b. To be ready – Matt. 24:44
 - c. To endure – Matt. 24:13
 - d. Of great tribulation – Revelation, 2 Pet. 3:10-13, Matt. 24:21-22
 - e. To not add or take away from the book – Rev. 22:18-19

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Lesson 36: The New Testament shows the Higher Calling of the believer

- I. To live by faith – Heb. 11, Rom. 1:17
 - h. Christ in you – Eph. 3:16-17
 - i. Walk by faith – 2 Cor. 5:7
 - j. Pleasing God – Heb. 11:6
 - k. Ask in faith – James 1:6
 - l. Overcoming the world – 1 John 5:4

- II. To live by the Holy Spirit
 - a. In liberty – 2 Cor. 3:17
 - b. Glorifying God – 1 Cor. 6:19-20
 - c. Teaching all things – John 14:26
 - d. Sharing the love of God – Rom. 5:5
 - e. Being witnesses – Acts 1:8, Acts 4:31
 - f. Giving words to speak – Mark 13:11

- III. To live by Jesus' doctrine
 - a. Keep His commandments – John 14:15-21
 - b. Obey His Word – Luke 11:28
 - c. Going toward perfection – Heb. 6:1
 - d. Drawing closer to God – 2 John 1:9

- IV. To live by the fruits of the Spirit
 - a. Love – 1 Cor. 13
 - b. Joy – 1 Thess. 5:16
 - c. Peace – John 16:33
 - d. Longsuffering – Eph. 4:2
 - e. Gentleness – 2 Tim. 2:24
 - f. Goodness – Gal. 6:10
 - g. Faith – 1 Tim. 6:12
 - h. Meekness – 1 Tim. 6:11
 - i. Temperance – 1 Cor. 9:25

- V. To know God's Will – Rom. 12:1-2, Eph. 5:17
 - a. Our salvation – 2 Pet. 3:9, (see Romans road)
 - b. Our sanctification – 1 Thess. 4:3
 - c. Our thankfulness – 1 Thess. 5:18

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Lesson 37: Using the New Testament as the Solution

- I. An instruction manual for life
 - a. How to live
 - i. Romans 12:2
 - ii. II Corinthians 5:17
 - iii. Colossians 3:23
 - b. How to talk
 - i. Proverbs 18:21
 - ii. Ephesians 4:29
 - iii. Proverbs 13:3
 - iv. Matthew 12:36
 - c. How to be a good spouse
 - i. Matthew 19:4-6
 - ii. Colossians 3:18-19
 - iii. I Peter 3:7
 - d. How to raise children
 - i. Proverbs 22:6
 - ii. Ephesians 6:4
 - iii. Deuteronomy 6:7
 - iv. Psalm 127:3-5
 - e. How to be a good servant
 - i. Mark 9:35
 - ii. John 12:26
 - f. How to be a good neighbor
 - i. Mark 12:31
 - ii. Galatians 6:2
 - iii. Romans 15:2
 - iv. Romans 13:10
 - g. How to be a good Pastor
 - i. Proverbs 27:23
 - ii. Colossians 3:12
 - iii. Micah 6:8
 - h. How to be a good boss/leader
 - i. Ephesians 6:9
 - ii. Colossians 4:1
 - i. How to be a good church
 - i. Colossians 3:16
 - ii. Matthew 28:19-20
 - iii. Hebrews 10:25
 - iv. Acts 2:42
 - j. How to be perfect

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- i. Matthew 5:48
- ii. Matthew 19:21
- iii. James 3:2
- iv. I John 2:1
- k. How to succeed
 - i. Philippians 4:13
 - ii. Proverbs 16:3
 - iii. Psalm 37:4
 - iv. Matthew 16:26
- l. How to go to heaven
 - i. Romans 10:9-10
 - ii. John 14:6
 - iii. John 3:16

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Lesson 38: Reproduction of the New Testament

- I. Evangelism
 - a. Every person
 - i. Mark 16:15
 - ii. Matthew 28:19-20
 - b. Personal testimony
 - i. Matthew 5:15-16
 - ii. Romans 1:16
 - c. God's Word
 - i. Romans 10:17
 - ii. II Timothy 4:2

- II. Believers reading and learning
 - a. For instruction
 - i. II Timothy 3:16
 - ii. Colossians 3:16
 - iii. II Timothy 2:15
 - b. For Faith
 - i. Romans 10:17
 - ii. Psalm 119:18
 - c. For Life
 - i. Matthew 4:4
 - ii. I Timothy 4:13
 - d. Love it
 - i. I Peter 2:2
 - ii. Psalm 1:2

- III. Preservation thru multiplication
 - a. Teaching others
 - i. II Timothy 2:2
 - ii. Psalm 119:11
 - b. Printing the Word
 - i. Deuteronomy 17:18
 - ii. Psalm 102:18
 - c. Godly families
 - i. Deuteronomy 6:6-7
 - ii. Acts 16:31
 - iii. Proverbs 22:6

- IV. The churches responsibility
 - a. The Word dwells in the church

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- i. Colossians 3:16
 - b. Teach it to others
 - i. Matthew 28:19-20
 - ii. II Timothy 2:2

- V. Kept pure by Kings and Priests
 - a. Priests
 - i. Deuteronomy 31:25-26
 - ii. II Kings 22:8
 - iii. II Chronicles 17:9
 - b. Men of God
 - i. Joshua 24:25-26
 - ii. Nehemiah 8:1-3
 - c. Kings
 - i. Deuteronomy 17:18-20

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Lesson 39: New Testament Survey (Outline)

- I. The Gospel According to Matthew
 - A. Author: Matthew
 - B. Theme: Jesus, the King of the Jews
 - C. 28 Chapters & 1,071 verses

- II. Outline:
 - A. The birth and childhood of Jesus - Matt 1:1-2:23
 - a. Genealogy of Christ - Matt 1:1-17
 - b. Birth of Christ - Matt 1:18-25
 - c. Visit of the Magi - Matt 2:1-12
 - d. Flight into Egypt and massacre of the infants - Matt 2:13-18
 - e. Residence at Nazareth - Matt 2:19-23
 - B. The preparation for the ministry of Jesus - Matt 3:1-4:11
 - a. The forerunner of Christ - Matt 3:1-12
 - b. Baptism of Christ - Matt 3:13-17
 - c. Temptation of Christ - Matt 4:1-11
 - C. The ministry of Jesus in Galilee - Matt 4:12-18:35
 - a. Residence at Capernaum - Matt 4:12-17
 - b. Call of four disciples - Matt 4:18-22
 - c. General survey of the Galilean ministry - Matt 4:23-25
 - d. Sermon on the mount - Matt 5:1-7:29
 - e. Ten miracles and related events - Matt 8:1-9:38
 - f. Mission of the twelve - Matt 10:1-42
 - g. Christ's answer to John, and related discourse - Matt 11:1-30
 - h. Opposition from the Pharisees - Matt 12:1-50
 - i. A series of parables on the kingdom - Matt 13:1-58
 - j. Withdrawal of Jesus following John's beheading - Matt 14:1-36
 - k. Conflict with the Pharisees over tradition - Matt 15:1-20
 - l. Healing of a Canaanitish woman's daughter - Matt 15:21-28
 - m. Return to the Sea of Galilee and performing of miracles - Matt 15:29-38
 - n. Renewed conflict with the Pharisees and Sadducees - Matt 15:39-16:4
 - o. Withdrawal to the region of Caesarea Philippi - Matt 16:5-17:23
 - p. Instruction of the twelve at Capernaum - Matt 17:24-18:35
 - D. The ministry of Jesus in Perea - Matt 19:1-20:16
 - a. Teaching on divorce - Matt 19:1-12
 - b. Blessing of the children - Matt 19:13-15
 - c. Interview with the rich young man - Matt 19:16-30
 - d. Parable of the laborers in the vineyard - Matt 20:1-16
 - E. The ministry of Jesus in Judea - Matt 20:17-34
 - a. Another prediction of Christ's death and resurrection - Matt 20:17-19
 - b. Ambitious request of Zebedee's sons - Matt 20:20-28
 - c. Healing of two blind men - Matt 20:29-34
 - F. The ministry of Jesus in Jerusalem - Matt 21:1-25:46
 - a. Triumphal entry - Matt 21:1-11
 - b. Cleansing the Temple - Matt 21:12-17

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- c. Cursing of the barren fig tree - Matt 21:18-22
 - d. Questioning of Jesus' authority and his parabolic answer - Matt 21:23-22:14
 - e. Questioning of Jesus by various groups - Matt 22:15-46
 - f. Jesus' public denunciation of the Pharisees - Matt 23:1-39
 - g. Olivet Discourse - Matt 24:1-25:46
 - G. The suffering of Jesus - Matt 26:1-27:66
 - a. Plot against Jesus - Matt 26:1-16
 - b. The final meal - Matt 26:17-30
 - c. Prediction of Peter's denial - Matt 26:31-35
 - d. Events in Gethsemane - Matt 26:36-56
 - e. Events at the Jewish trials - Matt 26:57-27:2
 - f. Remorse of Judas - Matt 27:3-10
 - g. Events at the Roman trials - Matt 27:11-31
 - h. The Crucifixion - Matt 27:32-56
 - i. Burial - Matt 27:32-56
 - H. The resurrection of Jesus - Matt 28:1-20
 - a. Discovery of the empty tomb - Matt 28:1-8
 - b. Appearance of Jesus Christ - Matt 28:9,10
 - c. Report of the soldiers - Matt 28:11-15
 - d. The great commission - Matt 28:16-20
- III. The Gospel According to Mark
- a. Author: John Mark
 - b. Theme: Jesus, Servant of Man
 - c. 16 Chapters & 678 verses
- IV. Outline:
- a. The Beginnings of Jesus' Ministry (1:1-13)
 - i. His Forerunner (1:1-8)
 - ii. His Baptism (1:9-11)
 - iii. His Temptation (1:12-13)
 - b. Jesus' Ministry in Galilee (1:14; 6:29)
 - i. Early Galilean Ministry (1:14; 3:12)
 - 1. Call of the first disciples (1:14-20)
 - 2. Miracles in Capernaum (1:21-34)
 - 3. Preaching and healing in Galilee (1:35-45)
 - 4. Ministry in Capernaum (2:1-22)
 - 5. Sabbath controversy (2:23; 3:12)
 - c. Later Galilean Ministry (3:13; 6:29)
 - 1. Choosing the 12 apostles (3:13-19)
 - 2. Teachings in Capernaum (3:20-35)
 - 3. Parables of the kingdom (4:1-34)
 - 4. Calming the Sea of Galilee (4:35-41)
 - 5. Healing a demon-possessed man (5:1-20)
 - 6. More Galilean miracles (5:21-43)
 - 7. Unbelief in Jesus' hometown (6:1-6)
 - 8. Six apostolic teams preach and heal in Galilee (6:7-13)

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9. King Herod's reaction to Jesus' ministry (6:14-29)
 - d. Strategic Withdrawals from Galilee (6:30; 9:29)
 - i. To the Eastern Shore of the Sea of Galilee (6:30-52)
 - ii. To the Western Shore of the Sea (6:53; 7:23)
 - iii. To Syrian Phoenicia (7:24-30)
 - iv. To the Region of the Decapolis (7:31; 8:10)
 - v. To the Vicinity of Caesarea Philippi (8:11-30)
 - vi. To the Mount of Transfiguration (8:31; 9:29)
 - e. Final Ministry in Galilee (9:30-50)
 - f. Jesus' Ministry in Judea and Perea (chapter. 10)
 - i. Teaching concerning Divorce (10:1-12)
 - ii. Teaching concerning Children (10:13-16)
 - iii. The Rich Young Man (10:17-31)
 - iv. A Request of Two Brothers (10:32-45)
 - v. Restoration of Bartimaeus's Sight (10:46-52)
 - g. The Passion of Jesus (chapters. 11-15)
 - i. The Triumphal Entry (11:1-11)
 - ii. The Clearing of the Temple (11:12-19)
 - iii. Concluding Controversies with Jewish Leaders (11:20; 12:44)
 - iv. Signs of the End of the Age (chapter 13)
 - v. The Anointing of Jesus (14:1-11)
 - vi. The Lord's Supper (14:12-26)
 - vii. The Arrest, Trial and Death of Jesus (14:27;15:47)
 - h. The Resurrection of Jesus (chapter 16)
- V. The Gospel According to Luke
- a. Author: Luke
 - b. Theme: Jesus' Ministry
 - c. 24 Chapters & 1151 verses
- VI. Outline:
- a. The Preface (1:1-4)
 - b. The Births of John the Baptist and Jesus (1:5; 2:52)
 - i. The Annunciations (1:5-56)
 - ii. The Birth of John the Baptist (1:57-80)
 - iii. The Birth and Childhood of Jesus (chapter 2)
 - c. The Preparation of Jesus for His Public Ministry (3:1; 4:13)
 - i. His Forerunner (3:1-20)
 - ii. His Baptism (3:21-22)
 - iii. His Genealogy (3:23-38)
 - iv. His Temptation (4:1-13)
 - d. His Ministry in Galilee (4:14; 9:9)
 - i. The Beginning of the Ministry in Galilee (4:14-41)
 - ii. The First Tour of Galilee (4:42; 5:39)
 - iii. A Sabbath Controversy (6:1-11)
 - iv. The Choice of the 12 Apostles (6:12-16)
 - v. The Sermon on the Plain (6:17-49)

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- vi. Miracles in Capernaum and Nain (7:1-18)
- vii. The Inquiry of John the Baptist (7:19-29)
- viii. Jesus and the Pharisees (7:30-50)
- ix. The Second Tour of Galilee (8:1-3)
- x. The Parables of the Kingdom (8:4-21)
- xi. The Trip across the Sea of Galilee (8:22-39)
- xii. The Third Tour of Galilee (8:40; 9:9)
- e. His Withdrawal to Regions around Galilee (9:10-50)
 - i. To the Eastern Shore of the Sea of Galilee (9:10-17)
 - ii. To Caesarea Philippi (9:18-50)
- f. His Ministry in Judea (9:51; 13:21)
 - i. Journey through Samaria to Judea (9:51-62)
 - ii. The Mission of the 72 (10:1-24)
 - iii. The Lawyer and the Parable of the Good Samaritan (10:25-37)
 - iv. Jesus at Bethany with Mary and Martha (10:38-42)
 - v. Teachings in Judea (11:1; 13:21)
- g. His Ministry in and around Perea (13:22; 19:27)
 - i. The Narrow Door (13:22-30)
 - ii. Warning concerning Herod (13:31-35)
 - iii. At a Pharisee's House (14:1-23)
 - iv. The Cost of Discipleship (14:24-35)
 - v. The Parables of the Lost Sheep, the Lost Coin and the Lost Son (chapter 15)
 - vi. The Parable of the Shrewd Manager (16:1-18)
 - vii. The Rich Man and Lazarus (16:19-31)
 - viii. Miscellaneous Teachings (17:1-10)
 - ix. Ten Healed of Leprosy (17:11-19)
 - x. The Coming of the Kingdom (17:20-37)
 - xi. The Persistent Widow (18:1-8)
 - xii. The Pharisee and the Tax Collector (18:9-14)
 - xiii. Jesus and the Children (18:15-17)
 - xiv. The Rich Young Ruler (18:18-30)
 - xv. Christ Foretells His Death (18:31-34)
 - xvi. A Blind Beggar Given His Sight (18:35-43)
 - xvii. Jesus and Zacchaeus (19:1-10)
 - xviii. The Parable of the Ten Minas (19:11-27)
- h. His Last Days: Sacrifice and Triumph (19:28; 24:53)
 - i. The Triumphal Entry (19:28-44)
 - ii. The Cleansing of the Temple (19:45-48)
 - iii. The Last Controversies with the Jewish Leaders (chapter 20)
 - iv. The Olivet Discourse (chapter 21)
 - v. The Last Supper (22:1-38)
 - vi. Jesus Praying in Gethsemane (22:39-46)
 - vii. Jesus' Arrest (22:47-65)
 - viii. Jesus on Trial (22:66; 23:25)
 - ix. The Crucifixion (23:26-56)
 - x. The Resurrection (24:1-12)
 - xi. The Post-Resurrection Ministry (24:13-49)

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xii. The Ascension (24:50-53)

VII. The Gospel According to John

- a. Author: John
- b. Theme: John 20:31 “But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.”
- c. 21 Chapters & 879 verses

VIII. Outline:

- a. Prologue: The Word Became Flesh (1:1-18)
- b. The Beginning of Jesus' Ministry (1:19-51)
 - i. John the Baptist's Testimony about Jesus (1:19-34)
 - ii. John's Disciples Follow Jesus (1:35-42)
 - iii. Jesus Calls Philip and Nathanael (1:43-51)
- c. Jesus' Public Ministry: Signs and Discourses (chapters 2-11)
 - i. Changing Water into Wine (2:1-11)
 - ii. Cleansing the Temple (2:12-25)
 - iii. Jesus Teaches Nicodemus (3:1-21)
 - iv. John the Baptist's Final Testimony about Jesus (3:22-36)
 - v. Jesus and the Samaritans (4:1-42)
 - vi. Healing of the Official's Son (4:43-54)
 - vii. Jesus' Visit to Jerusalem at an Annual Feast (chapter 5)
 - viii. Feeding the 5,000 and Jesus' Claim to Be the Bread of Life (chapter 6)
 - ix. Jesus at the Feast of Tabernacles and Disputes over Who He Is (chapters 7-8)
 - x. Healing of the Man Born Blind (chapter 9)
 - xi. Jesus is the Good Shepherd (10:1-21)
 - xii. Conflict at the Feast of Dedication over Jesus' Identity (10:22-42)
 - xiii. The Raising of Lazarus (chapter 11)
- d. The Passion of Jesus (chapters 12-19)
 - i. The Anointing of Jesus' Feet (12:1-11)
 - ii. Jesus' Entry into Jerusalem as King (12:12-19)
 - iii. Jesus Predicts His Death (12:20-36)
 - iv. Belief and Unbelief among the Jews (12:37-50)
 - v. Jesus' Farewell Discourses and Prayer (chapters 13-17)
 1. At the Last Supper (chapters 13-14)
 - a. Jesus washes the disciples' feet (13:1-17)
 - b. Jesus predicts his betrayal (13:18-30)
 - c. Jesus predicts Peter's denial (13:31-38)
 - d. Jesus comforts his disciples (14:1-4)
 - e. Jesus is the way to the Father (14:5-14)
 - f. Jesus promises the Holy Spirit (14:15-30)
 2. On the way to Gethsemane (chapters 15-16)
 - a. The vine and the branches (15:1-17)
 - b. The world hates the disciples (15:18-25)
 - c. The work of the Holy Spirit (15:26; 16:15)
 - d. The disciples' grief will turn to joy (16:16-33)
 3. Jesus' prayer (chapter 17)

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- a. For himself -- that he be glorified (17:1-5)
 - b. For his disciples (17:6-19)
 - c. For all believers (17:20-26)
 - vi. Jesus' Betrayal and Arrest (18:1-11)
 - vii. Jesus' Trials before Jewish and Roman Officials (18:12-40)
 - viii. Jesus' Crucifixion (19:1-27)
 - ix. Jesus' Death and Burial (19:28-42)
 - e. Jesus' Resurrection (20:1-29)
 - f. Statement of the Gospel's Purpose (20:30-31)
 - g. Epilogue: Jesus' Recommissioning of the Disciples (chapter 21)
- IX. The Acts of the Apostles
- a. Author: Luke
 - b. Theme: Establishment and growth of the church
 - c. 28 Chapters & 1007 verses
- X. Outline:
- a. Their Witness in Jerusalem (Act 1:1-8:3)
 - i. Preparation (Act 1:1-26)
 - 1. Introduction to the book (Act 1:1-3)
 - 2. The promise of the Spirit (Act 1:4-8)
 - 3. The ascension of Jesus (Act 1:9-11)
 - 4. The waiting for the Spirit (Act 1:12-14)
 - 5. The selection of Matthias (Act 1:16-26)
 - ii. Establishment of the Church (Act 2:1-47)
 - 1. The outpouring of the Spirit (Act 2:1-4)
 - 2. The reaction of the crowd (Act 2:5-13)
 - 3. The explanation by Peter (Act 2:14-21)
 - 4. The first gospel sermon by Peter (Act 2:22-36)
 - 5. The conversion of 3000 souls (Act 2:37-41)
 - 6. The beginning of the church (Act 2:42-47)
 - iii. The Church in Jerusalem (Act 3:1-8:3)
 - 1. The healing of the lame man; Peter's second sermon (Act 3:1-26)
 - 2. The first persecution against the church; the liberality of the church (Act 4:1-37)
 - 3. The first trouble within; increasing persecution without (Act 5:1-42)
 - 4. The disturbance within resolved; intensifying persecution without (Act 6:1-15)
 - 5. The address and martyrdom of Stephen (Act 7:1-60)
 - 6. The persecution involving Saul against the church (Act 8:1-3)
 - b. Their Witness in Judea and Samaria (Act 8:4-12:25)
 - i. The preaching by Philip (Act 8:4-40)
 - 1. The conversion of the Samaritans (Act 8:4-25)
 - 2. The conversion of the Ethiopian eunuch (Act 8:26-40)
 - ii. The conversion of Saul of Tarsus (Act 9:1-31)
 - 1. The appearance of the Lord on the road to Damascus (Act 9:1-8)
 - 2. The baptism of Saul by Ananias (Act 9:9-19)

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3. The initial ministry and persecution of Saul (Act 9:20-31)
- iii. The Miracles of Peter (Act 9:32-43)
 1. The healing of Aeneas (Act 9:32-35)
 2. The raising of Dorcas from the dead (Act 9:36-43)
- iv. The Conversion of Cornelius (Act 10:1-11:18)
 1. The account recorded by Luke (Act 10:1-48)
 2. The account retold by Peter (Act 11:1-18)
- v. The Ministries of Barnabas, Saul and Peter (Act 11:19-12:25)
 1. The work of Barnabas and Saul in Antioch (Act 11:19-26)
 2. The work of Barnabas and Saul in Judea (Act 11:27-30; 12:25)
 3. The persecution by Herod; James beheaded; Peter arrested (Act 12:1-4)
 4. The release of Peter from prison by an angel; Herod's death (Act 12:5-24)
- c. Their Witness to the end of the Earth (Act 13:1-28:30-31)
 - i. The First Missionary Journey of Paul (Act 13:1-14:28)
 1. The departure from Antioch of Syria (Act 13:1-3)
 2. The ministry on the island of Cyprus (Act 13:4-12)
 3. The preaching in Antioch of Pisidia (Act 13:13-52)
 4. The work and persecution in Iconium, Lystra and Derbe (Act 14:1-20)
 5. The confirmation of churches and appointment of elders (Act 14:21-23)
 6. The return trip to Antioch (Act 14:24-28)
 - ii. The Issue of Circumcision and the Law (Act 15:1-35)
 1. The problem surfaces in Antioch (Act 15:1-3)
 2. The problem resolved in Jerusalem (Act 15:4-29)
 3. The letter delivered to Antioch (Act 15:30-35)
 - iii. The Second Missionary Journey of Paul (Act 15:36-18:22)
 1. The separation of Paul and Barnabas (Act 15:36-41)
 2. The addition of Timothy to Paul and Silas (Act 16:1-5)
 3. The call to come to Macedonia (Act 16:6-10)
 4. The conversion of Lydia in Philippi (Act 16:11-15)
 5. The conversion of the Philippian jailor (Act 16:16-40)
 6. The proclamation of Christ in Thessalonica, Berea, and Athens (Act 17:1-34)
 7. The year and a half at Corinth (Act 18:1-17)
 8. The quick trip back to Antioch (Act 18:18-22)
- d. The Third Missionary Journey of Paul (Act 18:23-21:17)
 - i. The strengthening of disciples in Galatia and Phrygia (Act 18:23)
 - ii. The conversion of Apollos by Aquila and Priscilla (Act 18:24-28)
 - iii. The three years at Ephesus, ending with a riot (Act 19:1-41)
 - iv. The trip through Macedonia, three months in Greece, and return through Macedonia (Act 20:1-5)
 - v. The breaking of bread and miracle at Troas; heading toward Jerusalem (Act 20:7-16)
 - vi. The meeting with the Ephesian elders at Miletus (Act 20:17-38)
 - vii. The warnings on the way to Jerusalem; brief stays in Tyre and Caesarea (Act 21:1-14)
 - viii. The arrival in Jerusalem (Act 21:15-17)

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- e. The arrest of Paul and the Journey to Rome (Act 21:18-28:31)
 - i. The counsel of James and elders of the church in Jerusalem (Act 21:18-25)
 - ii. The arrest of Paul in the temple (Act 21:26-40)
 - iii. The defense by Paul to the Jewish mob (Act 22:1-30)
 - iv. The defense by Paul before the Sanhedrin council (Act 23:1-10)
 - v. The plot against Paul and deliverance to Felix (Act 23:11-35)
 - vi. The trial before Felix; procrastination by Felix (Act 24:1-27)
 - vii. The appearance before Festus and appeal to Caesar (Act 25:1-12)
 - viii. The defense before Festus and King Agrippa (Act 25:13-26:32)
 - ix. The journey to Rome; shipwreck along the way (Act 27:1-28:16)
 - x. The explanation of Paul to the leaders of the Jews in Rome (Act 28:17-29)
 - xi. The waiting in Rome for two years, yet preaching and teaching (Act 28:30-31)

XI. The Epistle of Paul the Apostle to the Romans

- a. Author: Paul
- b. Theme: Romans 1:16-17 - 16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
- c. 16 Chapters & 433 verses

XII. Outline:

- a. Introduction (Rom 1:1-17)
- b. Justification By Faith (Rom 1:18-11:36)
 - i. Sin – The “Need” for Salvation
 - 1. The Need Of The Gentiles (Rom 1:18-2:16)
 - 2. The Need Of The Jews (Rom 2:17-3:8)
 - 3. The Universal Need For Salvation (Rom 3:9-20)
 - ii. Justification by Faith – The “Provision” Made for Salvation
 - 1. God's Righteousness Through Faith (Rom 3:21-31)
 - 2. Abraham As An Example (Rom 4:1-25)
 - iii. Freedom – The “Result” of Salvation
 - 1. Freedom From Wrath (Rom 5:1-21)
 - 2. Freedom From Sin (Rom 6:1-23)
 - 3. Freedom From The Law (Rom 7:1-25)
 - 4. Freedom From Death (Rom 8:1-39)
 - iv. Jew and Gentile – The “Scope” of Salvation
 - v. God Chooses To Save Believers (Rom 9:1-33)
 - vi. Israel Chose To Trust In Their Own Righteousness (Rom 10:1-21)
 - vii. Both Jew And Gentile Can Have Salvation Through Faith (Rom 11:1-36)
- c. The Transformed Life (Rom 12:1-15:13)
 - i. In relation to overall conduct (Rom 12:1-21)
 - ii. In relation to civil authority (Rom 13:1-7)
 - iii. In relation to fellow man (Rom 13:8-14)
 - iv. In relation to weak brethren (Rom 14:1-15:13)

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XIII. The First Epistle of Paul the Apostle to the Corinthians

- a. Author: Paul
- b. Theme: 1Cor 1:10 - 10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.
- c. 16 Chapters & 437 verses

XIV. Outline:

- a. Introduction (1Cor 1:1-9)
- b. Problem reported by the house of Chloe (1Cor 1:10-6:20)
 1. Factions in the church (1Cor 1:1-4:21)
 2. Sexual Immorality (1Cor 5:1-13)
 3. Lawsuits among brethren (1Cor 6:1-11)
 4. Moral defilements (1Cor 6:12-20)
- c. Problems mentioned in the letter to the Corinthians (1Cor 7:1-16:9)
 1. Marriage and Celibacy (1Cor 7:1-40)
 2. Eating meats sacrificed to idols (1Cor 8:1-11:1)
 3. Women praying and prophesying with heads uncovered (1Cor 11:2-16)
 4. The Lord's supper (1Cor 11:17-34)
 5. Spiritual Gifts (1Cor 12:1-14:40)
 6. Resurrection from the dead (1Cor 15:1-58)
 7. Collection for the saints (1Cor 16:1-4)

XV. The Second Epistle of Paul the Apostle to the Corinthians

- a. Author: Paul
- b. Theme: 2Cor 7:2 - 2 "Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man."
- c. 13 Chapters & 257 verses

XVI. Outline:

- a. Salutation and Thanksgiving (2Cor 1:1-11)
- b. Paul explains his ministry of reconciliation (2Cor 1:12-7:16)
 - i. He defends his integrity
 1. The Changed Plan (2Cor 1:12-22)
 2. The Delayed Visit (2Cor 1:23-2:4)
 3. The Penitent Offender (2Cor 2:5-11)
 - ii. He describes his apostolic ministry
 1. Triumphant (2Cor 2:12-17)
 2. Accredited (2Cor 3:1-3)
 3. Glorious (2Cor 3:4-18)
 4. Honest (2Cor 4:1-6)
 5. Suffering (2Cor 4:7-18)
 6. Hopeful (2Cor 5:1-10)
 7. Devoted (2Cor 5:11-17)
 8. Reconciling (2Cor 5:18-21)
 9. Approved (2Cor 6:1-10)
 - iii. He makes his appeal to them

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1. To Open Their Hearts (2Cor 6:11-13)
2. To Be Separate From The World (2Cor 6:14-7:1)
3. The Comfort And Confidence They Have Given Him (2Cor 7:2-16)
- c. The collection for the saints in Jerusalem (2Cor 8:1-9:15)
 - i. The example of Macedonia (2Cor 8:1-5)
 - ii. The basis for his exhortation (2Cr 8:6-15)
 - iii. The messengers for this ministry (2Cor 8:16-9:5)
 - iv. The encouragement to give liberally (2Cor 9:6-15)
- d. Paul defends his apostolic authority (2Cor 10:1-13:10)
 - i. Explanation concerning his conduct
 1. He Uses Weapons Mighty In God (2Cor 10:1-11)
 2. The Contrast Between Him And His Opponents (2Cor 10:7-18)
 - ii. Some foolish boasting
 1. The Necessity For Boasting (2Cor 11:1-21)
 2. The Grounds For His Boasting (2Cor 11:22-12:10)
 3. His Rebuke For Compelling Him To Boast (2Cor 12:11-13)
 - iii. His final warnings
 1. Motivated By Love, He Seeks Their Edification (2Cor 12:14-19)
 2. His Fear Of What He Will Find (2Cor 12:20-21)
 3. His Coming Will Be In Judgment If Necessary (2Cor 13:1-6)
 4. But He Hopes To Avoid Sharp Words By Writing In Advance (2Cor 13:7-10)

XVII. The Epistle of Paul the Apostle to the Galatians

- a. Author: Paul
- b. Theme: Gal 5:1 – “Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.”
- c. 6 chapters and 149 verses

XVIII. Outline:

- a. Introduction (Gal 1:1-10)
 - i. Salutation (Gal 1:1-5)
 - ii. Reason for the letter (Gal 1:6-10)
- b. Paul’s defense of his apostleship (Gal 1:11-2:21)
 - i. The divine origin of his gospel (Gal 1:11-17)
 1. Thesis: His gospel received directly from God (Gal 1:11-12)
 2. His pre-Christian years, and conversion (Gal 1:13-17)
- c. His relationship to the other apostles (Gal 1:18-2:21)
 - i. His first visit with Peter, and early years as a Christian (Gal 1:18-24)
 - ii. The council at Jerusalem (Gal 2:1-5)
 - iii. His sanction by James, Cephas, and John (Gal 2:6-10)
 - iv. His rebuke of Peter at Antioch (Gal 2:11-21)
 1. Peter’s hypocrisy (Gal 2:11-13)
 2. His speech to Peter, how we are justified by faith in Christ (Gal 2:14-21)
- d. Paul’s defense of the gospel of justification by faith (Gal 3:1-4:31)
 - i. The personal argument (Gal 3:1-5)
 1. How they received the Spirit (Gal 3:1-4)

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2. From whom they received the Spirit (Gal 3:5)
 - ii. The scriptural argument (Gal 3:6-25)
 1. The example of Abraham (Gal 3:6-9)
 2. The curse of the Law (Gal 3:10-14)
 3. The priority of the Promise over the Law (Gal 3:15-18)
 4. The purpose of the Law (Gal 3:19-25)
 - e. The practical argument (Gal 3:26-4:7)
 - i. In Christ they are one, as children of God, Abraham's seed, and heirs of the promise (Gal 3:26-29)
 - ii. Redeemed from the law, and adopted as sons, they are no longer slaves, but heirs (Gal 4:1-7)
 - f. The sentimental argument (Gal 4:8-20)
 - i. His fears over their returning to bondage (Gal 4:8-11)
 - ii. Their past and present relationships to him (Gal 4:12-20)
 - g. The Allegorical Argument (Gal 4:21-31)
 - i. An allegory for those who desire to be under the Law (Gal 4:21-24a)
 - ii. Symbolic of the two covenants; one from Mount Sinai which gives birth to bondage, and the other from the Jerusalem above which makes free (Gal 4:24b-31)
 - h. The call to stand fast in the liberty of the gospel (Gal 5:1-6:10)
 - i. A liberty that excludes the necessity of circumcision (Gal 5:1-6)
 1. Do not be entangled again with a yoke of bondage (Gal 5:1)
 2. Circumcision means nothing; requiring it results in falling from grace (Gal 5:2-4)
 3. We should wait for the hope of righteousness with faith working through love (Gal 5:5-6)
 - i. A liberty that fulfills the law (Gal 5:7-15)
 - i. Beware of those who would bind the Law (Gal 5:7-12)
 - ii. Use your liberty as an opportunity to serve one another with love, and you will fulfill the Law (Gal 5:13-14)
 - iii. But beware that you do not use it as an opportunity for the flesh in which you consume one another (Gal 5:13b,15)
 - j. A liberty in which one is to be led by the Spirit (Gal 5:16-26)
 - i. Liberty is not an excuse for license (Gal 5:16-18)
 - ii. The works of the flesh contrasted with the fruits of the Spirit (Gal 5:19-23)
 - iii. Those who are Christ's have crucified the flesh and are walking in the Spirit (Gal 5:24-26)
 - k. A liberty with a sense of responsibility (Gal 6:1-10)
 - i. For helping those with burdens (Gal 6:1-5)
 - ii. For doing good to all, thus sowing to the Spirit (Gal 6:6-10)
- XIX. The Epistle of Paul the Apostle to the Ephesians
 - a. Author: Paul
 - b. Theme: The Church, The Fullness of Christ
 - c. 6 chapters and 155 verses

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XX. Outline:

- a. Introduction (Eph 1:1-2)
- b. Doctrine: Our riches in Christ (Eph 1:3-3:21)
 - i. Our spiritual possessions in Christ (Eph 1:3-14)
 - 1. From the Father (Eph 1:4-6)
 - 2. From the Son (Eph 1:7-12)
 - 3. From the Spirit (Eph 1:13-14)
 - ii. Our spiritual position in Christ (Eph 2:1-22)
 - 1. Raised and seated on the throne (Eph 2:1-10)
 - 2. Reconciled and set into the temple (Eph 2:11-22)
- c. Duty: Our responsibilities in Christ (Eph 4:1-6:20)
 - i. A call to walk in unity (Eph 4:1-16)
 - 1. Preserving the unity of the Spirit with proper attitudes (Eph 4:1-7)
 - 2. Edifying the body of Christ by the grace given us (Eph 4:8-16)
 - ii. A Call to walk in purity (Eph 4:17-5:21)
 - 1. Walk not as other Gentiles (Eph 4:17-32)
 - 2. Walk in love (Eph 5:1-6)
 - 3. Walk as children of light (Eph 5:7-14)
 - 4. Walk as wise (Eph 5:15-21)
 - iii. A call to walk in harmony (Eph 5:22-6:9)
 - 1. Husbands and wives (Eph 5:22-33)
 - 2. Parents and children (Eph 6:1-4)
 - 3. Masters and servants (Eph 6:5-9)
 - iv. A call to walk in victory (Eph 6:10-20)
 - 1. Standing strong in the power of the Lord (Eph 6:10-13)
 - 2. Equipped with the whole armor of God (Eph 6:14-20)

XXI. The Epistle of Paul the Apostle to the Philippians

- a. Author: Paul
- b. Theme: Rejoice in the Lord.
- c. 4 chapters and 104 verses

XXII. Outline:

- a. Introduction (Phil 1:1-11)
 - i. Salutation (Phil 1:1-2)
 - ii. Thanksgiving and prayer (Phil 1:3-11)
- b. The situation in Rome (Phil 1:12-26)
 - i. Paul's imprisonment and opposition (Phil 1:12-18)
 - 1. Imprisonment has actually created opportunities to spread the gospel (Phil 1:12-14)
 - 2. Even opposition has provided opportunity for Christ to be preached (Phil 1:15-18)
- c. Paul's expectation of deliverance (Phil 1:19-26)
 - 1. By their prayers and the provision of the Holy Spirit, he knows all will turn out well for his salvation (Phil 1:19-20)
 - 2. Whether he lives or dies, it will be a blessing (Phil 1:21-23)

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3. Knowing their need of him at the present, he is confident of coming to them once again (Phil 1:24-26)
- d. Exhortation to behavior worthy of the gospel (Phil 1:27-2:18)
 - i. Stand fast in the one spirit (Phil 1:27-30)
 1. Strive together for the faith of the gospel (Phil 1:27)
 2. Do not be terrified by your adversaries (Phil 1:28-30)
 - ii. Be of one mind by following the example of Christ (Phil 2:1-11)
 1. Make Paul's joy complete by being like-minded, having the same love (Phil 2:1-2)
 2. In humility, look out for the interests of others (Phil 2:3-4)
 3. Follow the example of Christ's humility (Phil 2:5-11)
 - iii. Shine as lights in the world (Phil 2:12-18)
 1. By working out their own salvation, for it is God who is at work in them (Phil 2:12-13)
 2. As children of God, blameless and harmless (Phil 2:14-16)
 3. Consider Paul's imprisonment as a reason to rejoice (Phil 2:17-18)
- e. Plans involving Timothy and Epaphroditus (Phil 2:19-30)
 - i. To send Timothy shortly (Phil 2:19-24)
 1. Paul plans to send him shortly (Phil 2:19)
 2. Commendation of Timothy (Phil 2:20-22)
 3. Timothy to come soon, hopefully followed by Paul himself (Phil 2:23-24)
 - ii. To send Epaphroditus at once (Phil 2:25-30)
 1. Why Paul felt it necessary to send Epaphroditus (Phil 2:25-28)
 2. Receive him in the Lord with all gladness (Phil 2:29-30)
- f. Warnings against Judaism and antinomianism (Phil 3:1-21)
 - i. Against Judaism (Phil 3:1-11)
 1. Rejoice in the Lord, beware of those who place confidence in the flesh (Phil 3:1-3)
 2. If anyone had reason to boast in the flesh, it would have been Paul (Phil 3:4-6)
 3. But he gave it all up, that he might know Christ and the power of His resurrection (Phil 3:7-11)
 - ii. Against Antinomianism (Phil 3:12-21)
 1. Paul's attitude of pressing on to perfection (Phil 3:12-14)
 2. An exhortation for them to have the same mind (Phil 3:15-17)
 3. A warning against those who serve their own desires (Phil 3:18-19)
 4. A reminder of our true citizenship, and the hope it entails (Phil 3:20-21)
- g. Exhortations to unity, joy and peace (Phil 4:1-9)
 - i. An appeal to Euodia and Syntyche (Phil 4:1-3)
 1. Prefaced with an exhortation to stand fast in the Lord (Phil 4:1)
 2. A plea for them to be of one mind, assisted by others (Phil 4:2-3)
 - ii. Exhortation concerning joy and peace (Phil 4:4-9)
 1. Rejoice in the Lord always, and be gentle to all (Phil 4:4-5)
 2. Through prayer, let the peace of God guard your hearts from anxiety (Phil 4:6-7)

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3. Meditate upon things worthy of virtue and praise, and follow Paul's example (Phil 4:8-9)
- h. Thanksgiving for their generosity (Phil 4:10-19)
 - i. Their gift a source of joy to Paul (Phil 4:10-14)
 1. Paul rejoiced when they were able to care for him again (Phil 4:10)
 2. Not that he really had need, for he had learned contentment (Phil 4:11-13)
 3. But they have done well to share in his distress (Phil 4:14)
 - ii. Their gift a source of blessing for themselves (Phil 4:15-19)
 1. A brief history of their giving to Paul (Phil 4:15-16)
 2. Their giving abounds to their own account, viewed as an acceptable sacrifice to God, who will supply all their need (Phil 4:17-19)

XXIII. The Epistle of Paul the Apostle to the Colossians

- a. Author: Paul
- b. Theme: Christ – The Fullness of God, And The Preeminent and All-Sufficient Savior.
- c. 4 chapters and 95 verses

XXIV. Outline:

- a. Introduction (Col 1:1-14)
 - i. Salutation (Col 1:1-2)
 - ii. Thanksgiving and prayer (Col 1:3-14)
- b. The preeminence of Christ (Col 1:15-23)
 - i. In creation (Col 1:15-17)
 1. The image of the invisible God (Col 1:15a)
 2. The first-born over all creation (Col 1:15b-17)
 - ii. In redemption (Col 1:18-23)
 1. The head of the body, the church (Col 1:18a)
 2. The beginning, the first-born from the dead (Col 1:18b)
 3. That He might have preeminence in all things (Col 1:18c)
 - a. In Whom all the fullness dwells (Col 1:19)
 - b. In Whom all things are to be reconciled to God (Col 1:20)
 - c. The Colossians as a case in point (Col 1:21-23)
- c. The Apostle of Christ (Col 1:24-2:7)
 - i. Paul's service (Col 1:24-29)
 1. His joy in suffering for them (Col 1:24)
 2. His ministry (Col 1:25-29)
 - a. A stewardship to proclaim the mystery of God now revealed (Col 1:25-27)
 - b. A labor to present every man perfect in Christ Jesus (Col 1:28-29)
 - ii. Paul's solicitude (Col 2:1-7)
 1. His great concern for them (Col 2:1-3)
 2. Reasons for this concern (Col 2:4-5)
 3. Exhortations to be firmly established in Christ (Col 2:6-7)
- d. Warnings against the "Colossian Heresy" (Col 2:8-23)
 - i. Warning against Philosophy (Col 2:8-10)

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1. Beware of being cheated by philosophy and empty deceit (Col 2:8)
 2. In Christ dwells the fullness of God, and you are complete in Him (Col 2:9-10)
 - ii. Warning against Judaistic Ceremonialism (Col 2:11-17)
 1. In Christ you have a circumcision made without hands (Col 2:11-12)
 2. You are made alive in Christ, and the handwriting of requirements that was against us has been taken away at the cross (Col 2:13-15)
 3. Therefore don't let anyone judge you in regards to food, festivals, or sabbath days (Col 2:16-17)
 - iii. Warning against Angel worship (Col 2:18-19)
 1. Don't let anyone defraud you of your reward by appealing to angel worship and imagined visions of a fleshly mind (Col 2:18)
 2. Such people do not hold fast to Christ as the Head, and from whom true divine nourishment comes (Col 2:19)
 - iv. Warning against asceticism (Col 2:20-23)
 1. Having died with Christ to the world, there is no need to submit to human ordinances (Col 2:20-22)
 2. While having appearances of wisdom, such practices have no value in controlling the indulgences of the flesh (Col 2:23)
- e. The Christian solution (Col 3:1-4:6)
 - i. Set your mind on things above (Col 3:1-4)
 1. Since you were raised with Christ, seek those things above (Col 3:1-2)
 2. For you have died and your life is now hidden in Christ, to be revealed when He appears (Col 3:3-4)
 - ii. Put off the old man (Col 3:5-9)
 1. Put to death your members here on the earth, for the wrath of God is coming on the sons of disobedience (Col 3:5-7)
 2. Put off the old man with his deeds (Col 3:8-9)
 - iii. Put on the new man (Col 3:10-17)
 1. Put on the new man, renewed in the image of our Creator (Col 3:10-11)
 2. As God's elect, put on Christ-like qualities (Col 3:12-14)
 3. Let God's peace rule in your hearts, and be thankful (Col 3:15)
 4. Let the word of Christ dwell in you richly, teaching and admonishing one another with song and singing with grace in your hearts (Col 3:16)
 5. Do all things in the name of the Lord Jesus, with thanksgiving (Col 3:17)
 - iv. Familial Responsibilities (Col 3:18-4:1)
 1. Wives toward their husbands (Col 3:18)
 2. Husbands toward their wives (Col 3:19)
 3. Children toward their parents (Col 3:20)
 4. Fathers toward their children (Col 3:21)
 5. Servants toward their masters (Col 3:22-25)
 6. Masters toward their servants (Col 4:1)
 - v. Exhortations to prayer and proper conduct (Col 4:2-6)
 1. Devote yourselves to prayer (Col 4:2-4)
 2. Walk in wisdom and let your speech be with grace (Col 4:5-6)
- f. Paul's companions (Col 4:7-14)
 - i. Commendations of his messengers (Col 4:7-9)

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1. Tychicus, a faithful servant who will inform them of Paul's circumstances (Col 4:7-8)
2. Onesimus, a faithful and beloved brother (Col 4:9)
- ii. Greetings from his friends (Col 4:10-14)
 1. Aristarchus, Mark, and Justus, fellow workers for the kingdom of God (Col 4:10-11)
 2. Epaphras, one of them, and a servant of Christ (Col 4:12-13)
 3. Luke the beloved physician, and Demas (Col 4:14)

XXV. The First Epistle of Paul the Apostle to the Thessalonians

- a. Author: Paul
- b. Theme: "Holiness in view of the coming of Christ"
- c. 5 chapters and 89 verses

XXVI. Outline:

- a. Introduction (1Thess 1:1-4)
 - i. Salutation (1Thess 1:1)
 - ii. Thanksgiving for their faith, hope, and love (1Thess 1:2-4)
- b. Personal reflections (1Thess 1:5-3:13)
 - i. Regarding their condition (1Thess 1:5-10)
 1. Their reception of the gospel (1Thess 1:5-7)
 2. Their reputation in every place (1Thess 1:8-10)
 - ii. Regarding his conduct (1Thess 2:1-12)
 1. The manner of his preaching (1Thess 2:1-8)
 2. The manner of his life (1Thess 2:9-12)
 - iii. Regarding his concern (1Thess 2:13-3:13)
 1. For their faithfulness (1Thess 2:13-3:10)
 2. For their continued growth (1Thess 3:11-13)
- c. Apostolic Instructions (1Thess 4:1-5:28)
 - i. Walk in Holiness (1Thess 4:1-8)
 1. To please God (1Thess 4:1-2)
 2. To abstain from sexual immorality (1Thess 4:3-8)
 - ii. Walk in Love (1Thess 4:9-10)
 1. As they are taught by God to love one another (1Thess 4:9)
 2. To increase more and more (1Thess 4:10)
 - iii. Walk in Diligence (1Thess 4:11-12)
 1. To work with their hands (1Thess 4:11)
 2. To walk properly toward those who are outside (1Thess 4:12)
 - iv. Walk in Hope (1Thess 4:13-18)
 1. With no sorrow concerning those who have died (1Thess 4:13-14)
 2. For we will be rejoined with them when Christ returns (1Thess 4:15-18)
 - v. Walk in Light (1Thess 5:1-11)
 1. For the Day of the Lord will come as a thief in the night (1Thess 5:1-4)
 2. For we are sons of light and sons of the day (1Thess 5:5-8)
 3. For God has appointed us to salvation through our Lord Jesus Christ (1Thess 5:9-11)
 - vi. Walk in Obedience (1Thess 5:12-22)

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1. With respect toward those over us (1Thess 5:12-13)
2. With concern for one another (1Thess 5:14-15)
3. With joy, prayer and thanksgiving (1Thess 5:16-18)
4. Don't quench the Spirit or despise prophecies, but don't be gullible either (1Thess 5:19-22)

XXVII. The Second Epistle of Paul the Apostle to the Thessalonians

- a. Author: Paul
- b. Theme: "Steadfastness while waiting for the coming of Christ"
- c. 3 chapters and 47 verses

XXVIII. Outline:

- a. Introduction (2Thess 1:1-2)
 - i. Salutation (2Thess 1:1)
 - ii. Greetings (2Thess 1:2)
- b. Encouragement in persecutions (2Thess 1:3-12)
 - i. Thankful for their spiritual growth (2Thess 1:3-4)
 1. Thanking God for their growing faith and abounding love (2Thess 1:3)
 2. Boasting to others of their patience and faith in all their persecutions (2Thess 1:4)
 - ii. Encouragement in trials (2Thess 1:5-10)
 1. Suffering will make them worthy of the kingdom of God (2Thess 1:5)
 2. God will repay those who trouble them (2Thess 1:6)
 3. This will occur when Jesus is revealed from heaven (2Thess 1:7-10)
 - iii. His prayer for them (2Thess 1:11-12)
 1. That God would count them worthy of their calling (2Thess 1:11a)
 2. That God would fulfill all the good pleasure of His goodness and the work of faith with power (2Thess 1:11b)
 3. That the name of Jesus might be glorified in them, and they in Him, according to the grace of God and Christ (2Thess 1:12)
- c. Enlightenment about the coming of the Lord (2Thess 2:1-17)
 - i. Do not be troubled (2Thess 2:1-2)
 1. Concerning the coming of the Lord and our gathering to Him (2Thess 2:1)
 2. By false reports, as though the day had come (2Thess 2:2)
 - ii. The apostasy must come first (2Thess 2:3-12)
 1. A falling away must occur, and the man of sin revealed (2Thess 2:3-5)
 2. The man of sin is being restrained, though the mystery of lawlessness is already at work (2Thess 2:6-7)
 3. When the lawless one is revealed, the Lord will destroy him with His coming (2Thess 2:8)
 4. The coming of the lawless one is according to the working of Satan, and will mislead those who do not have a love for the truth (2Thess 2:9-12)
 - iii. Steadfastness encouraged (2Thess 2:13-17)
 1. Thankful to God for their election through sanctification by the Spirit and belief in truth, having been called by the gospel to obtain glory (2Thess 2:13-14)

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2. A call to stand fast and hold to the traditions taught by word or epistle (2Thess 2:15)
3. Prayer for their comfort and establishment in every good word and work (2Thess 2:16-17)
- d. Exhortations to Christian living (2Thess 3:1-15)
 - i. A request for prayer and a prayer for them (2Thess 3:1-5)
 1. Asking them to pray that the word of the Lord might have free course, and he be delivered from evil men (2Thess 3:1-2)
 2. Expressions of confidence in the Lord, and in their obedience (2Thess 3:3-4)
 3. Praying that the Lord will direct their hearts into the love of God and patience of Christ (2Thess 3:5)
 - ii. A charge to discipline the disorderly (2Thess 3:6-15)
 1. To withdraw from those who do not follow apostolic tradition and example (2Thess 3:6-9)
 2. Especially those who will not work (2Thess 3:10-12)
 3. Don't grow weary in doing good, and avoid those who do not obey the words of the epistle (2Thess 3:13-15)

XXIX. The First Epistle of Paul the Apostle to Timothy

- a. Author: Paul
- b. Theme: "Sound doctrine for a church and it's preacher"
- c. 6 chapters and 113 verses

XXX. Outline:

- a. Introduction (1Tim 1:1-2)
- b. Charge concerning sound doctrine (1Tim 1:3-20)
 - i. Teaching sound doctrine (1Tim 1:3-11)
 - ii. Thanksgiving for the Lord's grace and mercy (1Tim 1:12-17)
 - iii. Timothy's responsibility (1Tim 1:18-20)
- c. General instructions concerning the church (1Tim 2:1-3:13)
 - i. The practice of prayer (1Tim 2:1-8)
 - ii. Instructions for women (1Tim 2:9-15)
 - iii. Qualifications for church officers (1Tim 3:1-13)
 1. For bishops (1Tim 3:1-7)
 2. For deacons (1Tim 3:8-13)
- d. Advice to Timothy (1Tim 3:14-4:16)
 - i. Paul's purpose in writing (1Tim 3:14-16)
 - ii. Remember the Spirit's warning of apostasy (1Tim 4:1-6)
 - iii. Exercise yourself unto godliness (1Tim 4:7-16)
- e. Instructions concerning members of the church (1Tim 5:1-6:19)
 - i. Maintain proper relationships (1Tim 5:1-2)
 - ii. Concerning widows (1Tim 5:3-16)
 - iii. Concerning elders (1Tim 5:17-25)
 - iv. Concerning servants (1Tim 6:1-2)
 - v. Concerning teachers motivated by greed (1Tim 6:3-10)
 - vi. Concerning the man of God himself (1Tim 6:11-16)

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- vii. Concerning the rich (1Tim 6:17-19)
- f. Concluding charge to Timothy (1Tim 6:20-21)

XXXI. The Second Epistle of Paul the Apostle to Timothy

- a. Author: Paul
- b. Theme: "Fulfill your Ministry!"
- c. 4 chapters and 83 verses

XXXII. Outline:

- a. Introduction (2Tim 1:1-5)
- b. Exhortations to steadfast service (2Tim 1:6-2:26)
 - i. With zeal and courage (2Tim 1:6-12)
 - ii. With steadfastness and loyalty (2Tim 1:13-18)
 - iii. Transmitting the truth to others (2Tim 2:1-2)
 - iv. Enduring hardship (2Tim 2:3-13)
 - v. Diligent as a servant of the Lord (2Tim 2:14-26)
- c. Exhortations to sound doctrine (2Tim 3:1-4:5)
 - i. In view of perilous times to come (2Tim 3:1-9)
 - ii. Remembering Paul's own example (2Tim 3:10-13)
 - iii. By abiding in the scriptures (2Tim 3:14-17)
 - iv. By preaching the Word (2Tim 4:1-5)
- d. Exhortations to come quickly (2Tim 4:6-18)
 - i. Paul's end is near (2Tim 4:6-8)
 - ii. Paul's circumstances and requests (2Tim 4:9-18)
- e. Conclusion (2Tim 4:19-22)

XXXIII. The Epistle of Paul the Apostle to Titus

- a. Author: Paul
- b. Theme: "Maintain Good Works"
- c. 3 chapters and 46 verses

XXXIV. Outline:

- a. Introduction (Tit 1:1-4)
- b. Instruction concerning church organization (Tit 1:5-16)
 - i. Qualifications of elders (Tit 1:5-9)
 - ii. Characteristics of false teachers (Tit 1:10-16)
- c. Instructions concerning Christian conduct (Tit 2:1-3:11)
 - i. For the older men and women (Tit 2:1-3)
 - ii. For the younger women and men (Tit 2:4-8)
 - iii. For the servants (Tit 2:9-14)
 - iv. For the brethren in general (Tit 3:1-11)
- d. Conclusion (Tit 3:12-15)

XXXV. The Epistle of Paul the Apostle to Philemon

- a. Author: Paul
- b. Theme: Primarily to secure forgiveness for Onesimus
- c. 1 chapters and 25 verses

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XXXVI. Outline:

- a. Paul's Courtesy
 - i. Philemon 1-3
- b. Paul's Compliment
 - i. Philemon 4-7
- c. Paul's Counsel
 - i. Philemon 8-21
- d. Paul's Conclusion
 - i. Philemon 22-25

XXXVII. The Epistle of Paul the Apostle to the Hebrews

- a. Author: Paul
- b. Theme: The Superiority Of Christ and The New Covenant
- c. Theme: 1 chapters and 25 verses

XXXVIII. Outline:

- a. Main Divisions:
 - i. The superiority of Christ - Heb 1:1-8:6
 - 1. Better than the prophets, as a much better Spokesman - Heb 1:1-3
 - 2. Better than the angels, by virtue of His Deity and humanity - Heb 1:4-2:18
 - 3. Better than Moses, for He is the Son who provides a heavenly rest - Heb 3:1-4:13
 - 4. Better than Aaron, as His priesthood is a superior one - Heb 4:16-8:6
 - ii. The superiority of the New Covenant - Heb 8:7-10:18
 - 1. For it is based upon better promises - Heb 8:7-13
 - 2. For it is based upon a better sanctuary - Heb 9:1-28
 - 3. For it is based upon a better sacrifice - Heb 10:1-18
 - iii. Exhortations drawn from this superiority - Heb 10:19-13:25
 - 1. Draw near to God and hold fast - Heb 10:19-39
 - 2. Run the race of faith with endurance - Heb 11:1-12:29
 - 3. Miscellaneous exhortations - Heb 13:1-25
- b. Key Warnings
 - i. The warning against drifting - Heb 2:1-4
 - 1. Through neglect we can easily drift away
 - 2. The solution is to give the more earnest heed to the things we have heard
 - ii. The warning against departing - Heb 3:12-15
 - 1. Through sin's deceitfulness we can become hardened and develop a lack of faith by which we can depart from the living God
 - 2. The solution is exhort one another daily and remain steadfast
 - iii. The warning against disobedience - Heb 4:11-13
 - 1. Like Israel in the wilderness, we can fail to enter our rest through disobedience
 - 2. The solution is diligence and heeding the Word of God
 - iv. The warning against dullness - Heb 5:11-6:6

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1. Dullness of hearing can make it difficult for us to appreciate the extent of our blessings in Christ, and even falling away to the point of crucifying the Son of God afresh!
2. The solution is grasping the first principles of the oracles of God, and then pressing on to spiritual maturity and perfection
- v. The warning against despising - Heb 10:26-39
 1. It is possible to so despise God's grace as to no longer have a sacrifice for sins, but only a certain fearful expectation of judgment
 2. The solution is to hold unto our confidence in Christ, and believe with endurance
- vi. The warning against defying - Heb 12:25-29
 1. It is possible to refuse to listen to the One who now speaks from heaven!
 2. The solution is to look diligently to the grace of God, receiving it in such a way so we may serve Him acceptably with reverence and godly fear

XXXIX. The General Epistle of James

- a. Author: James
- b. Theme: To instruct Christians concerning true faith
- c. Theme: 5 chapters and 108 verses

XL. Outline:

- a. Salutation (Jam 1:1)
- b. True faith endures trials and temptations (Jam 1:2-18)
 - i. With joy and patience (Jam 1:2-4)
 - ii. With wisdom from God (Jam 1:5-8)
 - iii. With a proper perspective (Jam 1:9-11)
 - iv. With an understanding of temptation (Jam 1:12-15)
 - v. With an awareness of the God's Goodness (Jam 1:16-18)
- c. True faith consists of doing, not just hearing (Jam 1:19-2:26)
 - i. One should be swift to hear (Jam 1:19-20)
 - ii. One should not be hearers only, but doers (Jam 1:21-27)
 - iii. One should not show personal favoritism (Jam 2:1-13)
 - iv. One should show their faith by their works (Jam 2:14-26)
- d. True faith displays wisdom, not just speaking (Jam 3:1-18)
 - i. The danger of the tongue (Jam 3:1-12)
 - ii. The difference between heavenly and earthly wisdom (Jam 3:13-18)
- e. True faith befriends God through humility (Jam 4:1-17)
 - i. How to be an enemy of God (Jam 4:1-6)
 - ii. How to draw near to God (Jam 4:7-17)
- f. True faith blessed through patience, prayer and love (Jam 5:1-20)
 - i. The curse of rich oppressors (Jam 5:1-6)
 - ii. The blessing of patience (Jam 5:7-12)
 - iii. The blessing of prayer (Jam 5:13-18)
 - iv. The blessing of love for the erring (Jam 5:19-20)

XLI. The First Epistle General of Peter

- a. Author: Apostle Peter

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- b. Theme:
 - i. To encourage steadfastness in the face of persecution (1Pe 5:10)
 - ii. To remind them of their special privilege as God's "holy nation" (1Pe 2:9)
 - iii. To instruct them as to their proper conduct (1Pe 2:11-12)
- c. Theme: 5 chapters and 105 verses

XLII. Outline:

- a. Introduction (1Pe 1:1-2)
 - i. From Peter, an apostle of Christ (1Pe 1:1a)
 - ii. To pilgrims of the Dispersion, God's elect (1Pe 1:1b-2)
- b. Our salvation in Christ (1Pe 1:3-12)
 - i. Born again to a living Hope (1Pe 1:3-5)
 - ii. Producing joy in the midst of suffering (1Pe 1:6-9)
 - iii. Served by Prophets and Apostles (1Pe 1:10-12)
- c. Our duties in Christ (1Pe 1:13-5:11)
 - i. In view of our privileges (1Pe 1:13-2:10)
 - 1. A call to holiness (1Pe 1:13-21)
 - 2. A call to brotherly love (1Pe 1:22-25)
 - 3. A call to spiritual growth (1Pe 2:1-10)
 - ii. In view of our position (1Pe 2:11-4:11)
 - 1. As sojourners (1Pe 2:11-12)
 - 2. As citizens (1Pe 2:13-17)
 - 3. As servants (1Pe 2:18-25)
 - 4. As wives and husbands (1Pe 3:1-7)
 - 5. As brethren (1Pe 3:8-12)
 - 6. As sufferers for righteousness' sake (1Pe 3:13-4:6)
 - 7. As those awaiting the coming of Christ (1Pe 4:7-11)
 - iii. In view of our persecution (1Pe 4:12-5:11)
 - 1. To rejoice and glorify God (1Pe 4:12-17)
 - 2. To trust in the will of God (1Pe 4:18-19)
 - 3. To fulfill our special roles (1Pe 5:1-5)
 - a. The elders' duties as shepherds
 - b. The youngers' duties as the flock
 - 4. To humble ourselves before God (1Pe 5:6-7)
 - 5. To resist the devil (1Pe 5:8-9)

XLIII. The Second Epistle General of Peter

- a. Author: Apostle Peter
- b. Theme: "Beware, but grow"
- c. Theme: 3 chapters and 61 verses

XLIV. Outline:

- a. Introduction (2Pe 1:1-2)
 - i. From Peter, a bondservant and apostle of Jesus Christ (2Pe 1:1a)
 - ii. To those who have obtained like precious faith (2Pe 1:1b)
 - iii. Grace and peace be multiplied in the knowledge of God and Jesus (2Pe 1:2)
- b. Grow in grace and knowledge (2Pe 1:3-21)

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- i. With precious gifts for God (2Pe 1:3-4)
 - 1. All things that pertain to life and godliness (2Pe 1:3)
 - 2. Exceedingly great and precious promises (2Pe 1:4)
- ii. Abounding in the knowledge of Christ (2Pe 1:5-11)
 - 1. Supplying our faith with Christ-like graces (2Pe 1:5-7)
 - 2. Making our call and election sure (2Pe 1:8-11)
- iii. Stirred up by careful reminder (2Pe 1:12-21)
 - 1. By one who knows his death is imminent (2Pe 1:12-15)
 - 2. Whose eyewitness testimony along with the prophetic Word we should heed (2Pe 1:16-21)
- c. Beware of false teachers (2Pe 2:1-22)
 - i. Their destructiveness (2Pe 2:1-3)
 - 1. Their destructive heresies (2Pe 2:1-2)
 - 2. Their destructive methods (2Pe 2:1,3)
 - 3. Their destructive end (2Pe 2:1,3)
 - ii. Their doom (2Pe 2:4-9)
 - 1. The example of the angels who sinned (2Pe 2:4)
 - 2. The example of the flood (2Pe 2:5)
 - 3. The example of Sodom and Gomorrah (2Pe 2:6-8)
 - 4. God will deliver the godly, and punish the unjust (2Pe 2:9)
 - iii. Their depravity (2Pe 2:10-17)
 - 1. Reviling against authority (2Pe 2:10-12)
 - 2. Reveling with great pleasure (2Pe 2:13-14)
 - 3. Revolting against the right way (2Pe 2:15-17)
 - iv. Their deceptions (2Pe 2:18-22)
 - 1. Deceptive in their methods (2Pe 2:18)
 - 2. Deceptive in their promises (2Pe 2:19)
 - 3. Whose latter end is worse than the beginning (2Pe 2:20-22)
- d. Look for the Lord's return (2Pe 3:1-18)
 - i. Though scoffers will come (2Pe 3:1-9)
 - 1. Who forget the world was destroyed by water (2Pe 3:1-7)
 - 2. Do not forget that the Lord is not bound by time, and is longsuffering (2Pe 3:8-9)
 - ii. For the day of the Lord will come (2Pe 3:10-18)
 - 1. As a thief in the night, with cataclysmic destruction (2Pe 3:10,12)
 - 2. For which we should be ready, with holy conduct, looking for the promise of new heavens and a new earth in which righteousness dwells (2Pe 3:11,13-14)
 - 3. Remembering that the Lord's longsuffering is salvation, as Paul wrote (2Pe 3:15-16)
 - 4. So beware lest you fall, growing in the grace and knowledge of Jesus Christ (2Pe 3:17-18)

XLV. The First Epistle General of John

- a. Author: John
- b. Theme: Eternal life is in Jesus Christ, who has come in the flesh
- c. Theme: 5 chapters and 105 verses

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XLVI. Outline:

- a. Prologue
 - i. The Word of Life (1Jo 1:1-4)
- b. God Is Light (1Jo 1:5-3:10)
 - i. Walk in the Light (1Jo 1:5-2:2)
 1. God is Light (1Jo 1:5-7)
 2. Resist sin (1Jo 1:8-2:2)
 - ii. Obey the command to love (1Jo 2:3-11)
 1. Know God and keep His commands (1Jo 2:3-6)
 2. Learn the new command and love others (1Jo 2:7-11)
 - iii. Know your spiritual status (1Jo 2:12-14)
 - iv. Be warned of enemies of the faith (1Jo 2:15-27)
 1. Beware of the world (1Jo 2:15-17)
 2. Beware of the antichrists (1Jo 2:18-27)
 - v. Live like children of God (1Jo 2:28-3:10)
 1. Be confident and ready for His coming (1Jo 2:28-3:3)
 2. Be righteous and do not sin (1Jo 3:4-10)
- c. God Is Love (1Jo 3:11-5:12)
 - i. Love one another: part one (1Jo 3:11-24)
 1. Love in action (1Jo 3:11-18)
 2. Live in confidence (1Jo 3:19-24)
 - ii. Test the spirits (1Jo 4:1-6)
 - iii. Love one another: part two (1Jo 4:7-21)
 1. Love others because God loves you (1Jo 4:7-10)
 2. Love others because God lives in you (1Jo 4:11-21)
 - iv. Obey God and experience the victory of faith (1Jo 5:1-5)
 - v. Believe in the Son and enjoy eternal life (1Jo 5:6-12)
- d. Conclusion
 - i. Confidence and Characteristics of the Child of God (1Jo 5:13-21)
 1. Know you have eternal life (1Jo 5:13)
 2. Be confident in prayer (1Jo 5:14-17)
 3. Do not continue in sin (1Jo 5:18-20)
 4. Keep yourself from idols (1Jo 5:21)

XLVII. The Second Epistle General of John

- a. Author: John
- b. Theme: Walking in truth and love
- c. Theme: 1 chapters and 13 verses

XLVIII. Outline:

- a. The Elder's Love (2Jo 1:1-3)
- b. The Elder's Joy And Request (2Jo 1:4-6)
- c. The Elder's Concern (2Jo 1:7-8)
- d. The Elder's Warning (2Jo 1:9-11)
- e. The Elder's Farewell (2Jo 1:12-13)

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- XLIX. The Third Epistle General of John
- a. Author: John
 - b. Theme: Do not imitate what is evil, but what is good
 - c. Theme: 1 chapters and 14 verses
- L. Outline:
- a. Greetings, with an expression of great joy
 - i. 3John 1:1-4
 - b. The confirmation of Gaius
 - i. 3John 1:5-8
 - c. The condemnation of Diotrephes
 - i. 3John 1:9-10
 - d. The commendation of Demetrius
 - i. 3John 1:11-12
 - e. Concluding remarks
 - i. 3John 1:13-14
- LI. The General Epistle of Jude
- a. Author: Jude
 - b. Theme: Contend earnestly for the faith
 - c. Theme: 1 chapters and 25 verses
- LII. Outline:
- a. Greetings (Jude 1:1-2)
 - b. Purpose for writing (Jude 1:3-4)
 - c. Sodom and Gomorrha judgments in time past (Jude 1:5-7)
 - d. Character and doom of false teachers (Jude 1:8-19)
 - e. Exhortations to build their faith (Jude 1:20-23)
 - f. Concluding (Jude 1:24-25)
- LIII. The Revelation of St. John The Divine
- a. Author: John
 - b. Theme: To Reveal "Things which must shortly come to pass"
 - c. Theme: 22 chapters and 404 verses
- LIV. Outline:
- a. Introduction (Rev 1:1-20)
 - i. Introduction and benediction (Rev 1-3)
 - ii. Greetings to the seven churches of Asia (Rev 4-6)
 - iii. Announcement of Christ's coming (Rev 7)
 - iv. The Lord's self-designation (Rev 8)
 - b. A general overview of the conflict (Rev 1:9-11:19)
 - i. Vision of Christ among the Candlesticks (Rev 1:9-20)
 - ii. Letters to the seven churches (Rev 2:1-3:22)
 1. The church at Ephesus (Rev 2:1-7)
 2. The church at Smyrna (Rev 2:8-11)
 3. The church at Pergamos (Rev 2:12-17)

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4. The church at Thyatira (Rev 2:18-29)
5. The church at Sardis (Rev 3:1-6)
6. The church at Philadelphia (Rev 3:7-13)
7. The church at Laodicea (Rev 3:14-22)
- iii. The throne scene (Rev 4:1-5:14)
 1. God on the throne (Rev 4:1-11)
 2. The Lamb worthy to open the seven-sealed scroll (Rev 5:1-14)
- iv. The opening of the seven seals (Rev 6:1-8:1)
 1. First seal: The white horse and its rider (Rev 6:1-2)
 2. Second seal: The red horse and its rider (Rev 6:3-4)
 3. Third seal: The black horse and its rider (Rev 6:5-6)
 4. Fourth seal: The pale horse and its rider(s) (Rev 6:7-8)
 5. Fifth seal: The martyrs under the altar (Rev 6:9-11)
 6. Sixth seal: Cataclysmic disturbances (Rev 6:12-17)
 7. Interlude: Sealing of the 144,000 on earth, and the great multitude in heaven (Rev 7:1-17)
 8. Seventh seal: Silence in heaven (Rev 8:1)
- v. The sounding of the seven trumpets (Rev 8:2-11:19)
 1. Seven angels prepare to sound their trumpets (Rev 8:2-6)
 2. First trumpet: Third of vegetation destroyed (Rev 8:7)
 3. Second trumpet: Third of sea creatures and ships destroyed (Rev 8:8-9)
 4. Third trumpet: Third of rivers and springs become bitter, many men die (Rev 8:10-11)
 5. Fourth trumpet: Third of sun, moon, and stars struck, affecting day and night (Rev 8:12)
 6. Three-fold woe announced (Rev 8:13)
 7. Fifth trumpet (first woe): Locusts from the bottomless pit, sent to torment men (Rev 9:1-12)
 8. Sixth trumpet (second woe): Four angels with an army of two hundred million, killing a third of mankind (Rev 9:13-21)
 9. Another interlude (Rev 10:1-11:14)
 - a. The angel with the little book (Rev 10:1-11)
 - b. The two witnesses (Rev 11:1-13)
 10. Seventh trumpet (third woe): The victory of Christ and His kingdom proclaimed (Rev 11:14-19)
- c. A closer look at the conflict (Rev 12:1-22:5)
 - i. The great conflict (Rev 12:1-14:20)
 1. The Woman, the Child, the Dragon, and the rest of the Woman's offspring (Rev 12:1-17)
 2. The beast from the sea (Rev 13:1-10)
 3. The beast from the land (Rev 13:11-18)
 4. The Lamb and the 144,000 on Mount Zion (Rev 14:1-5)
 5. Proclamations of three angels (Rev 14:6-13)
 6. Reaping the earth's harvest, and the grapes of wrath (Rev 14:14-20)
 - ii. The seven vials of wrath (Rev 15:1-16:21)
 1. Prelude to pouring out the seven vials of wrath (Rev 15:1-8)

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2. First vial: Sores on those who worshipped the beast and his image (Rev 16:1-2)
 3. Second vial: Sea turns to blood, all sea creatures die (Rev 16:3)
 4. Third vial: Rivers and springs turn to blood (Rev 16:4-7)
 5. Fourth vial: Men are scorched by the sun (Rev 16:8-9)
 6. Fifth vial: Pain and darkness upon the beast and his kingdom (Rev 16:10-11)
 7. Sixth vial: Euphrates dried up, three unclean spirits gather the kingdoms of the earth for the battle at Armageddon (Rev 16:12-16)
 8. Seventh vial: Great earthquake, the great city divided, Babylon is remembered, cataclysmic events (Rev 16:17-21)
- iii. The fall of Babylon, the harlot (Rev 17:1-19:10)
 1. The scarlet woman and the scarlet beast (Rev 17:1-6)
 2. The mystery of the woman and beast explained (Rev 17:7-18)
 3. The fall of Babylon the great proclaimed and mourned (Rev 18:1-24)
 4. The exaltation in heaven over the fall of the great harlot (Rev 19:1-5)
 5. The announcement of the marriage supper of the Lamb (Rev 19:6-10)
 - iv. The defeat of the Christ's enemies (Rev 19:11-20:15)
 1. Christ the victorious warrior and King of kings (Rev 19:11-16)
 2. The beast, his armies, and the false prophet (land beast) are defeated (Rev 19:17-21)
 3. Satan is bound for a thousand years, while those martyred reign with Christ (Rev 20:1-6)
 4. Satan released to deceive the nations once more, but is finally defeated once for all (Rev 20:7-10)
 5. The final judgment (Rev 20:11-15)
 - v. The eternal destination of the redeemed (Rev 21:1-22:5)
 1. The new heaven and new earth, the New Jerusalem, God dwelling with His people (Rev 21:1-8)
 2. The New Jerusalem described (Rev 21:9-27)
 3. The water of life, the tree of life, and the throne of God and the Lamb (Rev 22:1-5)
- d. Conclusion (Rev 22:6-21)
 - i. The time is near, do not seal up the book (Rev 22:6-11)
 - ii. The testimony of Jesus, the Spirit, and the bride (Rev 22:12-17)
 - iii. Warning not to tamper with the book, and closing prayers (Rev 22:18-21)

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Lesson 40: Jesus is Greater than...

- I. Death (Romans 8:38, 39)
- II. Life (John 14:6)
- III. Angels
- IV. Principalities
- V. Powers
- VI. Things Present
- VII. Things to Come
- VIII. Height
- IX. Depth
- X. Any other Creature
- XI. Sin (Romans 5:15, 20)
- XII. Hell (1 Corinthians 15:55)
- XIII. Grave
- XIV. Wind (Matthew 14:32)
- XV. Water (Mark 4:39)
- XVI. Fire (Daniel 3:25)
- XVII. World (John 16:33)
- XVIII. Devil (Matthew 12:28)
- XIX. Temple (Matthew 12:6)
- XX. Darkness (1 Peter 2:9; Colossians 1:13)
- XXI. Kings (Revelation 19:16; Psalm 2)
- XXII. Lords
- XXIII. Judges (Psalm 2)
- XXIV. Prophets
- XXV. Sabbath (Matthew 12:8)
- XXVI. Solomon (Matthew 12:42)
- XXVII. Jonah (Matthew 12:41)
- XXVIII. John the Baptist
- XXIX. David (Matthew 22:43-45)
- XXX. Men (Matthew 10:28)
- XXXI. Moses (Matthew 17:5)
- XXXII. Elijah
- XXXIII. Father, Mother, brethren, etc. (Luke 14:26)
- XXXIV. All (Luke 14:33)

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Lesson 41: Top Ten Precepts of Jesus' Doctrine

In Hebrews 6:1-3 the apostle Paul wrote this:

- 1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
- 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.
- 3 And this will we do, if God permit.

We can say these are the “first principles of the oracles of God” as spoken on in 5:10.

In summary, these are the *foundational* principles that we should teach first:

- Repentance from dead works
- Faith toward God
- Doctrine of baptisms (water, suffering, fire, Holy Ghost)
- The Laying on of hands (ordination, healing, receiving the Holy Ghost, arrest by authorities)
- The resurrection of the dead.
- Eternal Judgment.

However, Paul said once these six things are taught, we should leave them and go on to perfection. The following precepts are this author's choice for the commandments of top priority in our work on earth.

- I. Believe on the Lord Jesus Christ
 - a. 1 John 3:23
 - b. Matthew 7:13
 - c. John 3:7
- II. Baptism
 - a. Matthew 28:18-20*
- III. Love one another as Jesus Loved
 - a. 1 John 3:23
 - b. John 15:12
 - c. Matthew 5:44
- IV. Learn of Jesus (Follow Him)
 - a. Matthew 11:28-30
- V. Be a Testimony for Jesus Christ
 - a. Matthew 5:16
 - b. Acts 1:8
- VI. Be Perfect (Strive for Holiness)

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- a. Matthew 5:48
- VII. Be Forgiving
 - a. Matthew 6:14,15
- VIII. Seek First Kingdom of God
 - a. Matthew 6:33
- IX. Lay up treasures in Heaven
 - a. Matthew 6:20:34
- X. Be Merciful
 - a. Matthew 7:1-1

* Matthew 28:1-20 is a commandment to the apostles to baptize others, not to be baptized.

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Addendums

351 Old Testament Prophecies Fulfilled in Jesus Christ

Prophecy	Description	Fulfillment
1. Gen 3:15	Seed of a woman (virgin birth)	Gal 4:4-5; Matt 1:18
2. Gen 3:15	He will bruise Satan's head	Heb 2:14; 1 John 3:8
3. Gen 5:24	The bodily ascension to heaven illustrated	Mark 16:19
4. Gen 9:26-27	The God of Shem will be the Son of Shem	Luke 3:36
5. Gen 12:3	Seed of Abraham will bless all nations	Gal 3:8; Acts 3:25-26
6. Gen 12:7	The Promise made to Abraham's Seed	Gal 3:16
7. Gen 14:18	A priest after the order of Melchizedek	Heb 6:20
8. Gen 14:18	King of Peace and Righteousness	Heb 7:2
9. Gen 14:18	The Last Supper foreshadowed	Matt 26:26-29
10. Gen 17:19	Seed of Isaac (Gen 21:12)	Rom 9:7
11. Gen 22:8	The Lamb of God promised	John 1:29
12. Gen 22:18	As Isaac's seed, will bless all nations	Gal 3:16
13. Gen 26:2-5	The Seed of Isaac promised as the Redeemer	Heb 11:18
14. Gen 28:12	The Bridge to heaven	John 1:51
15. Gen 28:14	The Seed of Jacob	Luke 3:34
16. Gen 49:10	The time of His coming	Luke 2:1-7; Gal 4:4
17. Gen 49:10	The Seed of Judah	Luke 3:33
18. Gen 49:10	Called Shiloh or One Sent	John 17:3
19. Gen 49:10	Messiah to come before Judah lost identity	John 11:47-52
20. Gen 49:10	Unto Him shall the obedience of the people be	John 10:16
21. Ex 3:13-15	The Great "I AM"	John 4:26; 8:58
22. Ex 12:5	A Lamb without blemish	Heb 9:14; 1 Pet 1:19
23. Ex 12:13	The blood of the Lamb saves from wrath	Rom 5:8
24. Ex 12:21-27	Christ is our Passover	1 Cor 5:7
25. Ex 12:46	Not a bone of the Lamb to be broken	John 19:31-36

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26. Ex 15:2	His exaltation predicted as Yeshua	Acts 7:55-56
27. Ex 15:11	His Character-Holiness	Luke 1:35; Acts 4:27
28. Ex 17:6	The Spiritual Rock of Israel	1 Cor 10:4
29. Ex 33:19	His Character-Merciful	Luke 1:72
30. Lev 1:2-9	His sacrifice a sweet smelling savor unto God	Eph 5:2
31. Lev 14:11	The leper cleansed-Sign to priesthood	Luke 5:12-14; Acts 6:7
32. Lev 16:15-17	Prefigures Christ's once-for-all death	Heb 9:7-14
33. Lev 16:27	Suffering outside the Camp	Matt 27:33; Heb. 13:11-12
34. Lev 17:11	The Blood-the life of the flesh	Matt 26:28; Mark 10:45
35. Lev 17:11	It is the blood that makes atonement	Rom. 3:23-24; 1 John 1:7
36. Lev 23:36-37	The Drink-offering: "If any man thirst"	John 7:37
37. Num 9:12	Not a bone of Him broken	John 19:31-36
38. Num 21:9	The serpent on a pole-Christ lifted up	John 3:14-18; 12:32
39. Num 24:17	Time: "I shall see him, but not now."	John 1:14; Gal 4:4
40. Deut 18:15	"This is of a truth that prophet"	John 6:14
41. Deut 18:15-16	"Had you believed Moses, you would believe me."	John 5:45-47
42. Deut 18:18	Sent by the Father to speak His word	John 8:28-29
43. Deut 18:19	Whoever will not hear must bear his sin	Acts 3:22-23
44. Deut 21:23	Cursed is he that hangs on a tree	Gal 3:10-13
45. Joshua 5:14-15	The Captain of our salvation	Heb 2:10
46. Ruth 4:4-10	Christ, our kinsman, has redeemed us	Eph 1:3-7
47. 1 Sam 2:35	A Faithful Priest	Heb. 2:17; 3:1-3, 6; 7:24-25
48. 1 Sam 2:10	Shall be an anointed King to the Lord	Matt 28:18; John 12:15
49. 2 Sam 7:12	David's Seed	Matt 1:1
50. 2 Sam 7:13	His Kingdom is everlasting	2 Pet 1:11
51. 2 Sam 7:14a	The Son of God	Luke 1:32; Rom 1:3-4
52. 2 Sam 7:16	David's house established forever	Luke 3:31; Rev 22:16
53. 2 Ki 2:11	The bodily ascension to heaven illustrated	Luke 24:51
54. 1 Chr 17:11	David's Seed	Matt 1:1; 9:27

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55. 1 Chr 17:12-13	To reign on David's throne forever	Luke 1:32-33
56. 1 Chr 17:13	"I will be His Father, He...my Son."	Heb 1:5
57. Job 9:32-33	Mediator between man and God	1 Tim 2:5
58. Job 19:23-27	The Resurrection predicted	John 5:24-29
59. Psa 2:1-3	The enmity of kings foreordained	Acts 4:25-28
60. Psa 2:2	To own the title, Anointed (Christ)	John 1:41; Acts 2:36
61. Psa 2:6	His Character-Holiness	John 8:46; Rev 3:7
62. Psa 2:6	To own the title King	Matt 2:2
63. Psa 2:7	Declared the Beloved Son	Matt 3:17; Rom 1:4
64. Psa 2:7-8	The Crucifixion and Resurrection intimated	Acts 13:29-33
65. Psa 2:8-9	Rule the nations with a rod of iron	Rev 2:27; 12:5; 19:15
66. Psa 2:12	Life comes through faith in Him	John 20:31
67. Psa 8:2	The mouths of babes perfect His praise	Matt 21:16
68. Psa 8:5-6	His humiliation and exaltation	Heb 2:5-9
69. Psa 9:7-10	Judge the world in righteousness	Acts 17:31
70. Psa 16:10	Was not to see corruption	Acts 2:31; 13:35
71. Psa 16:9-11	Was to arise from the dead	John 20:9
72. Psa 17:15	The resurrection predicted	Luke 24:6
73. Psa 18:2-3	The horn of salvation	Luke 1:69-71
74. Psa 22:1	Forsaken because of sins of others	2 Cor 5:21
75. Psa 22:1	"My God, my God, why have You forsaken me?"	Matt 27:46
76. Psa 22:2	Darkness upon Calvary for three hours	Matt 27:45
77. Psa 22:7	They shoot out the lip and shake the head	Matt 27:39-44
78. Psa 22:8	"He trusted in God, let Him deliver Him"	Matt 27:43
79. Psa 22:9-10	Born the Savior	Luke 2:7
80. Psa 22:12-13	They seek His death	John 19:6
81. Psa 22:14	His blood poured out when they pierced His side	John 19:34
82. Psa 22:14-15	Suffered agony on Calvary	Mark 15:34-37

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83. Psa 22:15	He thirsted	John 19:28
84. Psa 22:16	They pierced His hands and His feet	John 19:34-37; 20:27
85. Psa 22:17-18	Stripped Him before the stares of men	Luke 23:34-35
86. Psa 22:18	They parted His garments	John 19:23-24
87. Psa 22:20-21	He committed Himself to God	Luke 23:46
88. Psa 22:20-21	Satanic power bruising the Redeemer's heel	Heb 2:14
89. Psa 22:22	His Resurrection declared	John 20:17
90. Psa 22:27-28	He shall be the governor of the nations	Col 1:16
91. Psa 22:31	"It is finished"	John 19:30; Heb 10:10-12, 14, 18
92. Psa 23:1	"I am the Good Shepherd"	John 10:11; 1 Pet 2:25
93. Psa 24:3	His exaltation predicted	Acts 1:11; Phil 2:9
94. Psa 30:3	His resurrection predicted	Acts 2:32
95. Psa 31:5	"Into Your hands I commit my spirit"	Luke 23:46
96. Psa 31:11	His acquaintances fled from Him	Mark 14:50
97. Psa 31:13	They took counsel to put Him to death	Matt 27:1; John 11:53
98. Psa 31:14-15	"He trusted in God, let Him deliver him"	Matt 27:43
99. Psa 34:20	Not a bone of Him broken	John 19:31-36
100. Psa 35:11	False witnesses rose up against Him	Matt 26:59
101. Psa 35:19	He was hated without a cause	John 15:25
102. Psa 38:11	His friends stood afar off	Luke 23:49
103. Psa 38:12	Enemies try to entangle Him by craft	Mark 14:1; Matt 22:15
104. Psa 38:12-13	Silent before His accusers	Matt 27:12-14
105. Psa 38:20	He went about doing good	Acts 10:38
106. Psa 40:2-5	The joy of His resurrection predicted	John 20:20
107. Psa 40:6-8	His delight-the will of the Father	John 4:34; Heb 10:5-10
108. Psa 40:9	He was to preach the Righteousness in Israel	Matt 4:17
109. Psa 40:14	Confronted by adversaries in the Garden	John 18:4-6
110. Psa 41:9	Betrayed by a familiar friend	John 13:18
111. Psa 45:2	Words of Grace come from His lips	John 1:17; Luke 4:22
112. Psa 45:6	To own the title, God or Elohim	Heb 1:8

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113. Psa 45:7	A special anointing by the Holy Spirit	Matt 3:16; Heb. 1:9
114. Psa 45:7-8	Called the Christ (Messiah or Anointed)	Luke 2:11
115. Psa 45:17	His name remembered forever	Eph 1:20-21; Heb. 1:8
116. Psa 55:12-14	Betrayed by a friend, not an enemy	John 13:18
117. Psa 55:15	Unrepentant death of the Betrayer	Matt 27:3-5; Acts 1:16-19
118. Psa 68:18	To give gifts to men	Eph 4:7-16
119. Psa 68:18	Ascended into Heaven	Luke 24:51
120. Psa 69:4	Hated without a cause	John 15:25
121. Psa 69:8	A stranger to own brethren	John 1:11; 7:5
122. Psa 69:9	Zealous for the Lord's House	John 2:17
123. Psa 69:14-20	Messiah's anguish of soul before crucifixion	Matt 26:36-45
124. Psa 69:20	"My soul is exceeding sorrowful"	Matt 26:38
125. Psa 69:21	Given vinegar in thirst	Matt 27:34
126. Psa 69:26	The Savior given and smitten by God	John 17:4; 18:11
127. Psa 72:10-11	Great persons were to visit Him	Matt 2:1-11
128. Psa 72:16	The corn of wheat to fall into the Ground	John 12:24-25
129. Psa 72:17	Belief on His name will produce offspring	John 1:12-13
130. Psa 72:17	All nations shall be blessed by Him	Gal 3:8
131. Psa 72:17	All nations shall call Him blessed	John 12:13; Rev 5:8-12
132. Psa 78:1-2	He would teach in parables	Matt 13:34-35
133. Psa 78:2b	To speak the Wisdom of God with authority	Matt 7:29
134. Psa 80:17	The Man of God's right hand	Mark 14:61-62
135. Psa 88	The Suffering and Reproach of Calvary	Matt 27:26-50
136. Psa 88:8	They stood afar off and watched	Luke 23:49
137. Psa 89:27	Firstborn	Col 1:15-18
138. Psa 89:27	Emmanuel to be higher than earthly kings	Luke 1:32-33
139. Psa 89:35-37	David's Seed, throne, kingdom endure forever	Luke 1:32-33
140. Psa 89:36-37	His character-Faithfulness	Rev 1:5; 19:11
141. Psa 90:2	He is from everlasting (Micah 5:2)	John 1:1
142. Psa 91:11-12	Identified as Messianic, used to tempt Christ	Luke 4:10-11

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143. Psa 97:9	His exaltation predicted	Acts 1:11; Eph 1:20
144. Psa 100:5	His character-Goodness	Matt 19:16-17
145. Psa 102:1-11	The Suffering and Reproach of Calvary	John 19:16-30
146. Psa 102:25-27	Messiah is the Preexistent Son	Heb 1:10-12
147. Psa 109:25	Ridiculed	Matt 27:39
148. Psa 110:1	Son of David	Matt 22:42-43
149. Psa 110:1	To ascend to the right-hand of the Father	Mark 16:19
150. Psa 110:1	David's son called Lord	Matt 22:44-45
151. Psa 110:4	A priest after Melchizedek's order	Heb 6:20
152. Psa 112:4	His character-Compassionate, Gracious, et al	Matt 9:36
153. Psa 118:17-18	Messiah's Resurrection assured	Luke 24:5-7; 1 Cor 15:20
154. Psa 118:22-23	The rejected stone is Head of the corner	Matt 21:42-43
155. Psa 118:26a	The Blessed One presented to Israel	Matt 21:9
156. Psa 118:26b	To come while Temple standing	Matt 21:12-15
157. Psa 132:11	The Seed of David (the fruit of His Body)	Luke 1:32; Act 2:30
158. Psa 129:3	He was scourged	Matt 27:26
159. Psa 138:1-6	The supremacy of David's Seed amazes kings	Matt 2:2-6
160. Psa 147:3-6	The earthly ministry of Christ described	Luke 4:18
161. Prov 1:23	He will send the Spirit of God	John 16:7
162. Prov 8:23	Foreordained from everlasting	Rev 13:8; 1 Pet 1:19-20
163. Song 5:16	The altogether lovely One	John 1:17
164. Isa 2:3	He shall teach all nations	John 4:25
165. Isa 2:4	He shall judge among the nations	John 5:22
166. Isa 6:1	When Isaiah saw His glory	John 12:40-41
167. Isa 6:8	The One Sent by God	John 12:38-45
168. Isa 6:9-10	Parables fall on deaf ears	Matt 13:13-15
169. Isa 6:9-12	Blinded to Christ and deaf to His words	Acts 28:23-29
170. Isa 7:14	To be born of a virgin	Luke 1:35
171. Isa 7:14	To be Emmanuel-God with us	Matt 1:18-23; 1 Tim 3:16

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172. Isa 8:8	Called Emmanuel	Matt 28:20
173. Isa 8:14	A stone of stumbling, a Rock of offense	1 Pet 2:8
174. Isa 9:1-2	His ministry to begin in Galilee	Matt 4:12-17
175. Isa 9:6	A child born-Humanity	Luke 1:31
176. Isa 9:6	A Son given-Deity	Luke 1:32; John 1:14; 1 Tim 3:16
177. Isa 9:6	Declared to be the Son of God with power	Rom 1:3-4
178. Isa 9:6	The Wonderful One, Peleh	Luke 4:22
179. Isa 9:6	The Counselor, Yaatz	Matt 13:54
180. Isa 9:6	The Mighty God, El Gibor	1 Cor 1:24; Titus 2:3
181. Isa 9:6	The Everlasting Father, Avi Adth	John 8:58; 10:30
182. Isa 9:6	The Prince of Peace, Sar Shalom	John 16:33
183. Isa 9:7	To establish an everlasting kingdom	Luke 1:32-33
184. Isa 9:7	His Character-Just	John 5:30
185. Isa 9:7	No end to his Government, Throne, and Peace	Luke 1:32-33
186. Isa 11:1	Called a Nazarene-the Branch, Netzer	Matt 2:23
187. Isa 11:1	A rod out of Jesse-Son of Jesse	Luke 3:23-32
188. Isa 11:2	Anointed One by the Spirit	Matt 3:16-17; Acts 10:38
189. Isa 11:2	His Character-Wisdom, Knowledge, et al	Col 2:3
190. Isa 11:3	He would know their thoughts	Luke 6:8; John 2:25
191. Isa 11:4	Judge in righteousness	Acts 17:31
192. Isa 11:4	Judges with the sword of His mouth	Rev 2:16; 19:11, 15
193. Isa 11:5	Character: Righteous & Faithful	Rev 19:11
194. Isa 11:10	The Gentiles seek Him	John 12:18-21
195. Isa 12:2	Called Jesus-Yeshua	Matt 1:21
196. Isa 22:22	The One given all authority to govern	Rev 3:7
197. Isa 25:8	The Resurrection predicted	1 Cor 15:54
198. Isa 26:19	His power of Resurrection predicted	Matt 27:50-54
199. Isa 28:16	The Messiah is the precious corner stone	Acts 4:11-12
200. Isa 28:16	The Sure Foundation	1 Cor 3:11; Matt 16:18

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201. Isa 29:13	He indicated hypocritical obedience to His Word	Matt 15:7-9
202. Isa 29:14	The wise are confounded by the Word	1 Cor 1:18-31
203. Isa 32:2	A Refuge-A man shall be a hiding place	Matt 23:37
204. Isa 35:4	He will come and save you	Matt 1:21
205. Isa 35:5-6	To have a ministry of miracles	Matt 11:2-6
206. Isa 40:3-4	Preceded by forerunner	John 1:23
207. Isa 40:9	"Behold your God"	John 1:36; 19:14
208. Isa 40:10	He will come to reward	Rev 22:12
209. Isa 40:11	A shepherd-compassionate life-giver	John 10:10-18
210. Isa 42:1-4	The Servant-as a faithful, patient redeemer	Matt 12:18-21
211. Isa 42:2	Meek and lowly	Matt 11:28-30
212. Isa 42:3	He brings hope for the hopeless	John 4
213. Isa 42:4	The nations shall wait on His teachings	John 12:20-26
214. Isa 42:6	The Light (salvation) of the Gentiles	Luke 2:32
215. Isa 42:1-6	His is a worldwide compassion	Matt 28:19-20
216. Isa 42:7	Blind eyes opened	John 9:25-38
217. Isa 43:11	He is the only Savior	Acts 4:12
218. Isa 44:3	He will send the Spirit of God	John 16:7-13
219. Isa 45:21-25	He is Lord and Savior	Phil 3:20; Titus 2:13
220. Isa 45:23	He will be the Judge	John 5:22; Rom 14:11
221. Isa 46:9-10	Declares things not yet done	John 13:19
222. Isa 48:12	The First and the Last	John 1:30; Rev 1:8, 17
223. Isa 48:16-17	He came as a Teacher	John 3:2
224. Isa 49:1	Called from the womb-His humanity	Matt 1:18
225. Isa 49:5	A Servant from the womb	Luke 1:31; Phil 2:7
226. Isa 49:6	He will restore Israel	Acts 3:19-21; 15:16-17
227. Isa 49:6	He is Salvation for Israel	Luke 2:29-32
228. Isa 49:6	He is the Light of the Gentiles	John 8:12; Acts 13:47
229. Isa 49:6	He is Salvation unto the ends of the earth	Acts 15:7-18
230. Isa 49:7	He is despised of the Nation	John 1:11; 8:48-49; 19:14-15

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231. Isa 50:3	Heaven is clothed in black at His humiliation	Luke 23:44-45
232. Isa 50:4	He is a learned counselor for the weary	Matt 7:29; 11:28-29
233. Isa 50:5	The Servant bound willingly to obedience	Matt 26:39
234. Isa 50:6a	"I gave my back to those who struck Me"	Matt 27:26
235. Isa 50:6b	He was smitten on the cheeks	Matt 26:67
236. Isa 50:6c	He was spat upon	Matt 27:30
237. Isa 52:7	Published good tidings upon mountains	Matt 5:12; 15:29; 28:16
238. Isa 52:13	The Servant exalted	Acts 1:8-11; Eph 1:19-22; Phil 2:5-9
239. Isa 52:14	The Servant shockingly abused	Luke 18:31-34; Matt 26:67-68
240. Isa 52:15	Nations startled by message of the Servant	Luke 18:31-34; Matt 26:67-68
241. Isa 52:15	His blood shed sprinkles nations	Heb 9:13-14; Rev 1:5
242. Isa 53:1	His people would not believe Him	John 12:37-38
243. Isa 53:2	Appearance of an ordinary man	Phil 2:6-8
244. Isa 53:3a	Despised	Luke 4:28-29
245. Isa 53:3b	Rejected	Matt 27:21-23
246. Isa 53:3c	Great sorrow and grief	Matt 26:37-38; Luke 19:41; Heb 4:15
247. Isa 53:3d	Men hide from being associated with Him	Mark 14:50-52
248. Isa 53:4a	He would have a healing ministry	Matt 8:16-17
249. Isa 53:4b	Thought to be cursed by God	Matt 26:66; 27:41-43
250. Isa 53:5a	Bears penalty for mankind's iniquities	2 Cor 5:21; Heb 2:9
251. Isa 53:5b	His sacrifice provides peace between man and God	Col 1:20
252. Isa 53:5c	His sacrifice would heal man of sin	1 Pet 2:24
253. Isa 53:6a	He would be the sin-bearer for all mankind	1 John 2:2; 4:10
254. Isa 53:6b	God's will that He bear sin for all mankind	Gal 1:4
255. Isa 53:7a	Oppressed and afflicted	Matt 27:27-31
256. Isa 53:7b	Silent before his accusers	Matt 27:12-14
257. Isa 53:7c	Sacrificial lamb	John 1:29; 1 Pet 1:18-19

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258. Isa 53:8a	Confined and persecuted	Matt 26:47-27:31
259. Isa 53:8b	He would be judged	John 18:13-22
260. Isa 53:8c	Killed	Matt 27:35
261. Isa 53:8d	Dies for the sins of the world	1 John 2:2
262. Isa 53:9a	Buried in a rich man's grave	Matt 27:57
263. Isa 53:9b	Innocent and had done no violence	Luke 23:41; John 18:38
264. Isa 53:9c	No deceit in his mouth	1 Pet 2:22
265. Isa 53:10a	God's will that He die for mankind	John 18:11
266. Isa 53:10b	An offering for sin	Matt 20:28; Gal 3:13
267. Isa 53:10c	Resurrected and live forever	Rom 6:9
268. Isa 53:10d	He would prosper	John 17:1-5
269. Isa 53:11a	God fully satisfied with His suffering	John 12:27
270. Isa 53:11b	God's servant would justify man	Rom 5:8-9, 18-19
271. Isa 53:11c	The sin-bearer for all mankind	Heb 9:28
272. Isa 53:12a	Exalted by God because of his sacrifice	Matt 28:18
273. Isa 53:12b	He would give up his life to save mankind	Luke 23:46
274. Isa 53:12c	Numbered with the transgressors	Mark 15:27-28
275. Isa 53:12d	Sin-bearer for all mankind	1 Pet 2:24
276. Isa 53:12e	Intercede to God in behalf of mankind	Luke 23:34; Rom 8:34
277. Isa 55:3	Resurrected by God	Acts 13:34
278. Isa 55:4a	A witness	John 18:37
279. Isa 55:4b	He is a leader and commander	Heb 2:10
280. Isa 55:5	God would glorify Him	Acts 3:13
281. Isa 59:16a	Intercessor between man and God	Matt 10:32
282. Isa 59:16b	He would come to provide salvation	John 6:40
283. Isa 59:20	He would come to Zion as their Redeemer	Luke 2:38
284. Isa 60:1-3	He would show light to the Gentiles	Acts 26:23
285. Isa 61:1a	The Spirit of God upon him	Matt 3:16-17
286. Isa 61:1b	The Messiah would preach the good news	Luke 4:16-21
287. Isa 61:1c	Provide freedom from the bondage of sin	John 8:31-36

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288. Isa 61:1-2a	Proclaim a period of grace	Gal 4:4-5
289. Jer 23:5-6	Descendant of David	Luke 3:23-31
290. Jer 23:5-6	The Messiah would be both God and Man	John 13:13; 1 Tim 3:16
291. Jer 31:22	Born of a virgin	Matt 1:18-20
292. Jer 31:31	The Messiah would be the new covenant	Matt 26:28
293. Jer 33:14-15	Descendant of David	Luke 3:23-31
294. Ezek 34:23-24	Descendant of David	Matt 1:1
295. Ezek 37:24-25	Descendant of David	Luke 1:31-33
296. Dan 2:44-45	The Stone that shall break the kingdoms	Matt 21:44
297. Dan 7:13-14a	He would ascend into heaven	Acts 1:9-11
298. Dan 7:13-14b	Highly exalted	Eph 1:20-22
299. Dan 7:13-14c	His dominion would be everlasting	Luke 1:31-33
300. Dan 9:24a	To make an end to sins	Gal 1:3-5
301. Dan 9:24a	To make reconciliation for iniquity	Rom 5:10; 2 Cor 5:18-21
302. Dan 9:24b	He would be holy	Luke 1:35
303. Dan 9:25	His announcement	John 12:12-13
304. Dan 9:26a	Cut off	Matt 16:21; 21:38-39
305. Dan 9:26b	Die for the sins of the world	Heb 2:9
306. Dan 9:26c	Killed before the destruction of the temple	Matt 27:50-51
307. Dan 10:5-6	Messiah in a glorified state	Rev 1:13-16
308. Hos 11:1	He would be called out of Egypt	Matt 2:15
309. Hos 13:14	He would defeat death	1 Cor 15:55-57
310. Joel 2:32	Offer salvation to all mankind	Rom 10:9-13
311. Jonah 1:17	Death and resurrection of Christ	Matt 12:40; 16:4
312. Mic 5:2a	Born in Bethlehem	Matt 2:1-6
313. Mic 5:2b	Ruler in Israel	Luke 1:33
314. Mic 5:2c	From everlasting	John 8:58
315. Hag 2:6-9	He would visit the second Temple	Luke 2:27-32

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316. Hag 2:23	Descendant of Zerubbabel	Luke 2:27-32
317. Zech 3:8	God's servant	John 17:4
318. Zech 6:12-13	Priest and King	Heb 8:1
319. Zech 9:9a	Greeted with rejoicing in Jerusalem	Matt 21:8-10
320. Zech 9:9b	Beheld as King	John 12:12-13
321. Zech 9:9c	The Messiah would be just	John 5:30
322. Zech 9:9d	The Messiah would bring salvation	Luke 19:10
323. Zech 9:9e	The Messiah would be humble	Matt 11:29
324. Zech 9:9f	Presented to Jerusalem riding on a donkey	Matt 21:6-9
325. Zech 10:4	The cornerstone	Eph 2:20
326. Zech 11:4-6a	At His coming, Israel to have unfit leaders	Matt 23:1-4
327. Zech 11:4-6b	Rejection causes God to remove His protection	Luke 19:41-44
328. Zech 11:4-6c	Rejected in favor of another king	John 19:13-15
329. Zech 11:7	Ministry to "poor," the believing remnant	Matt 9:35-36
330. Zech 11:8a	Unbelief forces Messiah to reject them	Matt 23:33
331. Zech 11:8b	Despised	Matt 27:20
332. Zech 11:9	Stops ministering to those who rejected Him	Matt 13:10-11
333. Zech 11:10-11a	Rejection causes God to remove protection	Luke 19:41-44
334. Zech 11:10-11b	The Messiah would be God	John 14:7
335. Zech 11:12-13a	Betrayed for thirty pieces of silver	Matt 26:14-15
336. Zech 11:12-13b	Rejected	Matt 26:14-15
337. Zech 11:12-13c	Thirty pieces of silver cast in the house of the Lord	Matt 27:3-5
338. Zech 11:12-13d	The Messiah would be God	John 12:45
339. Zech 12:10a	The Messiah's body would be pierced	John 19:34-37
340. Zech 12:10b	The Messiah would be both God and man	John 10:30
341. Zech 12:10c	The Messiah would be rejected	John 1:11

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342. Zech 13:7a	God's will He die for mankind	John 18:11
343. Zech 13:7b	A violent death	Mark 14:27
344. Zech 13:7c	Both God and man	John 14:9
345. Zech 13:7d	Israel scattered as a result of rejecting Him	Matt 26:31-56
346. Zech 14:4	He would return to the Mt. of Olives	Acts 1:11-12
347. Mal 3:1a	Messenger to prepare the way for Messiah	Mark 1:1-8
348. Mal 3:1b	Sudden appearance at the temple	Mark 11:15-16
349. Mal 3:1c	Messenger of the new covenant	Luke 4:43
350. Mal 4:5	Forerunner in spirit of Elijah	Matt 3:1-3; 11:10-14; 17:11-13
351. Mal 4:6	Forerunner would turn many to righteousness	Luke 1:16-17

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Addendum #2 a paper written by Pastor Nash Desent

PURPOSE OF THE LAW AND THE OLD TESTAMENT AS FOUND IN THE NEW TESTAMENT

N. Sebastian Desent, Ph.D., Th.D., D.D. October 30, 2018

- I. We Learn where no Law is, there is no Transgression (v. 15)
- II. We Learn Righteousness is Imputed by Faith – Example of Abraham (v. 23, 24)

Romans 4

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

15 Because the law worketh wrath: for where no law is, there is no transgression.

16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

18 Who against hope believed in hope, that he might become the father of many nations; according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded that, what he had promised, he was able also to perform.

22 And therefore it was imputed to him for righteousness.

23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

25 Who was delivered for our offences, and was raised again for our justification.

- III. We Learn to have Hope (v. 4)

Romans 15

4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

- IV. We Learn from their Examples and are Admonished not to Lust, not to be Idolatoers, not to commit Fornication, not to tempt Christ, and not to Murmur (v. 6-11)

1 Corinthians 10

1 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

2 And were all baptized unto Moses in the cloud and in the sea;

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

5 But with many of them God was not well pleased: for they were overthrown in the wilderness.

6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

7 Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

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8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand.
9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.
10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.
11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.
12 Wherefore let him that thinketh he standeth take heed lest he fall.

V. They O. T. Scriptures make us Wise unto Salvation through Faith in Jesus Christ (v. 15)

VI. O. T. is Profitable for Doctrine, Reproof, Correction, and Instruction in Righteousness (v. 16)

2 Timothy 3

15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, thoroughly furnished unto all good works.

VII. We Learn the O. T. Testifies of Jesus Christ (v. 39)

John 5

37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

VIII. We Find the Romans Road is all O. T. References (Romans 3:10, 23; 6:23; 5:8; 10:9)

IX. We Learn the Law was added because of Transgressions (to limit them) (v. 19)

X. We Learn the Law is a Schoolmaster to bring us unto Christ (v. 24)

Galatians 3

19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

21 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

XI. We Learn the Law is not made for a Righteous Man (v. 9)

1 Timothy 1

5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

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6 From which some having swerved have turned aside unto vain jangling;
7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.
8 But we know that the law is good, if a man use it lawfully;
9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,
10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;
11 According to the glorious gospel of the blessed God, which was committed to my trust.

XII. We Learn by the Law is the Knowledge of Sin (v. 20)

XIII. We Learn no Flesh is Justified by the Law (v. 20)

XIV. We Learn a Man is Justified by Faith without the Deeds of the Law (v. 28)

XV. We Learn we Establish the Law through Faith (v. 31)

Romans 3

20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

23 For all have sinned, and come short of the glory of God;

24 Being justified freely by his grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude that a man is justified by faith without the deeds of the law.

29 Is he the God of the Jews only? is he not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

XVI. We Learn where no Law is, there is no Transgression (v. 15)

Romans 4

11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

15 Because the law worketh wrath: for where no law is, there is no transgression.

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XVII. We Learn Sin is not Imputed where there is no Law (v. 13)

XVIII. We Learn the Law entered that Offenses might Abound (v. 20)

Romans 5

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 (For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

XIX. We Learn we are Delivered from the Law, that we should Serve in Newness of Spirit (v. 6)

XX. We Learn what Sin is by the Law (Lust, etc.) (v. 7)

XXI. We Learn without the Law, Sin was Dead (v. 8)

XXII. We Learn the Law is Holy, Just, and Good (v. 12)

Romans 7

5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter.

7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

12 Wherefore the law is holy, and the commandment holy, and just, and good.

14 For we know that the law is spiritual: but I am carnal, sold under sin.

CLASS 221 NEW TESTAMENT DOCTRINE

XXIII. We Learn Christ is the End of the Law to every one that Believeth (v. 4)

Romans 10

- 1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.
- 2 For I bear them record that they have a zeal of God, but not according to knowledge.
- 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
- 4 For Christ is the end of the law for righteousness to every one that believeth.

XXIV. We Learn Love Fulfills the Law (v. 8-10)

Romans 13

- 7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.
- 8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
- 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.
- 10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

XXV. We Learn no Flesh is Justified by the Works of the Law

Galatians 2

- 16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

XXVI. We Learn Christ is of no Effect unto those who seek to be Justified by the Law (v. 4)

XXVII. We Learn if we are Led of the Spirit, we are not under the Law (v. 18)

Galatians 5

- 4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
- 14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.
- 18 But if ye be led of the Spirit, ye are not under the law.

XXVIII. We Learn the Law made Nothing Perfect (v. 19) – Perfection comes through Jesus Christ – See Hebrews 10:14)

Hebrews 7

- 19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

CLASS 221 NEW TESTAMENT DOCTRINE

XXIX. We Learn Sin is the Transgression of the Law (v. 4)

1 John 3

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.